

R Bible THE *Old Test.*
WHOLE BOOK
OF
PSALMS:

Collected into English Metre,
BY

*Thomas Sternhold, John Hop-
kins, and others.*

Set forth and allowed to be sung in all Churches,
of all the people together, before and after
Morning and Evening Prayer; and also before
and after Sermons; and moreover in private
houses for their godly solace and comfort:
laying apart all ungodly Songs and Ballads;
which tend only to the nourishing of Vice, and
corrupting of Youth.

JAMES V.

¶ If any be afflicted, let him pray, and if any be merry:
let him sing Psalms.

COLOSS. III.

¶ Let the word of God dwell plenteously in you, in
all wisdom, teaching and exhorting one another in
Psalms, Hymns, and spiritual Songs, singing unto the
Lord with grace in your hearts.

LONDON,

Printed by J. M. for the Company of
Stationers. 1671.



3424.222.16

12 Bible THE *Old Test.*
WHOLE BOOK
OF
P S A L M S:

Collected into English Metre,
BY

Thomas Sternhold, John Hop-
kins, and others.

Set forth and allowed to be sung in all Churches,
of all the people together, before and after
Morning and Evening Prayer; and also before
and after Sermons; and moreover in private
houses for their godly solace and comfort:
laying apart all ungodly Songs and Ballads;
which tend only to the nourishing of Vice, and
corrupting of Youth.

JAMES V.

¶ If any be afflicted, let him pray, and if any be merry:
let him sing Psalms.

GOLOSS. III.

¶ Let the word of God dwell plenteously in you, in
all wisdom, teaching and exhorting one another in
Psalms, Hymns, and spiritual Songs, singing unto the
Lord with grace in your hearts.

LONDON,

Printed by J. M. for the Company of
Stationers. 1671.



**A Table for the whole number of the Psalms, and also
in what Page you may find every of them.**

Psalms.	A	Folio	Psalms	Folio	Psalms	Folio
10	A ll laud and praise	13	71 My Lord my	37	50 The God of gods	26
49	All people hearken	23	103 My soul give	56	53 The foolish man	28
78	Attend my people	42	104 My soul praise	57	57 Take pity for	30
81	Amid the press	46	146 My soul praise	82	65 Thy praise	32
100	All people that	55	115 N ot unto us	65	76 To all that now	40
81	B e light and	45	124 Now Israel	74	80 Thou herd	41
119	Blessed are they	67	30 Lord how are	1	85 Thou hast been	47
128	Blessed art thou	77	4 O God that	2	87 That city shall	48
134	Behold and	75	7 O Lord my God	3	89 To sing the	49
141	Before the	81	8 O God our Lord	3	90 Thou (Lord)	50
144	Bless be the	81	13 O Lord within	6	93 The Lord as	51
83	D O not O God	46	17 O Lord give ear	6	97 The Lord doth	51
			19 O God my	7	99 The Lord doth	51
237	E xcept the	75	21 O Lord how joyful	9	110 The Lord did	61
			22 O God my God	9	112 The man is	61
29	G ive to the	13	31 O Lord I put	14	125 Those that	75
37	Grudge not	18	44 Our ears have	23	138 Thee will I praise	77
43	Great is the	24	51 O Lord consider	27	145 Thee will I laud	81
54	God save me	29	55 O God give ear	29	75 U nto thee	40
105	Give praise	58	60 O Lord thou	31		
107	Give thanks	61	63 O God my God	32	W hy did the	1
148	Give laud	83	64 O Lord unto my	33	9 With heart	3
12	H elp Lord	5	70 O God to me	37	10 What is the	9
23	How long	5	79 O God the Gentiles	44	52 Why dost thou	21
58	Have mercy	27	94 O Lord thou	52	74 Why art thou	39
56	Have mercy Lord	32	95 O come let us	53	111 With heart I do	64
67	Have mercy on us	34	98 O sing ye now	54	114 When Israel	65
73	How ever it be	39	102 O hear my	55	126 When that the	71
84	How pleasant is	46	108 O God my heart	63	137 When as we fate	75
96	He that within	5	117 O all ye Nations	65	33 Y e righteous	19
5	I ncline thine	2	118 O give ye	66	47 Ye people all	24
31	I trust in God	5	123 O Lord that heaven	74	58 Ye rulers that	33
30	In trouble	9	129 O fit they now	76	66 Ye men on earth	34
25	I lift mine	11	131 O Lord I am	76	113 Ye children	65
84	I will give	16	133 O how happy	77	150 Yield unto God	84
39	I said I will	20	135 O praise the	77		
42	I waited long	20	136 O laud the Lord	78		
43	Judge and revenge	22	139 O Lord thou	79		
37	I with my	41	141 O Lord upon	80		
92	It is a thing	52	28 P raise me not to	19		
100	In God the	55	106 Praise ye the	60		
101	I mercy will	55	136 Praise ye the	77		
109	In speechless	63	147 Praise ye the	83		
116	I love the	66	61 R egard O	32	Veni Creator Spiritus.	W
120	In trouble	73	132 R emember Dav.	76	The humble suit of a sinner.	W
121	I lift mine eyes	73	56 S end aid and.	31	Venite exultemus.	W
122	I did in heart	74	69 Save me O	36	Te Deum laudamus.	W
6	L ord in thy	2	96 Sing ye with	53	Magnificat anima mea.	T
26	Lord keep	6	125 Such as in God	74	Nunc dimittis.	T
26	Lord be my	13	119 Sing ye unto	84	The lamentation of a sinner	Ag
35	Lord plead	16	1 He man is	1	Pater noster.	w
42	Like as the	21	14 T here is	5	The Lords Prayer.	S
68	Let God arise	34	19 The heavens	8	The ten Commandments.	S
72	Lord give thy	38	13 The Lord is	11	Attend my people and	And
16	Lord bow thine	47	24 The earth is	11	The complaint of a sinner.	le
83	Lord God of	40	27 The Lord is both	12	Praise ye the Lord.	B
130	Lord to thee	76	28 Thou art	13	The Creed.	th
140	Lord save me	80	12 The man is blest	15	A prayer to the Holy Ghost	And
141	Lord hear my	81	36 The wicked with	16	Da pacem.	S
23	M y shepherd	11	41 The man is blest	21	O Lord in thee is all my	S
41	My heart doth	23	46 The Lord is our	23	Behold now give heed.	And
62	My soul to	23	50 The mighty God	25	Preserve us Lord.	And

These ye shall have
after the Psalms.

THE P S A L M S O F D A V I D

In Metre.

PSALM, i. T. S.

The man is blest that hath not bent
to wicked read his ear :
Nor led his life as sinners do,
nor sate in scorn's chair.
But in the law of God the Lord
doth set his whole delight :
And in that law doth exercise
himself both day and night.
He shall be like the tree that grows
fast by the river side :
Which bringeth forth most pleasant fruit
in his due time and tide :
Whose leaf shall never fade or fall,
but flourish still and stand :
Even so all things shall prosper well
that this man takes in hand.
So shall not the ungodly men,
they shall be nothing so :
But as the dust which from the earth
the wind drives to and fro.
Therefore shall not the wicked men
in judgement stand upright :
Nor yet the sinners with the just,
shall come in place or fight.

6 For why? the way of godly men
unto the Lord is known,
And eke the way of wicked men
shall quite be overthrown.

PSALM ii. T. S.

Why did the Gentiles tumult raise?
what rage was in their brain?
Why did the Jewish people muse,
seeing all is but in vain?
The Kings and Rulers of the earth
conspire and are all bent,
Against the Lord and Christ his Son,
which he among us sent.

8 Shall we be bound to them, say they?
let all their bonds be broke :
And of their doctrine and their law,
let us reject the yoke.

4 But he that in the heaven dwells,
their doings will deride :
And make them all as mocking stocks,
throughout the world so wide.
5 For in his wrath the Lord will say,
so them upon a day,
And in his fury trouble them,
and then the Lord will say:

6 I have anointed him my King
upon my holy hill :

I will therefore Lord preach thy law
and eke declare thy will.

7 For in this wise the Lord himself
did say to me I wor,
Thou art my dear and only Son,
to day I thee begor.

8 All people I will give to thee,
as heirs at thy request,
The ends and coasts of all the earth
by thee shall be possesst.

9 Thou shalt them bruise even with a
as men under foot trod, (mace,
And as the porters therds shall break
them with an iron rod.

10 Now ye O Kings and rulers all,
be wise therefore and learn'd :
By whom the matters of the world
be judged and discern'd.

11 See that ye serve the Lord above
in trembling and in fear :
See that with reverence ye rejoyce
to him in like manner.

12 See that ye kiss, and eke embrace
his blessed Son I say,
Left in his wrath ye suddenly
perish in the mid way.

13 If once his wrath never so small,
shall kindle in his breast:
Oh then all they that trust in Christ
shall happy be and blest.

PSALM iii. T. S.

O Lord how are my foes increasst,
which vex me more and more?

2 They kill mine heart when as they say
God can him not restore.

3 But thou (O Lord) art my defence:
when I am hard beset :
My worship and mine honor both,
and thou holdst up my head.

4 Then with my voice upon the Lord
I did both call and cry,
And he out of his holy hill
did hear me by and by,
5 I laid me down and quietly
I slept and rose again.
For why I know assuredly,
the Lord will me sustain.

6 If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aid.
Rise up therefore, save me my God,
For now to thee I call:
7 For thou hast broke the cheeks & teeth
Of those wicked men all.

Salvation only doth belong
to thee O Lord above:
Thou dost bestow upon thy folk
thy blessing and thy love.

PSALM iiiij. T. S.

O God that art my righteousness,
Lord hear me when I call,
Thou hast set me at liberty
when I was bound and thrall.
3 Have mercy Lord therefore on me,
And grant me my request:
For unto thee incessantly,
to cry I will not rest.

3 O mortal men how long will ye
my glory thus despise!
Why wander ye in vanity,
and follow after lyes?
4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me nor refuse.

5 Sin not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selves convert.
6 Offer to God the sacrifice
of righteousness, I say:
And look that in the living Lord
you put your trust alway.

7 The greater sort crave worldly goods,
and riches do embrace:
But Lord grant us thy countenance,
thy favour and thy grace.
8 For thou thereby shalt make my heart
more joyful and more glad,
Than they that of their corn and wine
full great increase have had.

9 In peace therefore lie down will I,
taking my rest and sleep:
For thou only wilt me, O Lord,
alone in safety keep.

PSALM. v. T. S.

1 Ncline thine ears unto my words,
O Lord my plaint consider:
2 And hear my voice, my King, my God,
to thee I make my prayer.
3 Hear me betime, Lord tarry not,
for I wil have respect,
My prayer early in the morn
to thee so to direct.

4 And I wil trust through patience
in thee my God alone:
Thou art not pleas'd with wickedness,
and ill with thee dwells none.
5 And in thy sight shall never stand
these furious souls, O Lord:

Vain workers of iniquity,
thou hast always abhor'd.
6 The lyars and the flatterers
Thou shalt destroy them than:
And God will hate the blood thirsty,
and the deceitful man.

7 Therefore will I come to thine house
trusting upon thy grace:
And reverently wil worship thee,
toward thine holy place.

8 Lord lead me in thy righteousness,
for to confound my foes:
And eke the way that I shal walk,
before my face disclose.

9 For in their mouths there is no trust
their heart is foul and vain:
Their throat an open sepulchre,
their tongues do glose and faine.

10 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heaps of sin,
which have rebellion wrought.

11 But those that put their trust in thee
let them be glad alway:
And render thanks for thy defence,
and give thy Name the praise.

12 For thou with favour wilt increase
the just and righteous still:
And with thy grace as with a shield,
defend him from all ill.

PSALM vi. T. S.

Lord in thy wrath reprove me not,
though I deserve thine ire:
No yet correct me in thy rage,
O Lord I thee desire.

2 For I am weak therefore O Lord,
of mercy me forbear:
And heal me Lord, for why thou know'st
my bones do quake for fear.

3 My soul is troubled very sore,
and vexed vehemently,
But Lord how long wilt thou delay,
to cure my misery?

4 Lord turn thee to thy wonted grace,
my silly soul up take:
O save me, not for my deserts,
but for thy mercies sake.

5 For why no man among the dead
remembereth thee one whit:
Or who shal worship thee (O Lord)
in the infernal pit?

6 So grievous is my plaint and mone,
that I wax wondrous faint:
All the night long I walk my bed
with tears of my complaint.

7 My sight is dim, and waxeth old
with anguish of my heart:
For fear of those that be my foes,
and would my soul subvert.

8 But now away from me all ye
that work iniquity:
For why the Lord hath heard the voice
of my complaint and cry.

9 He heard not only the request
and prayer of my heart:

But it received at my hands,
and took it in good part.
And now my foes that vexed me,
the Lord will soon defame:
And suddenly confound them all
to their rebuke and shame.

PSALM vij. T. S.

O Lord my God, I put my trust
and confidence in thee:
Save me from them that me pursue:
and eke deliver me,
Left like a Lion he me rear,
and rend in pieces small:
While there is none to succour me
and rid me out of thrall.

O Lord my God if I have done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy fight.
Or to my friend rewarded ill,
or left him in distress,
Which me pursu'd most cruelly,
and hated me causeless.

Then let my foes pursue my soul,
and eke my life down thrust
Unro the earth, and also lay
mine honour in the dust.
Start up O Lord now in thy wrath,
and put my foes to pain:
Perform the Kingdom promised
to me which wrong sustain.

Then shall great nations come to thee,
and know thee by this thing,
If thou declare for love of them,
thy self as Lord and King.
And as thou art of all men judge,
O Lord now judge thou me,
According to my righteousness,
and mine integrity.

The second Parr.

Lord cease the hate of wicked men,
and be the just mans guide:
by whom the secrets of all hearts
are searched and descri'd.
I take my help to come of God
in all my pain or smart:
That doth preserve all those that be
of pure and perfect heart.

The just man and the wicked both
God judgeth by his power:
So that he feels his mighty hand
even every day and hour.
Except he change his mind, I die,
for even as he should smite,
He whets his sword, his bow he bends,
aiming where he may hit.

And doth prepare his mortal darts,
his arrows keen and sharp,
For them that do me persecute,
whilst he doth mischief warp.

But so, though he in travel be
of his devilish forecast:
And of his mischief once conceiv'd,
yet brings forth nought at last,

15 He digs a ditch and delves it deep,
in hope to hurt his brother:
But he shall fall into the pit
that he dig'd up for other.

16 Thus wrong returneth to the harr
of him in whom it bred:
And all the mischief that he wrought
shall fall upon his head.

17 I will give thanks to God therefore,
that judgeth righteously:
And with my song will praise the name
of him that is most high,

PSALM viij. T. S.

O God our Lord how wonderful
are thy works every where:
Whose fame surmounts in dignity,
above the heavens clear!
Even by the mouths of sucking babes;
thou wilt confound thy foes:
For in those babes thy might is seen,
thy graces they disclose.

3 And when I see the heavens high,
the works of thine own hand:
The Sun, the Moon, and all the Stars
in order as they stand:

4 What thing is man (Lord) think I then:
that thou dost him remember?
Or what is mans potterity,
that thou dost it consider?

5 For thou hast made him little less
than Angels in degree:
And thou hast crowned him also
with glory and dignity.

6 Thou hast prefer'd him to be Lord
of all thy works of wonder:
And at his feet hast set all things,
that he should keep them under.

7 As sheep and neat, and all beasts else
that in the fields do feed:

8 Fowls of the air, fish in the sea,
and all that therein breed.

9 Therefore must I say once again,
O God that art our Lord:
How famous and how wonderful
are thy works through the world?

PSALM ix. T. S.

With heart and mouth unto the Lord
will I sing laud and praise:
And speak of all thy wondrous works,
and them declare always.

2 I will be glad, and much rejoice,
in thee O God most high:
And make my songs extol thy Name,
above the starry skie.

3 For that my foes are driven back,
and turned unto flight:
They fall down flat, and are destroy'd
by thy great power and might.

4 Thou hast revenged all my wrong,
my grief and all my grudge:
Thou dost with justice hear my cause
most like a righteous Judge.

5 Thou dost rebuke the heathen folk
and wicked so confound;

That afterward the memory
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their towns destroy'd :
Thou hast their fame with them defac'd,
through all the world so wide.

7 Know now that he which is above
for evermore shall reign,
And in the seat of equity
true judgement will maintain.

8 With justice he will keep and guide
the world and every wight :
And so will yield with equity
to every man his right.

9 He is protector of the poor,
whar time they be oppress'd ;
He is in all adversity
their refuge and their rest.

10 And they that know thy holy Name
therefore shall trust in thee :
For thou forsakest not their suit
in their necessity.

The second Part.

11 Sing Psalms therefore unto the Lord,
that dwells in Sion hill :
Publish among all nations
his noble acts and will.

12 For he is mindful of the blood
of those that be oppress'd :
Forgetting not th' afflicted heart
that seeks to him for rest.

13 Have mercy Lord on me poor wretch,
whose enemies still remain :
Which from the gates of death are wont
to raise me up again.

14 In Sion that I might set forth
thy praise with heart and voice :
And that in thy salvation Lord,
my soul might still rejoyce.

15 The heathen stick fast in the pit
that they themselves prepar'd :
And in the net that they did set,
their own feet fast are snar'd.

16 God shews his judgments & were good
for every man to mark :
When as ye see the wicked man
is trap'd in his own wark.

17 The wicked and deceitful men
go down to hell for ever :
And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget
the poor mans grief and pain :
The patient people never look
for help of God in vain.

19 O Lord arise lest men prevail,
that be of worldly might :
And let the heathen folk receive,
their judgment in thy sight.

20 Lord strike such terror, fear, and dread
into the hearts of them :
That they may know assuredly
they be but mortal men.

PSALM x. T. 5.

What is the cause that thou, O Lord
art now so far from thine ?
And keepest close thy countenance
from us this troublous time ?

2 The poor do perish by the proud
and wicked mens desire :
Let them be taken in the craft
that they themselves conspire.

3 For in the lust of his own heart
th' ungodly doth delight,
So doth the wicked praise himself,
and doth the Lord despight.

4 He is so proud that right and wroug
he setteth all apart :
Nay, nay, there is no God, saith he,
for thus he thinks in heart.

5 Because his wayes do prosper still,
he doth thy laws neglect :
And with a blast doth puff against
such as would him correct.

6 Tush, tush, saith he, I have no dread,
lest mine estate should change :
And why ? for all adversity
to him is very strange.

7 His mouth is full of cursedness,
of fraud, deceit, and guile :
Under his tongue doth mischief sit,
and travel all the while.

8 He lieth hid in wayes and holes,
to slay the innocent :
Against the poor that pass him by,
his cruel eyes are bent.

9 And like a Lion privily
lies lurking in his den :
If he may snare them in his net,
to spoil poor simple men.

10 And for the nonce full craftily
he croucherh down, I say :
So are great heaps of poor men made
by his strong power his prey.

The second Part.

11 Tush, God forgetteth this, saith he,
therefore I may be bold :
His countenance is cast aside,
he doth it not behold.

12 Arise, O Lord, O God in whom
the poor mans hope doth rest :
Lift up thy hand, forget not Lord
the poor that be oppress'd.

13 What blasphemy is this to thee,
Lord dost thou not abhor it ?
To hear the wicked in their heart,
say, tush thou car'st not for it ?

14 But thou seest all their wickedness
and well dost understand,
That friendless and poor fatherless
are left ino thy hand.

15 Of wicked and malicious men,
then break the power for ever :
That they wish their iniquity
may perish altogether.

16 The Lord shall reign for evermore,
as King and God alone:
And he will chase the heathen folk,
out of the land each one.

17 Thou heard'st (O Lord) the poor man's
their prayer and request: (plaint,
Their hearts thou wilt confirm until
thine ears to hear be prest.

18 To judge the poor and fatherless,
and help them to their right:
That they may be no more oppress'd
by men of worldly might.

PSALM xi. T. S.

I Trust in God, how dare ye then
say thus my soul until?

Fly hence as fast as any fowl,
and hide you in your hill.

1 Behold the wicked bend their bows,
and make their arrows prest,
To shoot in secret, and to hurt
the sound and harmless breast.

2 Of worldly hope all stays were shrunk,
and clearly brought to nought:

Alas the just and righteous man,
what evil hath he wrought!

4 But he that in his Temple is,
most holy and most high:

And in the heavens hath his seat
of royal Majesty.

The poor and simple mans estate
considereth in his mind:

And searcheth out full narrowly
the manners of mankind:

3 And with a cheerful countenance
the righteous man will use:

But in his heart he doth abhor
all such as mischief use.

6 And on the sinners casteth snares,
as thick as any rain:

Fire and brimstone & whirlwinds thick,
appointed for their pain.

7 Ye see then how a righteous God
doth righteousness embrace:

And to the just and upright men
shews forth his pleasant face.

PSALM xii. T. S.

Help Lord, for good and godly men
do perish and decay:

For faith and truth from worldly men
is parted clean away.

1 Who so doth with his neighbor talk,
his talk is all but vain:

For every man berhinketh how
to flatter, lye, and gain.

3 But flattering and deceitful lips,
and tongues that be so stout,

To speak proud words, and make great
the Lord soon cuts them out. (brags)

4 For they say still, we will prevail,
our tongues shall us exrol:

Our tongues are ours, we ought to speak,
what Lord shall us control?

5 But for the great complaint and cry
of poor and men oppress:

Arise will I, now saith the Lord,
and them restore to rest.

6 Gods word is like to silverspore,
that from the earth is tri'd:

And hath no less then seven times
in fire been purifi'd.

7 Now firsh thy promise is to help,
Lord keep thy promise then:

And save us now and evermore,
from this ill kinde of men.

8 For now this wicked world is full
of mischiefs manifold:

When vanity with worldly men
so highly is exrol'd.

PSALM xiii. T. S.

How long wilt thou forget me Lord?
shall I nere be remembered?

How long wilt thou thy visage hide,
as though thou wert offended?

2 In heart and minde how long shall I
with care tormented be?

How long eke shall my deadly foe
thus triumph over me?

3 Behold me now, my Lord my God;
and hear me sore oppress:

Lighen mine eyes, lest that I sleep,
as one by death possesst.

4 Lest that mine enemies say to me,
behold I do prevail:

Lest they also that hate my soul,
rejoyce to see me quail.

5 But from thy mercy and goodness
my hope shall never start:

In thy relief and saving health,
right glad shall be my heart.

6 I will give thanks unto the Lord,
and praises to him sing,

Because he hath heard my request,
and granted my wishing.

PSALM xiv. T. S.

There is no God, as foolish men
affirm in their mad mood:

Their drifts are all corrupt and vain,
not one of them doth good.

2 The Lord beheld from heaven high
the whole race of mankind:

And saw not one that sought indeed
the living God to finde.

3 They went all wide and were corrupt:
and truly there was none,

That in the world did any good,
I say, there was nor one.

4 Is all their judgment so far lost,
that all work mischief still?

Eating my people even as bread,
not one to seek Gods will?

5 When they thus rage, then suddenly
great fear on them shall fall:

For God doth love the righteous men,
and will maintain them all,

6 Ye mock the doings of the poor,
to their reproach and shame:

Because they put their trust in God,
and call upon his Name.

7 But who shall give thy people health,
and when wilt thou fulfil

Thy promise made to Israel,
from out of Zion hill?

8 Even when thou shalt restore again
such as were captive led:

Then Jacob shall therein rejoyce,
and Israel shall be glad.

PSALM xv. T. 5.

○ Lord within thy Tabernacle,
who shall inhabit still!

Or whom wilt thou receive to dwell
in thy most holy hill?

1 The man whose life is uncorrupt,
whose works are just and straight:
Whose heart doth think the very truth,
whose tongue speaks no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth move false tales,
which might impair the same.

4 That in his heart regardeth not
malicious wicked men:
But those that love and fear the Lord,
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully:
Although he make his covenant so,
that he doth lose thereby.

6 That putteth not to usury
his money and his coin:
Nor for to hurt the innocent,
doth bribe or else purloin.

7 Who so doth all things as you see
that here is to be done:
Shall never perish in this world,
nor in the world to come.

PSALM xvi. T. 5.

Lord keep me, for I trust in thee,
and do confess indeed

Thou art my God, and of my goods
O Lord thou hast no need.

1 I give my goods unto the Saints
that in the world do dwell:
And namely to the faithful flock
in vertue that excel.

3 They shall heap sorrows on their heads
which run as they were mad
To offer to the idol gods,
alas it is too bad.

4 As for their bloody sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost maintain
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excel.

Mine heritage assign'd to me,
doth please me wondrous well.

7 I thank the Lord that caused me
to understand the right:
For by his means my secret thoughts
do reach me every night.

8 I set the Lord still in my sight,
and trust him over all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also
do both rejoyce together:
My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leave my soul in grave,
for Lord thou lovest me:
Nor yet wilt give thy Holy One,
corruption for to see.

11 But wilt me reach the way to life,
for all treasure and store
Of perfect joy are in thy face,
and power for evermore.

PSALM xvii. T. 5.

○ Lord give ear to my just cause,
attend when I complain:
And hear the prayer that I put forth,
with lips that do not fain.

2 And let the judgement of my cause,
proceed alwayes from thee:
And let thine eyes behold and clear
this my simplicity.

3 Thou hast well cri'd me in the night,
and yet could'st nothing finde
That I have spoken with my tongue,
that was not in my minde.

4 As for the works of wicked men,
and paths perverse and ill,
For love of thy most holy Name,
I have refrained still.

5 Then in thy paths that be most pure
stay me Lord and preserve:
That from the way wherein I walk,
my steps may never swerve.

6 For I do call to thee O Lord,
surely thou wilt me aid:
Then hear my prayer & weigh right well
the words that I have said.

7 O thou the Saviour of all them
that put their trust in thee:
Declare thy strength on them that spurn
against thy Majesty.

8 O keep me as thou would'st keep
the apple of thine eye:
And under covert of thy wings
defend me secretly.

The second Part.

9 From wicked men that trouble me,
and daily me annoy:

And from my foes that go about
my soul for to destroy.

10 Which wallow in their worldly wealth
so full are they and far,

That

That in their pride they do not spare
to speak they care not what.

11 They lie in wait where I should pass,
with craft me to confound:
And musing mischief in their mind
to cast me to the ground.

12 Much like a Lion greedily
that would his prey embrace:
Or lurking like a Lions vvhelp,
within some secret place.

13 Up Lord, in haste prevent my foe,
and cast him at thy feet:
Save thou my soul from the ill man,
and vvith the sword him smite.

14 Deliver me Lord by thy power,
out of these tyrants hands:
Which now so long time reigned have,
and kept us in their bands.

15 I mean from worldly men, to whom
all worldly goods are rife:
That have no hope nor part of joy,
but in this present life.

16 Thou of thy store their bellies fill' st |
vvith pleasure to their mind:
Their children have enough and leave
to theirs the rest behind.

17 But I shall vvith pure conscience
behold thy gracious face:
So vvhen I wake I shall be full
of thine image and grace.

PSALM xviii. T. 5.

God my strength and fortitude,
of force I must love thee:
Thou art my castle and defence
in my necessity.

1 My God, my Rock in vvhom I trust,
the vvorker of my wealth:
My refuge, buckler, and my shield,
the horn of all my health.

2 When I sing laud unto the Lord,
most vvorthy to be serv'd;
Then from my foes I am right sure
that I shall be preserv'd.

3 The pangs of death did compass me,
and bound me every vvhere:
The flowing vvaves of vvickedness
did put me in great fear.

4 The flie and subtil snares of hell
were round about me set:
And for my death there vvvas prepar'd
a deadly trapping net.

5 I thus beset vvith pain and grief,
did pray to God for grace:
And he forthvvith did hear my plaint,
out of his holy place.

6 Such is his power, that in his vvrath
he made the earth to quake:
Yea the foundation of the mount
of basan for to shake.

7 And from his nostrils came a smoke,
vvhen kindled was his ire:
And from his mouth came kindled coles
of hot consuming fire.

8 The Lord descended from above,
and bowed the heavens high:
And underneath his feet he cast
the darkness of the sky.

9 On Cherubs and on Cherubims
full royally he rode:
And on the vvings of all the vvinds
came flying all abroad.

The second Part.

11 And like a den most dark he made
his hid and secret place:
VVith vvaters black and airy clouds
environed he vvvas.

12 But vvhen the presence of his face
in brightness shall appear:
Then clouds consume, and in their stead
come hail and coles of fire.

13 The fiery darts and thunder bolts
disperse them here and there:
And vvith his often ligh^{tenings}
he puts them in great fear.

14 Lord, at thy vvrath and threatnings
and at thy chiding cheer,
The springs and the foundations
of all the vvorld appear.

15 And from above the Lord sent down
to fetch me from below:
And pluck'd me out of vvaters great,
that vvould me overflow.

16 And me delivered from my foes
that vvould have made me thrall:
Yea from such foes as were too strong
for me to deal vvithal.

17 They did prevent me to oppress
in time of my great grief:
but yet the Lord vvvas my defence,
my succor and relief.

18 He brought me forth in open places:
vvhereas I might be free:
And kept me safe because he had
a favour unto me.

19 And as I vvvas an innocent,
so did he me regard,
And to the cleanness of my hands
he gave me my reward.

20 For that I vvalked in his vvayes,
and in his paths have trod:
And have not sinned vvickedly
against my Lord and God.

The third Part.

21 but evermore I have respect
to his law and decree:
His statutes and commandments
I cast not out from me.

22 but pure, and clean, and uncorrupt,
appear'd before his face:
And did restrain from vvickedness
and sin in any case.

23 The Lord therefore vvill me reward,
as I have done aright:
And to the cleanness of my hands
appearing in his sight.

24 For Lord vvith him that holy is
vvill thou be holy too,

And with the good and virtuous men
right veruouſly will do.

25 And to the loving and cleſt
thy love thou wilt reſerve :

And thou wilt uſe the wicked men,
as wicked men deſerve.

26 For thou doſt ſave the ſimple folk
in trouble when they lie:
And doſt bring down the countenance
of them that look full high.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkneſs to be light.

28 For by thy help an hoſt of men
diſcomfir Lord I ſhall:
By thee I ſcale and over-leap
the ſtrength of any wall.

29 Unſpotted are the ways of God,
his word is purely try'd:
He is a ſure defence to ſuch
as in his faith abide.

30 For who is God except the Lord?
for other there is none:
Or elſe, who is omnipotent
ſaving our God alone?

The fourth Part.

31 The God that girdeth me with ſtrength
is he that I do mean:
That all the wayes wherein I walk,
did evermore keep clean.

32 That made my feet like to the Harts,
in ſwiftnes of my pace:
And for my ſafety brought me forth
into an open place.

33 He did in order put my hands
to battle and to fight:
To break in ſunder bars of braſs,
he gavemine arms the might.

34 Thou teachest me thy ſaving health,
thy right hand is my tower:
Thy love and familiarity
doth ſtill increaſe my power.

35 And under me thou makeſt plain
the way where I ſhould walk:
So that my feet ſhall never ſlip,
nor ſtumble at a balk.

36 And fiercely I purſue and take
my foes that me annoy:
And from the field do not return
till they be all deſtroy'd.

37 So I ſuppreſs and wound my foes
that they can riſe no more.
For at my feet they fall down flat,
I ſtrike them all ſo fore.

38 For thou doſt gird me wth thy ſtrength
to war in ſuch a wiſe:
That they be all ſcattered abroad,
that up againſt me riſe.

39 Lord thou haſt put into my hands
my mortal enemies yake:
And all my foes thou doſt divide
in ſunder with thy ſtroke.

40 They call'd for help, but none gave
nor help them with relief:
Yea to the Lord they call'd for help,
yet heard he not their grief.

The fifth Part.

41 And ſtill like duſt before the wind,
I drive them under feet:
And ſweep them out like filthy clay,
that ſticken in the ſtreet.

42 Thou keep'ſt me from ſeditious folk
that ſtill in triſe are led.
And thou doſt of the heathen folk
appoint me to be head.

43 A people ſtrange to me unknown,
and yet they ſhall me ſerve:
And at the ſirſt obey my word;
whereas mine own will ſwerve.

44 I ſhall be irkſome to mine own,
they will not ſee my light:
But wander wide our of the way,
and hide them out of ſight.

45 But bleſſed be the living Lord,
moſt worthy of all praiſe:
That is my rock and ſaving health,
praiſed be he alwayes.

46 For God it is that gave me power
revenged for to be:
And with his holy word ſubdu'd
the people unto me.

47 And from my foe deliver'd me,
and ſet me above thoſe
That cruel and ungodly were,
and up againſt me roſe.

48 And for this cauſe, O Lord my God,
to thee give thanks I ſhall:
And ſing out praises to thy Name,
among the Gentiles all:

49 That gaveſt great proſperity
unto the King I ſay:
To David thine anointed King
and to his ſeed for ay.

PSALM xix. T. 5.

The heavens and the firmament
do wondrously declare

The glory of God omnipotent,
his works and what they are.

2 The wondrous works of God appear
by every dayes ſucces:
The nights likewiſe which their race run
the ſelf ſame thing expreſs.

3 There is no language, tongue, or ſpeech
where their ſound is not heard:
In all the earth and coaſts thereof
their knowledge is conſerr'd.

4 In them the Lord made for the Sun
a place of great renown:
Who like a bridegroom ready trim'd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize,
With joy doth haſte to take in hand,
ſome noble enterprize.

6 And all the skie from end to end
he compasseth about :
Nothing can hide it from his hear,
but he will finde it out.
7 How perfect is the law of God,
how is his Covenant sure :
Converting souls, and making wise
the simple and obscure ?
8 Just are the Lords commandements,
and glad both heart and minde :
His precepts pure, and giveth light
to eyes that be full blinde.
9 The fear of God is excellent,
and doth endure for ever :
The judgements of the Lord are true,
and righteous altogether :
10 And more to be embrac'd alway
then fined gold I say :
The honey and the honey-comb
are not so sweet as they.
11 By them thy servant is forewarn'd
to have God in regard :
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know
the errors of his life ?
Then cleanse me from my secret sins,
which are in me most rife.
13 And keep me that presumptuous sins
prevail not over me :
And so shall I be innocent,
and great offences flee.
14 Accept my mouth, and eke my heart
my words and thoughts each one :
For my Redeemer and my strength,
O Lord thou art alone.

PSALM xx. T. S.

IN trouble and adversity,
the Lord God hear thee still :
The Majesty of Jacobs God
defend thee from all ill.
1 And send thee from his holy place
his help at every need :
And so in Zion stablish thee,
and make thee strong indeed.
2 Remembring well the sacrifice,
that now to him is done :
And so receive right thankfully,
thy burnt-offerings each one.
3 According to thy hearts desire,
the Lord grant unto thee :
And all thy counsel and device,
full well perform may be.
4 We shall rejoyce when thou us savest,
and our banners display
unto the Lord, which thy requests
fulfilled hath alway.
5 The Lord will his anointed save,
I know well by his grace :
And send him help by his right hand
out of his holy place.

7 In chariots some put confidence,
and some in horses trust :

But we remember God our Lord,
that keepeth promise just.
8 They fall down flat, but we do rise
and stand up stedfastly :
9 Now save and help us Lord and King :
on thee when we do cry.

PSALM xxi. T. S.

O Lord how joyfull is the King,
in thy strength and thy power ?
How vehemently doth he rejoyce
in thee his Saviour ?
2 For thou hast given unto him
his godly hearts desire :
To him nothing thou hast deny'd,
of that he did require
3 Thou didst prevent him with thy gifts :
and blessings manifold :
And thou hast set upon his head
a crown of perfect gold.
4 And when he asked life of thee,
thereof thou mad'st him sure :
To have long life, yea such a life
as ever shall endure.
5 Great is his glory by thy help,
thy benefit and aid :
Great worship and great honour both
thou hast upon him laid.
6 Thou wilt give him felicity,
that never shall decay :
And with thy chearful countenance
will comfort him alway.
7 For why, the King doth strongly trust
in God for to prevail :
Wherefore his goodness and his grace
will not that he shall quail.
8 But let thine enemies feel thy force,
and those that thee withstand,
Finde out thy foes, and let them feel
the power of thy right hand.

9 And like an oven burn them Lord,
in fiery flame and fume :
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt root out of the earth
their fruit that should increase :
And from the number of thy folk
their seed shall end and cease.
11 For why, much mischief did they muse
against thy holy Name :
Yet did they fail and had no power
for to perform the same.
12 But as a mark thou shalt them set
in a most open place :
And charge thy bow strings readily
against thine enemies face.
13 Be thou exalted Lord therefore,
in thy strength every hour :
So shall we sing right solemnly,
praising thy might and power.

PSALM xxii. T. S.

O God my God, wherefore dost thou
forsake me utterly,

And helpest not when I do make
my great complaint and cry?
2 To thee my God even all day long
I do both cry and call:
I cease not all the night, and yet
thou hearest not at all.
3 Even thou that in thy Sanctuary,
and holy place dost dwell:
Thou art the comfort and the joy,
and glory of Israel.
4 And he in whom our fathers old
had all their hope for ever:
And when they put their trust in thee,
thou didst them aye deliver.
5 They were delivered ever when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame
6 but I am now become a worm,
more like than any man:
An out-cast whom the people scorn,
with all the spite they can.
7 All men despise as they behold
me walking on the way:
They grin, they mock, they nod their
and on this wise they say: (heads,
8 This man did glory in the Lord,
his favour and his love:
Let him redeem and help him now,
his power if he will prove.
9 but Lord out of my mothers womb,
I came by thy behest:
Thou didst preserve me still in hope,
whilst I did suck her breast.
10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers womb,
thou hast been ere my God.

The second Part.

11 Then Lord depart not now from me,
in this my present grief:
Since I have none to be my help,
my succour and relief.
12 So many bulls do compass me,
that be full strong of head:
Yea bulls so fat, as though they had
in Bashan field been fed.
13 They gape upon me greedily,
as though they would me slay:
Much like a Lion roaring out,
and ramping for his prey.
14 but I drop down like water shed,
my joints in sunder break:
My heart doth in my body melt,
like wax against the heat.
(strength
15 And like a potsherd drieth my
my tongue it cleaveth fast
unto my jaws, and I am brought
to dust of death at last.
16 And many dogs do compass me,
and wicked counsel eke
Conspire against me curiously,
as they pierce my hands and feet,

17 I was tormented, so that I
might all my bones have told:
Yet still upon me they do look,
and still they me behold.
18 My garments they divided eke
in parts among them all:
And for my coat they did cast lots,
to whom it might befall.
19 Therefore I pray thee be not far
from me at my great need:
But rather sith thou art my strength,
to help me Lord make speed.
20 And from the sword Lord save my soul
by thy might and thy power:
And keep my soul thy darling deer,
from dogs that would devour.
21 And from the Lions mouth that would
me all in sunder shiver:
And from the horns of Unicorns
Lord safely me deliver.
22 Then shall I to my brethren all
thy Majesty record:
And in thy Church shall praise the Name
of thee the living Lord.

The third Part.

23 All ye that fear him praise the Lord,
thou Jacob honour him:
And all ye seed of Israel
with reverence worship him.
24 For he despiseth not the poor,
he turneth not away
His countenance when they do call,
but granteth to their cry.
25 Among the folk that fear the Lord,
I will therefore proclaim
Thy praise, and keep my promise made
for setting forth thy Name.
26 The poor shall eat and be suffic'd
and those that do endeavour
To know the Lord, shall praise his Name,
their hearts shall live for ever.
27 All coasts of th' earth shall praise the
and turn to him for grace: (Lord,
The heathen folk shall worship him
before his blessed face.
28 The Kingdom of the Heavens folk
the Lord shall have therefore:
And he shall be their governour,
and King for evermore.
29 The rich man of his goodly gifts,
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go down to dust
of life by him shall taste:
My feed shall serve and praise the Lord,
while any world shall last.
31 My seed shall plainly shew to them
that shall be born hereafter,
His justice and his righteousness,
and all his works of wonder.

Psalm xxiiij. W. W.

THe Lord is only my support,
and he that doth me feed:
How can I then lack any thing,
whereof I stand in need?
He doth me fold in coats most safe,
the tender grafs fast by:
And after drives me to the streams
which run most pleasantly.
And when I feel my self near lost,
then doth he me home take:
Conducing me in his right paths,
even for his own Names sake.
And though I were even at deaths door
yet would I fear none ill:
For with thy rod and shepherds crook,
I am comforted still.
Thou hast my table richly deck'd,
in despite of my foe:
Thou hast my head with balm refresh'd
my cup doth overflow.
And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for ever spend.

Another of the same by T. S.

MY shepherd is the living Lord,
nothing therefore I need:
In pastures fair with waters calm,
he sets me for to feed.
He did convert and glad my soul,
and brought my mind in frame
To walk in paths of righteousness,
for his most holy Name.
Yea though I walk in vale of death,
yet will I fear none ill:
Thy rod, thy staff doth comfort me,
and thou art with me still.
And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke anoint my head.
Through all my life thy favor is
so frankly shewed to me:
That in thy house for evermore
my dwelling place shall be.

PSALM xxiv. J. H.

THe earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.
For he hath fastly founded it,
above the seas to stand:
And laid alow the liquid floods,
to flow beneath the land.
For who is he O Lord that shall
ascend into thy hill?
Or pass into thy holy place,
there to continue still.
Whose hands are harmless, and whose
no spot there doth defile.
His soul not set on vanity,
who hath not sworn to guile.

(Heart)

5 Him that is such an one, the Lord
shall place in blisful plight:
And God his God and Saviour
shall yield to him his right.
6 This is the brood of travellers,
in seeking of his grace:
As Jacob did the Israelites,
in that time of his race.
7 Ye Princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
8 Who is the King of glorious state,
the strong and mighty Lord:
The mighty Lord in battel stout,
and trial of the sword.
9 Ye Princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
10 Who is the King of glorious state?
the Lord of hosts it is:
The Kingdom and the royalty
of glorious state is his.

PSALM xxv. T. S.

I Lift my heart to thee,
my God and guide most just:
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes rejoyce,
nor make a scorn of me:
And let them not be overthrown,
that put their trust in thee.
3 but shame shall them beset,
which harm them wrongfully:
Therefore thy paths and thy right ways
unto me Lord descry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.
5 Thy mercies manifold,
I pray thee, Lord, remember.
And eke thy pity plentiful
for they have been for ever.
6 Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.
Nor after my deserts
let me thy mercy find:
but of thine own benignity,
Lord have me in thy minde.
7 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.
8 The humble he will teach
his precepts for to keep:
He will direct in all his ways,
the lowly and the meek.
9 For all the ways of God,
are truth and mercy both.

To them that keep his Testament,
the witnesses of his troth.

The second Parr.

10 Now for thy holy Name,

O Lord, I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.

11 Who so doth fear the Lord,
the Lord will him direct:
To lead his life in such a way
as he doth best accept.

12 His soul shall evermore
in goodness dwell and stand:
His seed and his posterity
inherit shall the Land.

13 All those that fear the Lord,
know his secret intent:
And unto them he doth declare
his Will and Testament.

14 Mine eyes and eke my heart
to him I will advance:
That pluck'd my feet out of the snare
of sin and ignorance.

15 With mercy me behold,
to thee I make my moan:
For I am poor and desolate,
and comfortless alone.

16 The troubles of my heart,
are multipl'd indeed:
Bring me out of this misery,
necessity and need.

17 Behold my poverty,
mine anguish and my pain:
Remit my sin and mine offence,
and make me clean again.

18 O Lord, behold my foes
how they do still increase:
Pursuing me with deadly hate,
that fain would live in peace.

19 Preserve and keep my soul,
and eke deliver me:
And let me not be overthrown,
because I trust in thee.

20 Let my simple pureness
me from my enemies shend:
Because I look as one of thine,
that thou should'st me defend.

21 Deliver, Lord, thy folk,
and send them some relief,
I mean thy chosen Israel,
from all their pain and grief.

PSALM xxvi. T. S.

I Ord be my judge and thou shalt see,
my paths be right and plain:
I trust in God, and hope that he
will strength me to remain.

2 Prove me my God, I thee desire,
my wayes to search and try:
As men do prove their gold with fire,
my reins and heart espy.

3 Thy goodness laid before my face,
I durst behold alwayes:

For of thy truth I tread the trace,
and will do all my dayes.

4 I do not lust to haunt or use,
with men whose deeds are vain:
To come in house I do refuse,
with the deceitful train.

5 I much abhor the wicked sort,
their deeds I do despise:
I do not once to them resort,
that hurtful things devise.

6 My hands I wash, and do proceed
in works to walk upright:
Then to thine Altar I make speed
to offer there in sight.

7 That I may speak and preach the praise
that doth belong to thee:
And so declare how wondrous wayes
thou hast been good to me.

8 O God thy house I love most dear,
to me it doth excell:
I have delight, and would be near
whereas thy grace doth dwell.

9 O shut not up my soul with them,
in sin that take their fill:
Nor yet my life among those men,
that seek much blood to spill.

10 Whose hands are heapt with craft and
their lives thereof are full: (guile
And their right hand & wrench and wile
for bribes doth pluck and pull.

11 But I in righteousness intend
my time and dayes to serve:
Have mercy Lord, and me defend,
so that I do not swerve.

12 My foot is staid for all assayes,
it standeth well and right:
Wherefore to God will I give praise
in all the peoples sight.

PSAL. xxvii. J. H.

THE Lord is both my health and light
shall man make me dismayd?
Sith God doth give me strength & might
why should I be afraid? (strength

2 While that my foes with all their
begin with me to brawl,
And think to eat me up at length,
themselves have caught the fall.

3 Though they in camp against me lie,
my heart is not afraid:
In battle pight if they will try,
I trust in God for aid.

4 One thing of God I do require,
that he would not deny:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place
my life throughout may dwell
To see the beauty of his face,
and view his temple well.

6 In time of dread he shall me hide,
within his place most pure:
And keep me secret by his side,
as on a rock most sure.

7 At length I know the Lords good grace
shall make me strong and stout,
My foes to foil and clean deface,
that compass me about.

8 Therefore within his house will I
give sacrifice of praise:
With Psalms and Songs I will apply
to laud the Lord alwayes.

The Second Part.

9 Lord hear the voice of my sequest,
for which to thee I call;
Have mercy Lord on me oppress,
and send me help withal.
10 My heart doth knowledge unto thee,
I sue to have thy grace:
Then seek my face fast thou so me,
Lord I will seek thy face.

11 In wrath turn not thy face away,
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide.

12 My parents both their son forsook,
and cast me off at large:
And then the Lord himself yet took
of me the care and charge.

13 Teach me, O Lord, the way to thee,
and lead me on forth right:
For fear of such as watch for me,
to trap me if they might,
14 Do not berake me to the will
of them that be my foes;
For they surmise against me still,
'false witness to depose.

15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see
in life that eye shall last.

16 Truth still in God whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him do trust.

PSALM xxviii. T. S.

Thou art (O Lord) my strength and
the succor which I crave: (tay
Neglect me not, lest I be like
to them that go to grave.

1 The voice of thy suppliant hear
that unto thee doth cry:
When I lift up my hands unto
thy holy Ark most High.

2 Repute me not among the sort
of wicked and pervert:
That speak right fair unto their friends,
but think full ill in heart.
3 According to their handy work,
as they deserve indeed:
And after their inventions
let them receive their meed.

4 For they regard nothing Gods work,
his law ne yer his lore:
Therefore will he them and their seed,
destroy for evermore.

5 To render thanks unto the Lord,
how great a cause have I,

My voice, my prayer, and my complaints
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distress:
My hope, my help, my hearts relief,
my song shall him confess.

8 He is our strength and our defence,
our enemies to resist:
The health and the salvation
of his elect by Christ.

9 Thy people and thine heritage
Lord bless, guide, and preserve:
Increase them Lord and rule their hearts
that they may never swerve.

PSALM xxix. T. S.

Give to the Lord ye Potentates,
ye Rulers of the world:
Give ye all praise, honour, and strength
unto the living Lord.

1 Give glory to his holy Name,
and honour him alone:
Worship him in Majesty
within his holy throne.

2 His voice doth rule the waters all
even as himself doth please:
He doth prepare the thunder-claps,
and governs all the seas.

3 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

4 The voice of God doth rend and break
the Cedar-trees so long:
The Cedar-trees of Lebanon,
which are most high and strong.

5 And makes them leap like as a Calf,
or else the Unicorn:
Not only trees, but mountains great
whereon the trees are born.

6 His voice divides the flames of fire,
and shakes the wilderness:
It makes the desert quake for fear,
that called is Gades.

7 It makes the Hinds for fear to calve,
and makes the coverts plain:
Then in his Temple every man
his glory doth proclaim.

8 The Lord was set above the floods,
ruling the raging sea:
So shall he reign as Lord and King,
for ever and for aye.

9 The Lord will give his people power
in virtue to increase:
The Lord will bless his chosen flock
with everlasting peace.

PSALM xxx. J. H.

All laud and praise with heart and
O Lord I give to thee: (voice,
Which didst not make my foes rejoyce,
but hast evoked me.

1 O Lord my God, to thee I cry'd
in all my pain and grief:

Thou

Thou gav'st an ear and didst provide
to ease me with relief.

3 Of thy good will thou hast call'd back
my soul from hell to save :

Thou didst revive when strength did lack
and keptst me from the grave.

4 Sing praise ye Saints that prove and see
the goodness of the Lord :

In memory of his Majesty
rejoyce with one accord.

5 For why ? his anger but a space
doth last and slack again :

but in his favour and his grace
alwayes doth life remain.

Though gripes of grief and pangs full sore
shall lodge with us all night :

The Lord to joy shall us restore
before the day be light.

6 When I enjoy'd the world at will,
thus would I boast and say :

Turn, I am sure to feel none ill,
this wealth shall not decay.

7 For thou O Lord of thy good grace
hast sent me strength and aid :

but when thou turn'dst away thy face,
my mind was sore dismayd.

8 Wherefore again yet did I cry
to thee O Lord of might :

My God with plaints I did apply,
and pray'd both day and night.

9 What gain is in my blood (said I)
if death destroy my dayes ?

Doth dust declare thy Majesty,
or yet thy truth doth praise ?

10 Wherefore my God some pity take,
O Lord I thee desire :

Do not this simple soul forsake,
of help I thee require.

11 Then didst thou turn my grief & woe
into a cheerful voice :

The mourning weed thou took'st me fro
and mad'st me to rejoyce.

12 Wherefore my soul unceasingly
shall sing unto thy praise :

My Lord my God to thee will I
give laud and thanks alwayes.

PSALM xxxi. J. H.

O Lord I put my trust in thee,
let nothing work me shame,

As thou art iust deliver me,
and set me quit from blame.

2 Hear me O God, and thou anon,
to help me make good speed :

be thou my rock and house of stone,
my fence in time of need.

3 For why? as stones thy strength is tri'd
thou art my fort and tower :

For thy Names sake be thou my guide,
and lead me in thy power.

4 Pluck thou my steer out of the snare,
which they for me have laid :

Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands Lord I commit
my spirit which is thy due :

For why thou hast redeemed it,
O Lord my God most true.

6 I hate such folk as will not part
from things to be abhorr'd :

When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy joy,
I see it doth excel :

Thou seest when ought would me annoy
and know'st my soul full well.

8 Thou hast not left me in their hand,
that would me overcharge :

but thou hast set me out of band,
to walk abroad at large.

The Second Part.

9 Great grief O Lord doth me assail,
some pity on me take :

Mine eyes wax dim, my sight doth fail
my womb for woe doth ache.

10 My life is worn with grief, and pain
my years in woe are past :

My strength is gone, and through disdain
my bones corrupt and vaise.

11 Among my foes I am a scorn,
my friends are all dismayd :

My neighbors and my kinsmen born,
to see me are afraid.

12 As men once dead are out of mind,
so am I now forgot :

As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray :

Hovv they conspir'd and vent about
to take my life away.

14 but Lord I trust in thee for aid,
not to be over-trod :

For I confess and still have said,
thou art my Lord and God.

15 The length of all my life and age
O Lord is in thy hand :

Defend me from the vwrath and rage
of them that me vvirchstand.

16 To me thy servant (Lord) express,
and shew thy joyful face :

And save me Lord for thy goodness,
thy mercy and thy grace.

The third Part.

17 Lord let me not be put to blame,
for that on thee I call :

but let the vicked bear the shame,
and in their grave to fall.

18 O Lord make dumb their lips outright
which are addit to lies :

And cruelly with pride and spight
against the just devise.

19 O hovv great good hast thou in store
laid up full safe for them.

That

That fear and trust in thee therefore,
before the sons of men I (guide
Thy presence shall them fence and
from all proud brags and wrongs :
Within thy place thou shalt them hide
from all the strife of tongues.

Thanks to the Lord that hath declar'd
on me his grace so far :
Me to defend with warch and ward,
as in a town of war.
Thus did I say both day and night,
when I was sore-opprest :
Lo I was clean cast out of fight,
yet heardst thou my request.
Ye Saints love ye the Lord, I say,
the faithful he doth guide :
And to the proud he doth repay
according to their pride.
Be strong and God will stay your heart
be bold and have a lust :
For sure the Lord will take your part,
fish ye in him do trust.

PSALM xxxij. T. S.

The man is blest who's wickedness
the Lord hath clean remitted :
And he whose sin and wickedness
is hid and also covered.

And blest is he to whom the Lord
imputeth not his sin :
Which in his heart hath hid no guile,
nor fraud is found therein.

For whilst that I kept close my sin
in silence and constraint :
My bones did wear and waste away
with daily moan and plaint.

For night and day thy hand on me
so grievous was and smart,
That all my blood and humours moist
to drinels did convert.

I did therefore confess my faults,
and all my sins discover,
Then thou, O Lord, didst me forgive,
and all my sins pass over.

The humble man shall pray therefore,
and seek thee in due time :
So that the floods of waters great
shall have no power on him.

When trouble and adversity
do compass me about :
Thou art my refuge and my joy,
and thou dost rid me out.
Come higher and I will thee teach
how thou shalt walk aright :
will thee guide, as I my self
have learn'd by proof and sight.

Be not so rude and ignorant
as is the horse and mule :
whose mouth without a rein or bit
from harm thou canst not rule.

The wicked man shall manifold
sorrows and griefs sustain :
But unto him that trusts in God,
his goodness shall remain.

Be merry therefore in the Lord,
ye just lift up your voice :
And ye of pure and perfect heart,
be glad and eke rejoyce.

PSALM xxxiii. J. H.

Ye righteous in the Lord rejoyce,
it is a seemly sight,
That upright men with thankful voice
should praise the Lord of might.
Praise ye the Lord with harp and song,
in Psalms and pleasant things :
With Lute and Instrument among,
that soundeth with ten strings.

Sing to the Lord a song most new,
with courage give him praise :

For why his word is ever true,
his works and all his ways.

To judgement equize and right,
he hath a great good will :
And with his gifts he doth delight
the earth throughout to fill.

For by the word of God alone
the heavens all were wrought :
Their hosts and powers every one
his breath to pass hath brought.

The waters great gathered hath he
on heaps within the shore :
And hid them in the depth to be,
as in a house of store.

All men on earth both least and most
fear God and keep his Law :

Ye that inhabit in each coast,
dread him and stand in awe.

What he commanded wrought it was
at once with present speed :
What he doth will is brought to pass
with full effect indeed.

The counsels of the nations rude
the Lord doth bring to nought :
He doth defeat the multitude
of their device and thought.

But his decrees continue still,
they never slack nor swage :
The motions of his mind and will
take place in every age.

The second Part.

And blest are they to whom the Lord
as God and guide is known :
Whom he doth choose of meere accord,
to take them as his own.

The Lord from heaven cast his sight,
on men mortal by birth :

Considering from his seat of might
the dwellers on the earth.

The Lord I say whose hand hath wrought
mans heart, and doth it frame :
For he alone doth know the thought
and working of the same.

A King that trusteth in his host
shall nought prevail at length :
The man that of his might doth boast,
shall fall for all his strength.

- 17 The troops of horsemen eke shall fall,
their sturdy steeds shall serve:
The strength of horse shall not prevail,
the rider to preserve.
- 18 But to the eyes of God intend
and watch to aid the just:
With such as fear him to offend,
and on his goodness trust.
- 19 That he of death and great distress
may set their souls from dread;
And if that dearth their land oppress,
in hunger them to feed.
- 20 Wherefore our soul doth whole depend
on God our strength and stay,
He is our shield us to defend,
and drive all darts away.
- 21 Our soul in God hath joy and game,
rejoycing in his might:
For why, in his most holy Name
we hope and much delight.
- 22 Therefore let thy goodness, O Lord
still present with us be:
And we alwayes with one accord,
do only trust in thee.

PSALM xxxiv. T.S.

- I Will give laud and honor both
unto the Lord alwayes:
And eke my mouth for evermore
shall speak unto his praise.
- 2 I do delight to laud the Lord
in soul, and eke in voice:
That humble men and mortifi'd
may hear and so rejoyce.
- 3 Therefore see that ye magnifie
with me the living Lord:
And let us now exalt his Name
together with one accord.
- 4 For I my self beought the Lord,
he answered me again:
And me deliver'd incontinent,
from all my fear and pain.
- 5 Who so they be that him behold,
shall see his light most clear,
Their countenance shall not be dasht,
they need it not to fear.
- 6 This silly wretch for some relief,
unto the Lord did call:
Who did him hear without delay,
and rid him out of thrall.
- 7 The Angel of the Lord doth pitch
his tents in every place:
To save all such as fear the Lord,
that nothing them deface.
- 8 Taste and consider well therefore,
that God is good and just:
O happy man that maketh him
his only stay and trust.
- 9 Fear ye the Lord ye holy ones,
above all earthly thing:
For they that fear the living Lord,
are sure to lack nothing.
- 10 The Lions shall be hunger-bit,
and pin'd with famine much:

But as for them that fear the Lord,
no lack shall be to such.

The second Part.

- 11 Come near therefore my children deare
and to my words give ear:
I shall ye teach the perfect way,
how ye the Lord should fear.
- 12 Who is the man that would live long
and lead a blessed life?
13 See thou refrain thy tongue and lips
from all deceit and strife.
- 14 Turn back thy face from doing ill,
and do the godly deed:
Inquire for peace and righteousness,
and follow it with speed.
- 15 For why? the eyes of God above,
upon the just are bent:
His ears likewise do hear the plaint
of the poor innocent.
- 16 But he doth frown and bend his brow
upon the wicked Train:
And cuts away the memory,
that should of them remain.
- 17 But when the just do call and cry,
the Lord doth hear them so,
That out of pain and misery
forthwith he lets them go.
- 18 The Lord is kind and straight as hand
to such as be contrite:
He saves also the sorrowful,
the poor and meek in spirit.
- 19 Full many be the miseries
that righteous men do suffer:
But out of all adversities
the Lord doth them deliver.
- 20 The Lord doth so preserve and keep
their very bones alway:
That not so much as one of them
doth perish or decay.
- 21 The sin shall slay the wicked man
which he himself hath wrought:
And such as hate the righteous man,
shall soon be brought to nought.
- 22 But they that fear the living Lord,
the Lord doth save them sound,
And who that put their trust in him,
nothing shall them confound.

PSALM xxxv. T.S.

- I Ord plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seek with me to fight.
- 2 Lay hand upon the spear and shield,
thy self in armor dress:
Stand up for me, and fight the field,
to help me from distress.
- 3 Gird on thy sword, and stop the way
mine enemies to withstand,
That thou unto my soul mayst say
Lo, I thy help at hand.
- 4 Confound them with rebuke & blame,
that seek my soul to spill:

Let them turn back and flee with shame
that think to work me ill.

5 Let them disperse and flee abroad,
as wind doth drive the dust :

And that the Angel of our God,
their might away may thrust.

6 Let all their wayes be void of light,
and slippery like to fall :

And send thine angel with thy might
to persecute them all.

7 For why? without my fault they have
in secret set their gin :

And for no cause have dig'd a cave,
to take my (soul therein).

When they think least and have no care
O Lord destroy them all:

Let them be crapt in their own snare,
and in their mischief fall.

8 And let my soul in heart and voice
in God have joy and wealth ;

That in the Lord I may rejoyce,
and in his saving health.

9 And then my bones shall speak and say,
my pates shall all agree :

O Lord though they do seem full gay,
what one is like to thee ?

The second Part.

11 Thou dost defend the weak from them
that are both stout and strong :

And rid the poor from wicked men
that spoil and do them wrong.

12 My cruel foes against me rise,
no witness things untrue :

And to accuse me they devise
of things I never know.

13 Where I to them did owe good will
they quit me with disdain :

That they should pay my good with ill,
my soul doth sore complain.

14 When they were sick I mourn'd there-
and chad my self in sack : (sore

With fasting I did faint full sore,
to pray I was not slack.

15 As they had been my brethren dear
I did my self behave :

As one that maketh woful chear
about his mothers grave.

16 But they at my disease did joy,
and gather on a rout :

Yea, abject slaves as me did roye,
with mocks and checks full stout.

17 The belly-gods and flattering train,
that all good things desire :

At me do grin with great disdain,
and pluck their mouths aside.

18 Lord why wilt thou so long forbear,
why dost thou stay and pause ?

O rid my soul, mine only dear,
out of these Lions claws.

19 And then will I give thanks to thee,
before the Church alwayes :

And where most of the people be,
there will I shew thy praise,

20 Let not my foes prevail on me,
which hate me for no fault:
Nor let them wink or turn their eyes,
that causeless me assault.

The third Part.

21 Of peace no word they think or say,
their talk is all untrue :

They still consult, and would berray
all those that peace ensue.

22 With open mouth they run at me,
they gape, they laugh, they sneer :

Well, well, say they, our eye doth see
the thing that we desire.

23 But Lord thou seest what wayes they
cease not my grief to mend : (take,

Be not far off, nor me forsake,
as men that fail their friend.

24 Awake, arise, and stir abroad.
defend me in my right :

Revenge my cause, my Lord, my God,
and aid me with thy might.

25 According to thy righteousness,
my Lord God set me free :

And let them not their pride express,
nor triumph over me,

26 Let not their hearts rejoyce and cry,
There, there, all goeth trim :

Nor give them cause to say on high
we have our will on him.

27 Confound them with rebuke & shame
that joy when I do mourn :

And pay them home with spire & blame
that brag at me with scorn.

28 Let them be glad and eke rejoyce,
which love mine upright way,

And they all times with heart and voice
shall praise the Lord, and say,

29 Great is the Lord, and doth excel,
for why, he doth delight

To see his servants prosper well,
that is his pleasant sight.

30 Wherefore my tongue I will apply
thy righteousness to praise :

Unro my Lord my God will I
sing laud and praise alwayes.

PSALM xxxvi. J. H.

The wicked with his works unjust
doth thus perswade his heart :

That of the Lord he doth not trust
his fear is set apart.

2 Yet doth he joy in his estate,
to walk as he began :

So long till he deserve the hate
of God and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth doth tell,

Yet at no hand will be taught
which way he may do well.

4 When he should sleep, then doth he
his mischiefs to fulfil : (muse

No wicked wayes doth he refuse,
nor nothing that is ill.

But

- 5 But Lord thy goodnes doth ascend
above the heavens high,
6 So doth thy truth it self extend
unto the cloudy skie.
7 Much more than hills so high and steep
thy justice is exprest:
Thy judgment like to seas most deep,
thou sav'st both man and beast.
- 7 Thy mercy is above all things,
O God it doth excel:
In trust whereof as in thy wings,
the sons of men shall dwell.
- 8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.
- 9 For why? the well of life so pure
doth ever flow from thee:
And in thy light we are full sure
the lasting light to see.
- 10 From such as thee desire to know,
let not thy grace depart:
Thy righteousness declare and shew
to men of upright heart.
- 11 Let not the proud on me prevail,
O Lord of thy good grace:
Nor let the wicked me assail,
to throw me out of place.
- 12 But they in their device shall fall
that wicked works maintain:
They shall be overthrown withal,
and never rise again.

PSALM xxxvij. W. W.

- G**Rudge not to see the wicked men,
in wealth to flourish still:
Nor yet envy such as to ill
have bent and set their will.
- 2 For as green grafs and flourishing herbs
are cut and wither away:
So shall their great prosperiety
soon pass, fade, and decay.
- 3 Trust thou therefore in God alone,
to do well give thy mind:
So shalt thou have the land as thine,
and there sure food shalt find.
- 4 In God set all thy hearts delight,
and look what thou wouldst have,
Or else can wish in all the world,
thou needst it not to crave.
- 5 Cast both thy self and thine affairs,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and just.
- 6 Thy perfect life and godly name,
he will clear as the light:
So that the Sun even at noon days,
shall not shine half so bright.
- 7 Be still therefore and stedfastly
on God see thou wait then:
Nor shrinking for the prosperous state
of lewd and wicked men,

8 Shake off despight, envy and hate,
at least in any wise:
Their wicked steps avoid and flee
and follow not their guise.

9 For every wicked man will God
destroy both more and less:
But such as trust in him are sure
the land for to possess:

10 Watch but a while and thou shalt see
no more the wicked train:
No not so much as house or place
where once he did remain.

The second Part.

11 But merciful and humble men
enjoy shall sea and land:

In rest and peace they shall rejoice,
for nought shall them withstand.

12 The lewd men and malicious,
against the just conspire:
They gnash their teeth at him as men,
which do his bane desire.

13 But while the lewd men thus do think
the Lord laughs them to scorn:
For why he sees the term approach,
when they shall sigh and mourn.

14 The wicked have their swords out
their bow eke have they bent: (drawn)
To overthrow and kill the poor,
as they the right way went.

15 But the same sword shall pierce their
which was to kill the just: (heaven)
Likewise the bow shall break to shivers
wherein they put their trust.

16 Doubtless the just mans poor estate
is better a great deal more:
Then all these lewd and wicked mens
rich pomp and heaped store.

17 For be their power never so strong,
God will it overthrow:

Where contrary he doth preserve
the humble men and low.

18 He sees by his great providence,
the good mens trade and way:
And will give them inheritance,
which never shall decay.

19 They shall not be discouraged,
when some are hard beset:
When other shall be hunger bit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to the Lord:
Shall quail, yea melt even as lambs greas
or smoke that flies abroad.

The third Part.

21 Behold the wicked borrows much,
and never pays again:

Whereas the just by liberal gifts,
makes many glad and faine.

22 For they whom God doth bless shall
the land for heritage. (have)
And they whom he doth curse likewise
shall perish in his rage.

The Lord the just mans ways doth
and gives him good success: (guide,
to every thing he takes in hand,
he sendeth good address.

Though that he fall, yet is he sure
not utterly to quail,
because the Lord puts out his hand
at need and doth not fail.

I have been young and now am old,
yet did I never see
the just man leſt, nor yet his ſeed
to beg for miſery.

But gives away moſt liberally,
and lends whereas is need:
His children and poſterity
receive of God their need.

Flee vice therefore and wickedneſs,
and vertue do embrace:

ſo ſhal God grant thee long to have
on earth a dwelling place.

For God ſo loveth equiry,
and ſhews to his ſuch grace:
That he preſerveth them alway,
but ſtroyes the wicked race.

Whereas the good and godly men
inherit ſhall the land:
Having as Lords all things therein
in their own power and hand.

The juſt mans mouth ſhall ever ſpeak
of matters wiſe and hie:
His tongue doth talk to ediſie,
with truth and equiry.

For in his heart the Law of God
his Lord doth ſtill abide:
So that where ever he goes or walks,
his foot can never ſlide.

The wicked like a raving wolf,
the juſt man doth beſet:
By all means ſeeking him to kill,
if he fall in his net.

The fourth Part.

Though he ſhould fall into his hands
yet God would ſuccour ſend:

Though men againſt him ſentence give,
God would him yet defend.

Wait thou on God and keep his way,
he ſhall preſerve thee then:
The earth to rule, and thou ſhalt ſee
deſtroj'd theſe wicked men.

The wicked have I ſeen moſt ſtrong,
and plac'd in high degree:
Flouriſhing in all wealth and ſtore,
as doth the Lawrel-tree.

But ſuddenly he paſt away,
and lo he was quite gone:
Then I him ſought, but could not find
the place where dwelt ſuch one.

Mark and behold the perfect man,
how God doth him increaſe:
For the juſt man ſhal have at length
great joy with reſt and peace.

As for tranſgreſſours, wo to them,
deſtroj'd they ſhall all be:

God will cut off their budding race,
and rich poſterity.

But the ſalvation of the juſt
doth come from God above:
Who in their trouble ſends them aid
of his meer grace and love.

God doth them help, ſave, and deliver
from lewd men and unjuſt:
And ſtill wil ſave them whitt that they
in him do put their truſt:

PSALM xxxviii. J.H.

Pitt me not to rebuke, O Lord,
in thy provoked ire:

Ne in thy heavy wrath, O Lord,
correct me I deſire.

Thine arrows do ſtick faſt in me
thy hand doth preſs me fore:
And in my fleſh no health at all
appeareth any more.

And all this is by reaſon of
the wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſin.

For lo my wicked doings (Lord)
above my head are gone:
A greater load than I can bear,
they lie me ſore upon.

My wounds ſtink and are ſeſtered ſo,
as loathſome is to ſee:
Which all through mine own fooliſhneſs
beſidereth unto me.

And I in careful wiſe am brought
in trouble and diſtreſs:
That I go wailing all the day
in doleful heavineſs.

My loins are fill'd with ſore diſeaſe,
my fleſh hath no whole part:

I feeble am and broken ſore,
I roar for grief of heart.

Thou know'ſt (Lord) my deſire, my
are open in thy ſight, (groans
My heart doth pant, my ſtrength doth
mine eyes have loſt their light. (ſail,

My lovers and my wonted friends
ſtand looking on my wo:
And eke my kiſmen far away
are me departed fro.

They that did ſeek my life laid ſnares
and they that ſought the way
To do me hurt, ſpake lies and thought
on miſchief all the day.

The ſecond Part.

But as a deaf man I became,
that cannot hear at all:

And as one dumb, that opens not
his mouth to ſpeak withal.

For all my confidence O Lord
is wholly ſet on thee:

O Lord, thou Lord that art my God,
thou ſhalt give ear to me.

This did I crave, that they my ſoes
triumph not over me:

For when my soul did slip, then they
did joy my fall to see.

17 And truly I poor wretch am set,
in place, a woful wight:
And eke my grievous heaviness
is ever in my sight.

18 For while that I my wickedness
in humble wise confess:
And while I for my sinful deeds,
my sorrows do express:

19 My foes do still remain alive,
and mighty are also,
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me, that my good
with evil do repay:
Because that good and honest things
I do ensue alway.

21 Forsake me not, O Lord my God,
be thou not far away:

22 Haste me to help, my Lord, my God,
my safety and my stay.

PSALM xxxix. J. H.

I Said I will look to my ways,
for fear I should go wrong:

I will take heed all times that I
offend not with my tongue.

2 As with a bit I will keep fast
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:

Yea from good talk I did refrain,
but sore against my will.

4 My heart went hot within my breast,
with musing thought and doubt:
Which did increase and stir the fire,
at last these words burst out,

5 Lord number out my life and dayes
which yet I have not past,
So that I may be certified,
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing unto thee,
so vain is every man.

7 Man walketh like a shade, and doth
in vain himself annoy

In getting goods, and cannot tell,
who shall the same enjoy.

8 Now Lord since things this wise do
what help do I desire? (frame,

Of truth my help doth hang on thee,
I nothing else require.

The second Part.

9 From all the sins that I have done,
Lord quit me out of hand:

And make me not a scorn to fools
that nothing understand.

10 I was as dumb, and to complain
no trouble might me move;

Because I knew it was thy work,
my patience for so prove.

11 Lord take from me thy scourge and
I can them not withstand: (plague,

I faint and pine away for fear
of thy most heavy hand.

12 When thou for sin dost man rebuke,
he waxeth woe and wan:

As doth a closh that moths have fret,
so vain a thing is man.

13 Lord hear my suit, and give good heed
regard my tears that fall:

I sojourn like a stranger here,
as did my fathers all.

14 O spare a little, give me space
my strength for to restore:

Before I go away from hence,
and shall be seen no more.

PSALM xl. J. H.

I Waited long and sought the Lord,
and patiently did bear:

At length to me he did accord,
my voice and cry to hear.

2 He pluck'd me from the lake so deep,
out of the mire and clay:
And on a rock he set my feet,
and he did guide my way.

3 To me he taught a Psalm of praise,
which I must shew abroad:

And sing new songs of thanks alwayes
unto the Lord our God.

4 When all the folk these things shall see,
as people much afraid:

Then they unto the Lord will flee,
and trust upon his aid.

5 O blest is he whose hope and heart
doth in the Lord remain:

That with the proud do take no part
nor such as lye and faine.

6 For Lord my God thy wondrous deeds
in greatness far do pass:

Thy favor towards us exceeds
all things that ever was.

7 When I intend and do devise
thy works abroad to show:

To such a reckoning they do rise,
thereof no end I know.

8 Burnt-offerings thou delightst not in
I know thy whole desire,

With sacrifice to purge his sin,
thou dost no man require.

9 Meat-offerings and sacrifice
thou wouldst not have at all:

But thou (O Lord) hast open made
mine ears to hear withal.

10 But then said I, Behold and look,
I come a mean to be:

For in the volume of thy book
thus it is said of me,

11 That I (O Lord) should do thy will
which thing doth like me well:

For in my heart thy law I finde
fast placed there to dwell.
Thy justice and thy righteousness
in great resorts I tell :
Behold my tongue no time doth cease,
O Lord thou knowst full well.

The second Part.

I have not hid within my breast,
thy goodness as by stealth,
But I declare and have exprest
thy truth and saving health.
I kept not close thy loving mind,
that no man should it know :
The trust that in thy truth I find,
to all the Church I show.

Thy tender mercy (Lord) from me,
withdraw thou not away,
But let thy love and verity
preserve me still for ay.

For I with mischiefs many a one
am sore beset about :
My sins increase, and so come on.
I cannot spy them out.
For why ? in number they exceed
the hairs upon my head :
My heart doth faint for very dread,
that I am almost dead.
With speed send help and set me free,
O Lord I thee require :
Take haste with aid to succor me,
O Lord at my desire.

Let them sustain rebuke and shame,
that seek my soul to spill :
Give back my foes, and them defame,
that wish and would me ill.
For their ill fears do them descry,
that would deface my name :
Wayes at me they rail and cry,
sie on him, sie for shame.

Let them in thee have joy and wealth
that seek to thee alwayes :
Let those that love thy saving health
may say, To God be praise.
But as for me, I am but poor,
opprest and brought full low :
But thou O Lord, wilt me restore
to health, full well I know.

For why, thou art my hope and trust,
my refuge, help, and stay,
Therefore my God as thou art just,
with me no time delay.

PSALM xli. T. 8.

He man is blest that careful is
the needy to consider :
For in the season perillous
the Lord will him deliver.
The Lord will make him safe and sound
and happy in the land :
He will not deliver him
into his enemies hand.

And on his bed when he lies sick,
the Lord will him restore :
But thou, O Lord, wilt turn to health
his sickness and his sore,

4 Then in my sickness thus said I,
have mercy Lord on me,
And heal my soul, which is full woe,
that I offended thee.

5 Mine enemies wish'd me ill in heart
and thus of me did say,
When shall he die, that all his name
may vanish quite away ?

6 And when they come to visit me,
they ask if I do well:
But in their heart mischief they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charm,
And cast their scrches how to trap
me with some deadly harm.

8 Some grievous sin hath brought him to
this sickness, say they plain :
He is so low, that without doubt
rise can he not again.

9 The man also that I did trust,
with me did use deceit :
Who at my table ate my bread,
the same for me laid wait.

10 Have mercy, Lord, on me therefore,
and let me be preserv'd,
That I may render unto them
the things they have deserv'd.

11 By this I know assuredly
to be belov'd of thee,
When that mine enemies have no cause
to triumph over me.

12 But in my right thou hast me kept,
and maintained alway :
And in thy presence place assign'd
where I shall dwell for ay.

13 The Lord the God of Israel
be praised evermore,
Even so be it (Lord) will I say,
even so be it therefore.

PSALM xlii. J. H.

I like as the hart doth breath and bray,
the well-springs to obtain,
So doth my soul desire alway,
with thee Lord to remain.

2 My soul doth thirst, & would draw near
the living God of might :
O when shall I come and appear
in presence of his sight!

3 The tears all times are my repast,
which from mine eyes do slide,
When wicked men cry out so fast,
Where now is God thy guide ?

4 Alas what grief is this to think
what freedom once I had ?
Therefore my soul as at pits brink,
most heavy is and sad.

When I did march in good array,
furnished with my train,
Unto the temple was our way,
with songs and hours most faine

3 My soul why art thou sad alwayes,
and freest thus in my brest?
Trust still in God, for him to praise
I hold it ever best.

By him I have succor at need,
against all pain and grief:
He is my God which with all speed
will haste to send relief.
6 And thus my soul within me Lord,
doth faint to think upon
The land of Jordan, and record
the little hill Hermon.

The second Part.

7 One grief another in doth call
as clouds burst out their voice:
The floods of evil that do fall,
run over me with noise.
8 Yet I by day felt his goodness,
and help at all assayes:
Likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to say
to him with pure pretence:
O Lord thou art my guide and stay
my rock and sure defence,
Why do I then in pensiveness,
hanging the head thus walk?
While that mine enemies me oppress,
and vex me with their talk.

10 For why? they pierce my inward parts
with pangs to be abhor'd:
When they cry out with stubborn hearts
where is thy God thy Lord?

11 So soon why dost thou faint & quail,
my soul with pain oppress:
With thoughts why dost thy self assail,
so sore within my brest?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see
To give him thanks with laud and praise
for health restor'd to thee.

PSALM xliij. T. S.

Judge and revenge my cause O Lord,
from them that evil be:
From wicked and deceitful men,
O Lord deliver me.

2 For of my strength thou art the God,
why puttst thou me thee fro?
And why walk I so heavily
oppressed with my foe?

3 Send out thy light and cleare thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar go,
of God my joy and cheer:
And on my harp give thanks to thee,
O God my God most dear.

5 Why art thou then so sad my soul,
and freest thus in my brest?
Still trust in God, for him to praise
I hold it alwayes best.

6 By him I have deliverance

against all pain and grief:
He is my God which doth alwayes
at need send me relief.

PSALM xliij. T. S.

Our ears have heard our fathers tell
and reverently record,
Thewondrous works that thou hast done
in older time O Lord.

2 How thou didst cast the Gentiles out
and stroidst them with strong hands:
Planting our fathers in their place,
and gav'st to them their land.

3 They conquered not by sword
the land of thy behest: (strenght)
But by thy hand, thy arm, and grace,
because thou lov'dst them best.

4 Thou art my King, O God, that holp
Jacob in sundry wise:

5 Led with thy power, we threw down
as did against us rise.

6 I trusted not in bow nor sword,
they could not save me found:

7 Thou keptst us from our enemies rage
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy Name:

9 Yet now thou go'st not with our host
but leavest us to shame.

10 Thou mad'st us flee before our foes
and so were over-trod:

Our enemies rob'd and spoil'd our goods
when we were spent abroad.

11 Thou hast us given to our foes,
as sheep for to be slain:

Amongst the heathen every where
scattered we do remain.

12 Thy people thou hast sold like slaves
and as a thing of nought:

For profit none thou hadst thereby,
no gain at all was sought.

13 And to our neighbors thou hast made
of us a laughing stock:

And those that round about us dwell,
at us do grin and mock.

The second Part.

14 Thus we serve for none other use,
but for a common talk:

They mock, they scorn, they nod the head
where ere they go or walk.

15 I am ashamed continually
to hear these wicked men:

Yea so I blush that all my face
with red is covered then.

16 For why? we hear such slanderous
such false reports and lies:

That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forgot not thee,
nor yet thy covenant brake:

18 We turn not back our hearts from thee
nor yet thy paths forsake,

Yet thou hast trod us down to dust,
where dens of dragons be :
covered us with shade of death,
and great adversity.

If we had our Gods Name forgot,
and help of Idols sought, (out ?
Would not God then have tried this
or he doth know our thought.

Nay, nay, for thy Names sake, O Lord,
ways are we slain thus:
deep unto the shambles sent.
right so they deal with us.
Up Lord, why sleepest thou ? awake,
and leave us not for all:
Why hidest thou thy countenance,
and dost forget our thrall?

For down to dust our soul is brought,
and we now at last cast:
belly, like as it were glued
unto the ground cleaves fast.
Lift up therefore for our defence,
and help us (Lord) at need
thee beseech for thy goodness,
rescue us with speed.

PSALM xlv. I. H.
Thy heart doth take in hand,
some godly song to sing:
praise that I shall shew therein,
attaineth to the King.
My tongue shall be as quick,
in honour to indite,
the pen of any scribe,
that useth fast to write.

Fairest of all men,
thy speech is pleasant pure :
God hath blessed thee with gifts,
or ever to endure.

Thou art thee gird thy sword,
Prince of might elect :
thou honour, glory, and renown
thy person pure is deckt.

Go forth with godly speed,
with meekness, truth, and right :
thy right hand shall thee instruct
to works of dreadful might.
Thine arrows sharp and keen,
their hearts so sore shall sting :
thou folk shall fall and kneel to thee,
as all thy foes, O King.

Thy royal seat, O Lord,
or ever shall remain :
because the Scepter of thy Realm
thy righteousness maintain.
Because thou lov'st the right,
and dost the ill detest :
even thy God hath 'nointed thee
with joy above the rest.

With myrrhe and savours sweet,
thy cloathes are all bespced :
in thou dost from thy palace pass,
therein to make thee glad.
Thy daughters do attend
thy fine and rich array :

At thy right hand the Queen doth stand
in gold and garments gay.

The second Part.

11 O daughter take good heed,
incline and give good ear:
Thou must forget thy kindred all,
and fathers house most dear.

12 Then shall the King desire
thy beauty fair and trim :
For why ? he is the Lord thy God
and thou must worships him.

13 The daughters then of Tyre,
with gifts full rich to see :
And all the wealthy of the land
shall make their suit to thee.

14 The daughter of the King
is glorious to behold:
Within her cloister the doth sit
all deckt with beauteous gold.

15 In robes well wrought with needie
and many a pleasaunt thing :
With Virgins fair on her to wait,
she cometh to the King.

16 Thus are they brought with joy,
and mirth on every side,
Into the palace of the King
and there they do abide.

17 Instead of parents left,
(O Queen the case so stands)
Thou shalt have sons whom thou maist see
as Princes in all lands.

18 Wherefore thy holy Name
all ages shall record :
The people shall give thanks to thee
for evermore, O Lord.

PSALM xlvi. I. H.

THE Lord is our defence and aid,
the strength whereby we stand :
When we with war are much dismayd,
he is our help at hand. (fear,

2 Though th'earth remove we will not
though hills so highland steep
Be thrust and hurled here and there,
within the sea so deep.

3 No though the waves do rage so sore,
that all the banks it spills :
And though it overflow the shore,
and bear down mighty hills.

4 For one fair flood doth send abroad
his pleasant stream apace :
To 'freshen the city of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay :
All things against her shall rebel,
the Lord will truly slay.

6 The heathen folk the kingdom fear
the people make a noise :
The earth doth melt and not appear,
when God puts forth his voice.

7 The Lord of hosts doth take our part
to us he is an eye:

Our hope of health with all our heart,
 on Jacobs God doth lie.
 Come hear & see with mind & thought,
 the working of our God :
 What wonders he himself hath wrought,
 As 'till the world abroad.
 By him all wars are hush'd and gone,
 which countries did conspire :
 Their bows he brake, and spears each one,
 their chariots burn'd with fire.
 Leave off therefore (saith he) and know
 I am a God most stout:
 Amongst the heathen high and low,
 and all the earth throughout.
 The Lord of hosts doth us defend,
 he is our strength and power:
 On Jacobs God we do depend,
 and on his might and power.

P S A L M xlvii. J. H.

YE people all with one accord;
 clap hands and eke rejoyce:
 Be glad and sing unto the Lord,
 with sweet and pleasant voice.
 For high the Lord and dreadful is
 with wonders manifold :
 A mighty king he is truly,
 in all the earth extol'd.
 The people shall he make to be,
 unto our bondage thrall:
 And underneath our feet he shall,
 the nations make to fall.
 For us the heritage he chose,
 which we possess alone:
 The flourishing worship of Jacobs,
 his wellbelov'd one.
 Our God ascended up on high,
 with joy and pleasant noise:
 The Lord goes up above the skie,
 with trumpets royal voice.
 Sing praises to our God, sing praise,
 sing praises to our King:
 For God is King of all the earth,
 all skilful praises sing.
 God on the heathen reigns and sits
 upon his holy throne:
 The princes of the people have
 them joynd every one,
 To Abrahams people; for our God
 which is exal'd high,
 As with a buckler doth defend
 the earth continually.

P S A L M xlviii. J. H.

GREAT is the Lord, & with great praise,
 to be advanced still :
 Within the city of our God,
 upon his holy hill.
 Mount Sion is a pleasant place,
 & gladdeth all the land:
 The City of the mighty king
 on her north-side doth stand,
 Within the palaces thereof,
 God is a refuge known:

For so the Kings are gathered, and
 together they are gone.
 But when they did behold it for
 they wondered, and they were
 Astonied much, and suddenly
 were driven back with fear.
 Great terror there on them did fall
 for very woe they cry :
 As doth a woman when she shall
 go travel by and by.
 As thou with Eastern wind the ship
 upon the sea dost break :
 So they were 'stroid; and even as
 we heard our fathers speak :
 So in the city of the Lord,
 we saw as it was told :
 Yea in the city which our God
 for ever will uphold.
 O Lord, we wait and do attend
 on thy good help and grace,
 For which we do all times attend
 within thy holy place.
 O Lord, according to thy Name,
 for ever is thy praise :
 And thy right hand, O Lord, is full
 Of righteousness always.
 Let, for thy judgments, Sion Mount
 fulfilled be with joys:
 And eke of Juda grant, O Lord,
 the daughters to rejoyce.
 Go walk about all Sion hill,
 yea round about her go:
 And tell the towers that thereupon
 are builded on a row.
 And mark ye well her bulwarks all
 behold her towers there:
 That ye may tell thereof to them
 that after shall be here.
 For this God is our God, our God
 for evermore is he:
 Yea and unto the death also
 our guider shall he be.

P S A L M xlix. J. H.

ALL people hearken and give ear
 to that, that I shal tel :
 Both high and low, both rich and poor
 that in the world do dwell.
 For why? my mouth shal make discorse
 of many things right wise :
 In understanding shal my heart
 his study exercise.
 I wil incline mine ears to know
 the parable so dark :
 And upon all my doubtful speech,
 in meeter on my harp.
 Why should I fear affliction,
 or any careful toil :
 Or else my foes which at my heels
 are prest my life to spoil ?
 For as for such as riches have,
 wherein their trust is most :

And which of their treasures great,
 selves do brag and boast.
 It is not one of them that can
 others death redeem;
 can give a price to God,
 for him.
 No great a price to pay,
 can thereto attain:
 he might his life prolong,
 in grave remain.
 See wise men as well as fools
 unto death's bands:
 living dead, strangers possess
 goods, their rents, their lands.
 Their care is to build houses fair,
 to determine sure,
 so their name right great on earth,
 to endure.
 Shall no man always enjoy
 honor, wealth, and rest:
 shall at length taste of death's cup
 all as the brute beast.

The second Part.

Though they try their foolish
 most lewd and vain: (thoughts,
 children yet approve their talk,
 in like sin remain.
 Deep into the fold are brought,
 all they into grave:
 shall them ear, and in that day
 dust shall Lordship have.
 Their image and their royal port
 fade and quite decay:
 from house to pit they pass,
 wo and weal away.
 God will surely preserve me
 death and endless pain:
 the will of his good grace,
 but receive again.

My man wax wondrous rich,
 nor, I say, therefore:
 the glory of his house
 flourish more and more.
 When he dies, of all these things
 he shall receive:
 they will not follow him,
 pomp will take her leave.

In this life he takes himself
 applest under Sun:
 others likewise flatter him,
 all is well done.
 I presuppose he live as long
 as his fathers old:
 lest he needs at length give place,
 be brought to death's fold.
 As man to honor God hath brought
 doth he not consider:
 the brute beasts so doth he live,
 turn to dust and powder.

PSALM L. W. W.

mighty God,
 th' Eternal hath thus spoke,

And all the world
 he will call and provoke:
 Even from the East,
 and so forth to the West
 2 From towards Sion,
 which place he liketh best.
 God will appear
 in beauty most excellent:
 Our God will come
 before that long time be spent;
 3 Devouring fire
 shall go before his face,
 A great tempest
 shall round about him trace.
 4 Then shall he call
 the earth and heavens bright,
 To judge his folk
 with equity and right,
 5 Saying, Go ye,
 and now my Saints assemble:
 My pact they keep,
 their gifts do not dissemble.

6 The heavens shall
 declare his righteousness,
 For God is judge
 of all things more and less.
 7 Hear my people,
 for I will now reveal:
 Lift Israel,
 I will thee nought conceal;
 Thy God, thy God
 am I, and will not blame thee,
 8 For giving not
 all manner offerings to me.
 9 I have no need
 to take of thee at all.
 Goats of thy fold,
 or Calf out of thy stall.
 10 For all the beasts
 are mine within the woods:
 On thousand hills,
 cattle are mine own goods,
 11 I know for mine,
 all birds that are on mountains:
 All beasts are mine,
 which haunt the fields and fountains,
 12 Hungry if I were
 I would not thee it tell:
 For all is mine
 that in the world doth dwell.
 13 Eat I the flesh
 of great Bulls or Bullocks
 Or drink the blood
 of Goats, or of the flocks?
 14 Offer to God
 praise and hearty thanksgiving,
 And pay thy vows
 unto God ever-living.
 15 Call upon me,
 when troubled thou shalt be:
 Then will I help,
 and thou shalt honor me.
 16 To the wicked,
 thus saith th' Eternal God,

Why dost thou preach
my laws and hefts abroad?
17 Seeing thou hast
them with thy mouth abused;
And hast to be
by discipline reformed.

My words, I say,
thou dost reject and hate,
18 If that, thou see
a thief, as with thy mare,
Thou run'st with him
and so your prey do seek:
And art all one
with hands and ruffins eke.

19 Thou giv'st thy self
to backbite and to slander:
And how thy tongue
deceives, it is a wonder.

20 Thou sittest musing,
thy brother for to blame:
And how to put
thy mothers son to shame.

21 These things thou didst,
and whilst I held my tongue;
Thou didst me judge,
because I staid so long,
I like to thy self:
yet though I keep long silence,
Once shalt thou feel
of thy wrongs just recompence.

22 Consider this,
ye that forget the Lord;
And fear not when
he threatneth with his word:
Left without help
I spoil you as a prey.

23 But he that thank's
off'reth, praiseth me aye,
saith the Lord Gods
and he that waketh this trace,
I will him reach
Gods saving health to embrace.

Another of the same, by J. H.

THe God of gods the Lord,
hath call'd the earth by name:
From whence the Son doth rise, unto
the setting of the same.

2 From Zion his fair place,
his glory bright and clear:
The perfect beauty of his grace;
from thence it did appear.

3 Our God shall come in haste,
to speak he shall not doubt:
before him shall the fire waste,
and tempest round about.

4 The heavens from on high,
the earth below likewise
We will call forth, to judge and try,
his folk he doth devise.

5 Bring forth my Saints, saith he,
my faithful flock so dear:
Which are in band and league with me,
my law to love and fear

6 And when these things are tride,
the heavens shall record,
That God is just, and all must bide
the judgement of the Lord.

7 My people, O give heed,
Israel to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.

8 I do not say to thee,
thy sacrifice is slack:
Thou offerest daily unto me
much more then I do lack.

9 Think'st thou that I do need
thy cattel young or old?
Or else so much desire to feed,
on Goats out of thy fold?

10 Nay, all the beasts are mine;
in woods that eat their fill:
And thousands more of neat and kind
that run wild on the hills:

The second Part.

11 The birds that build on high,
in hills and out of sight,
And beasts that in the fields do lie,
are subject to my might.

12 Then though I hungered sore,
what need I ought of thine?
Sith that the earth with her great store
and all therein is mine?

13 To Bulls flesh have I mind,
to eat it dost thou think?
Or such a sweetness do I find,
the blood of Goats to drink?

14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vows always
unto the God most high.

15 Then seek and call to me,
when ought would work thee blame
And I will sure deliver thee,
that thou mayst praise my Name.

16 But to the wicked train,
which talk of God each day:
And yet their works are foul and vain,
to them the Lord will say,

17 With what a face dar'st thou
my word once speak or name?
Why dost thy talk my law allow,
thy deeds deny the same?

18 Whereas for to amend
thy life thou art so slack:
My word the which thou dost pretend
is cast behind thy back.

The third Part.

19 When thou a thief dost see,
by theft to live in wealth:
With him thou runst and dost agree
likewise to thrive by stealth.

20 When thou dost them behold,
that wives and maids defile,
Thou lik'st it wel, and waxest bold
so use that life most vile,

side my lips thou dost apply;
 slander, and defame:
 tongue is taught to craft and lie,
 still doth use the same,
 thou studi'st to revile
 friends to thee so near
 slander thou wouldst needs defile
 mothers son most dear.

ereat while I did wink,
 though I did not see:
 goest on stil, and so dost think
 I am like to thee.
 sure I will not let
 strike when I begin;
 faults in order I will set,
 I open all thy sin.

kind mark this I you require,
 have not God in minde:
 when I plague you in mine ire,
 your help be far to finde.
 that doth give to me
 sacrifice of praise,
 please me wel: and he shall see
 walk in godly ways.

PSALM H. W. W.

from Lord consider my distress,
 and now with speed some pity take,
 mine deface, my faults redress
 O Lord for thy great mercies sake.
 with me, O Lord, and make me clean
 from this unjust and sinful act:
 purifie yet once again
 my heinous crime and bloody fault.

more and sorrow do constrain
 to acknowledge mine excess:
 in alas doth stil remain
 before my face without release.
 for thee alone I have offended,
 committing evil in thy sight:
 if I were therefore condemned,
 were thy judgments just and right.

is too manifest alas
 at first I was conceiv'd in sin:
 of my mother so born was
 and yet vile wretch remain therein,
 so behold, Lord, thou dost love
 inward truth of a pure heart:
 before thy wisdom from above
 thou hast reveal'd me to convert.

thou with hyssop purge this blot,
 shall be cleaner then the glass:
 if thou wash away my spot,
 the snow in whiteness shall I pass.
 therefore, O Lord, such joy me send,
 that inwardly I may finde grace:
 that my strength may now amend,
 which thou hast swag'd for my trespass.

turn back thy face and frowning ire,
 for I have felt enough thy hand:
 purge my sins I thee desire
 which do in number pass the sand.
 Make new my heart within my brest,
 and frame it to thy holy wil,

Thy constant spirit in me let rest,
 which may these raging enemies kil.

The second Part.

11 Cast me not, Lord, out from thy face;
 but speedily my torments end:

Take not from me thy spirit of grace,
 which may from dangers me defend.

12 Restore me to those joys again,
 which I was wont in thee to find:
 And let me thy free spirit retain,
 which unto thee may stir my mind.

13 Thus when I shall thy mercies know,
 I shall instruct others therein:
 And men that are likewise brought low
 by mine example shall flee sin.

14 O God that of my health art Lord,
 forgive me this my bloody vice:
 My heart and tongue shall then accord
 to sing thy mercies and justice.

15 Touch thou my lips, my tongue untie
 O Lord, which art the only key:
 And then my mouth shall testify
 thy wondrous works and praise alway.

16 And as for outward sacrifice,
 I would have offered many a one:
 But thou esteem'st them of no price,
 and therein pleasure tak'st thou none.

17 The heavy heart the minde oppress,
 O Lord, thou never dost reject;
 And to speak truth it is the best,
 and of all sacrifice the effect.

18 Lord, unto Sion turn thy face,
 pour out thy mercies on my foes:
 And on Jerusalem thy grace,
 build up the wals and love is foes.

19 Thou shalt accept then our offerings,
 of peace and righteousness, I say:
 Yea calves and many other things,
 upon thine altar wil we lay.

Another of the same, by J. H.

HAVE mercy on me Lord, after
 thy great abounding grace;
 After thy mercies multitude,
 do thou my sins deface,
 Yea wash me more from mine offences;
 and cleanse me from my sins:
 For I do know my faults, and stil
 my sin is in mine eyne.

3 Against thee, thee alone, I have
 offended in this case:
 And evil have I done before
 the presence of thy face.

4 That in the things that thou hast done
 upright thou mayst be tryed:
 And eke in judgment that the doom
 may pass upon thy side.

5 Behold in wickedness, my kinde
 and shape I did receive;
 And lo my sinful mother eke,
 in sin did mee conceive.

- 6 But lo, the truth in inward parts
is pleasant unto thee:
And secrets of thy wisdom thou
revealed hast to me.
- 7 With hyssop, Lord, besprinkle me
I shall be cleansed so:
Yea wash thou me, and so I shall
be whiter than the snow.
- 8 Of joy and gladness make thou me
to hear the pleasant voice:
That so the bruised bones which thou
hast broken may rejoyce.
- 9 From the beholding of my sins,
Lord turn away thy face:
And all my deeds of wickedness
do utterly deface:
- 10 O God, create in me a heart,
unspotted in thy sight:
And eke within my bowels, Lord,
renew a stable spirit,
- 11 Ne cast me from thy sight nor take
thy holy Spirit away:
The comforts of thy saving health
give me again I pray.
- 12 With thy sweet spirit establish me,
and I will reach therefore
Sinners thy ways, and wicked shall
be turned to thy lore.

The second Part.

- 13 O God that art God of my health;
from blood deliver me:
That praises of thy righteousness
my tongue may sing to thee.
- 14 My lips that yet fast closed be,
do thou, O Lord, unclose:
The praises of thy Majesty,
my mouth shall so disclose.
- 15 I would have offered sacrifices
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.
- 16 A troubled spirit is sacrifice
delightful in Gods eyes:
A broken and an humble heart,
God, thou wilt not despise.
- 17 In thy good will deal gently, Lord,
to Sion, and withall
Grane, that of thy Jerusalem
uprear'd may be the wall.
- 18 Burnt-offerings, gifts, and sacrifice
of justice in that day
Thou shalt accept, and calves they shall
upon thine altar lay.

PSALM lii. J. H.

- W**hy dost thou tyrant boast abroad,
thy wicked works to praise?
Dost thou not know there is a God,
whose mercies last always?
- 2 Why dost thy mind yet still devise,
such wicked wiles to warp?
Thy tongue untrue in forging lies,
like a razor sharp.

- 3 On mischief why seest thou thy mind
and wilt not walk upright?
Thou hast more lust false tales to find
than bring the truth to light.
- 4 Thou dost delight in fraud and guile
in mischief, blood, and wrong:
Thy lips have learn'd the flattering stile
O false deceitful tongue.
- 5 Therefore shall God for aye confound
and pluck thee from thy place:
Thy seed root out from off the ground
and so shall thee deface.
- 6 The just when they behold thy fall,
with fear will praise thee, Lord,
And in reproach of thee withall
cry out with one accord.
- 7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and trust his corrupt sense.
- 8 But I as Olive fresh and green,
shall spring and spread abroad,
For why? my trust all times hath been
upon the living God.
- 9 For this therefore will I give praise
to thee with heart and voice:
I will set forth thy name always,
wherein thy Saints rejoyce.

PSALM liii. T. S.

- T**he foolish man in that which he
within his heart hath said:
That there is any God at all,
hath utterly denied.
- 2 They are corrupt, and they also
a hainous work have wrought:
Among them all there is not one
of good that worketh ought.
- 3 The Lord look'd down on sons of men
from heaven all abroad;
To see if any were that would
be wise and seek for God.
- 4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.
- 5 Do not all wicked workers know,
that they do seed upon
My people, as they seed on bread?
the Lord they call not on.
- 6 Even there they were afraid and stood
with trembling all dismay'd:
Whereas there was no cause at all,
why they should be afraid.
- 7 For God his bones that thee besiege'd,
hath scattered all abroad:
Thou hast confounded them, for they
rejected are of God.
- 8 O Lord give thou thy people health,
and thou, O Lord, fulfil
Thy promise made to Israel,
from out of Sion hill.

When God his people shall restore,
that erst were captive led:
an Jacob shall therein rejoyce,
and Israel shall be glad.

P S A L M liv. J. H.

God save me for thy holy Name,
and for thy goodness sake:
to the strength (Lord) of the same,
do my cause betake.

Regard, O Lord, and give an ear
to me when I do pray:
w down thy self to me, and hear
the words that I do say.

For strangers up against me rise,
and tyrants vex me still:
which have not God before their eyes,
they seek my soul to spill.
But lo, my God doth give me aid;
the Lord is stout at hand:
with them by whom my soul is staid,
the Lord doth ever stand.

With plagues repay again all those
for me that lie in wait:
in thy truth destroy my foes
with their own snare and bait.
An offering of free heart and will,
then I to thee shall make:
and praise thy Name, for therein still
great comfort I do take.

O Lord, at length do me set free
from them that craft conspire:
and now mine eye with joy doth see
on them my hearts desire.

P S A L M lv. J. H.

God give ear and do apply
to hear me when I pray:
and when to thee I call and cry,
hide not thy self away.
Take heed to me, grant my request,
and answer me again:
with plaints I pray full sore oppress,
great grief doth me constrain.

Because my foes with threats & cries,
oppress me through despite:
and so the wicked sort likewise
to vex me have delight.
For they in counsel do conspire,
to charge me with some ill:
in their hasty wrath and ire
they do pursue me still.

My heart doth faint for want of breath,
it panteth in my breast:
the terrors and the dread of death,
do work me much unrest.
Such dreadful fear on me doth fall,
that I therewith do quake:
such horror whelmeth me withall,
that I no shift can make.

But I did say, Who will give me
the swift and pleasant wings
of some fair Dove, that I may flee,
and rest me from these things?

8 Lo when I would go far away,
to see I would not cease:
And I would hide my self and stay
in some great wilderness.

9 I would be gone in all the hastes
and not abide behind:
That I were quit and overpast
these blasts of boisterous wind.
10 Divide them Lord; and from them pull
their devilish double tongue:
For I have spied their City full
of rapine, strife, and wrong.

11 Which things both night and day
do close her as a wall: (throughout
In midst of her is mischief stout,
and sorrow eke withall.

12 Her inward parts are wicked plote,
her deeds are much too vile:
And in her streets there doth remain
all crafty fraud, and guile.

The second Part.

13 If that my foes did seek my shame,
I might it well abide:
From open enemies check and blame,
somewhere I could me hide.

14 But thou it wast, my fellow dear,
which friendship didst prete d;
And didst my secret counsel hear,
as my familiar friend.

15 With whom I had delight to talk
in secret and abroad:
And we together oft did walk
within the house of God.

16 Let death in haste upon them fall,
and send them quick to hell:
For mischief reigneth in the hall,
and parlour where they dwell.

17 But I unto my God will cry,
to him for help I flee:
The Lord will help me by and by,
and he will succour me.

18 At morning, noon, and even tydes
unto the Lord I pray:
When I so instantly have crides,
he doth not say me nay.

19 To peace he shall restore me yet,
though war be now at hand:
Although the number be full great,
that would against me stand.

20 The Lord that first & last doth reign
both now and evermore,
Will hear when I to him complain,
and punish them full sore.

21 For sure, there is no hope that they
to turn will once accord:
For why? they will not God obey,
nor yet do fear the Lord. (humil)

22 Upon their friends they laid their
which were in covenant knit:
Of friendship to neglect the bands,
they pass or care no whit.

23 Whiler they have war within their hearts And I, O Lord, all times to thee,
as butter are their words : will offer thanks and praise.

A though their words were smooth as oyl, 13 My soul from death thou dost deliver
they cut as sharp as swords. and keepst my feet upright
24 Cast thou thy care upon the Lord, That I before thee may ascend
and he shall nourish thee : with such as live in light.

For in no wise will he accord
the just in thrall to see.

25 But God shall cast them deep in pit,
that thirst for blood always :

He will no guileful man permit
to live out half his days.

26 Though such be quite destroy'd and (gone)
in thee, O God, I trust ;

I shall depend thy Grace upon,
with all my heart and lust.

PSALM lvi. J. H.

HAve mercy Lord on me I pray,
for man would me devour :

He fighteth with me day by day,
and troubleth me each hour.

2 Mine enemies daily enterprize
to swallow me out right :

To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid
with boasts and brags of pride :

I trust in thee alone for aid,
by thee I will abide.

4 Gods promise I do minde and praise,
O Lord, I stick to thee :

I do not care at all assays,
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will :

And all the counsel that they take,
is how to work me ill.

6 They all consent themselves to hide
close watch for me to lay :

They spie my paths, and snares have thide
to take my life away.

7 Shall they thus scape on mischief set ?
thou God on them wilt frown :

For in his wrath he doth not let
to throw whole kingdom down.

8 Thou seest how oft they made me flee,
and on my tears dost look :

Reserve them in a glass by thee,
and write them in thy book.

9 When I do call upon thy Name,
my foes away do start :

I well perceive it by the same,
that God doth take my part.

10 I glory in the Word of God,
to praise it I accord :

With joy I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began :

The Lord he is my help and stay,
I do not care for man.

12 I will perform with heart so free,
to God my vows always

PSALM lvii. J. H.

TAke pity for thy promise sake,
have mercy Lord on me :
For why ? my soul doth her betake
unto the help of thee.

2 Within the shadow of thy wings
I set my self full fast :

Till mischief, malice, and like things
be gone and overpast.

3 I call upon the God most high,
to whom I stick and stand :

I mean the God that will stand by
the cause I have in hand.

4 From heaven he hath sent his aid,
to save me from their spight,

That to devour me have assaid,
his mercy, truth and might.

5 I lead my life with Lions fell,
all set on wrath and ire :

And with such wicked men I dwell,
that frer like flames of fire.

6 Their teeth are spears and arrows long
as sharp as I have seen : (strong)

They wound and cut with their quick
like swords and weapons keen.

7 Set up and shew thy self, O God,
above the heavens bright :

Exalt thy praise on earth abroad,
thy Majesty and might.

8 They lay their net and do prepare
a privy cave and pit :

Wherein they think my soul to snare,
but they are fain in it.

9 My heart is set to laud the Lord,
in him to joy always :

My heart I say doth well accord
to sing his laud and praise.

10 Awake my joy, awake I say,
my lute, my harp, and string :

For I my self before the day,
will rise, rejoyce, and sing.

11 Among the people I will tell
the goodness of my God :

And shew his praise that doth excel
in heathen lands abroad.

12 His mercy doth extend as far
as heavens all are high ;

His truth as high as any star,
that shineth in the skie.

13 Set forth and shew thy self, O God,
above the heavens bright ;

Exalt thy praise on earth abroad,
thy majesty and might.

PSALM lviii. J. H.

YE Rulers that are put in trust,
to judge of wrong and right :

all your Judgements true and iust,
not knowing meed or might?
Nay, in your hearts ye mark and muse
in mischief to consent:
And where ye should true justice use,
your hands to bribes are bent.

The wicked sort from their birth-day
have erred on this wise:
And from their mothers womb alway
have used craft and lies.
In them the poyson and the breath
of Serpents do appear:
As like the Adder that is deaf,
and fast doth stop her ear.

Because she will not hear the voice
of one that harmeth well;
Though he were the chief of choice,
and did therein excel.
O God break thou their teeth at once
within their mowths throughout:
As bulks that in their great jaw-bones
like lions whelps hang out.

Let them consume away and waste,
as waters run forth right:
As shafts that they do shoot in haste,
let them be broke in flight.
As snails do waste within the shell,
and unto slime do run:
As one before his time that fell,
and never saw the Sun.

Before the thorns that now are yong
to bushes big shall grow:
The thorns of anger waxing strong
shall take them ere they know.
The iust shall joy, it doth them good
that God doth vengeance take:
And they shall wash their feet in blood
of them that him forsake.

Then shall the world shew forth & tell
that good men have reward:
And that a God on earth doth dwell,
that justice doth regard.

PSALM LIX. I. H.

Send aid and save me from my foes,

O Lord, I pray to thee:
Defend and keep me from all those
that rise and strive with me.

O Lord, preserve me from those men,
whose doings are not good:
And set me sure and safe from them
that thirst still after blood.

For lo they wait my soul to take,
they rage against me still:
Yet for no fault that I did make,
I never did them ill.

They run and do themselves prepare,
when I no whit offend:
Arise and save me from their snare,
and see what they intend.

O Lord of hosts of Israel,
arise and strike all lands:
And pity none that do rebel,
and in their mischief stand.

At night they stir and seek about,
as hounds they howl and grin:
And all the City clean throughout,
from place to place they run.

They speak of me with mouth alway,
but in their lips are swords.

They greed my death, and then would say,
what? none doth hear our words.

But Lord, thou hast their ways elude,
and laugh thereat apace:

The heathen folk thou dost deride,
and mock them to their face.

The strength that doth our foes with.
O Lord, doth come from thee: (stand

My God he is my help at hand,
a fort of fence to me.

The Lord to me doth shew his grace,
in great abundance still:

That I may see my toes in ease,
such as my heart doth will.

The second Part.

Destroy them not at once, O Lord,
lest it from minde do fall:

But with thy strength drive them abroad,
and so consume them all.

For their ill words & ruthless tongue,
confound them in their pride:

Their wicked oaths with lies and wrong
let all the world deride.

Consume them in thy wrath, O Lord,
that nought of them remain:

That men may know throughout the world
that Jacobs God doth reign.

At evening they return apace,
as dogs they grin and cry:

Throughout the streets in every place,
they run about and spie.

They seek about for meat I say,
but let them not be fed:

Nor finde a house wherein they may
be bold to put their head.

But I will shew thy strength abroad,
thy goodness I will praise:

For thou art my defence and God,
at need in all affairs.

Thou art my strength, thou hast me
O Lord, I sing to thee: (Reid

Thou art my fort, my fence, and aid,
a loving God to me.

PSALM LIX. I. H.

O Lord, thou didst us clean forsake,
and scatterdest us abroad:

Such great displeasure thou didst take
return to us, O God.

Thy might did move the earth so sore
that it in sunder brake:

The hurt thereof, O Lord, restore,
for it doth bow and quake.

With heavy chance thou plaguest us,
the people that are thine:

And thou hast given unto us
a drink of deadly wine.

But yet to such as fear thy Name,
a token thou didst shew

That they may triumph in the same,
because thy word is true.

¶ So that thy might may keep and save
thy folk that favour thee :

That they thy help at hand may have,
O Lord grant this to me.

¶ The Lord did speak from his own place,
this was his joyful tale :

I will divid: Sichem by pace
and mere our Succoth vale.

¶ Gilead is given to mine hand,
Manasses mine beside :

Ephraim the strength of all my land,
my law doth Juda guide.

¶ In Moab I will wash my feet,
over Edom throw my shoo :
And thou Palestine oughtst to seek
for favour me unto.

¶ But who will bring me at this ryde
unto the city strong ?

Or who to Edom will me guide,
so that I go not wrong ?

¶ Wilt thou not God, which didst forsake
thy folk, their land, and coasts ?

Our wars in hand thou wouldst not take,
nor walk among our hosts.

¶ Give aid, O Lord, and us relieve
from them that us disdain :

The help that hoists of men can give,
it is but all in vain. (might)

¶ But through our God we shall have
to take great things in hand :

He will tread down and put to flight,
all those that us withstand.

PSALM lxi. J. H.

Regard, O Lord, for I complain,
and make my suit to thee :

Let not my words return in vain,
but give an ear to me.

¶ From out the coasts and utmost parts
of all the earth abroad :

¶ Grief and anguish of my heart,
I cry to thee, O God.

¶ Upon the rock of thy great power
my woful mind repose :

Thou art my hope, my fort, and tower,
my fence against my foes.

¶ Within thy tear I lust to dwell,
for ever to endure :

Under thy wings I know right well
I shall be safe and sure.

¶ The Lord doth my desire regard,
and doth fulfil the same :

With goodly gifts will be reward
all those that fear his Name.

¶ The King shall be in health maintain,
and so prolong his days.

That he from age to age shall reign,
for evermore always.

¶ That he may have a dwelling place,
and seek the Lord for aye :

O let thy mercy, truth, and grace
defend him from decay.

¶ Then shall I sing for ever still,
with praise unto thy Name :

That all my vows I may fulfil,
and fully pay the same.

PSALM lxii. J. H.

My soul so God shall give good heed
and him alone attend :

For why ? my health and hope to speed
doth whole on him depend.

¶ For he alone is my defence,
my rock, my help, and aid,

He is my stay that no pretence
shall make me much dismayd.

¶ O wicked folk, how long will ye
use craft ? sure ye must fall :

For as a rotten hedge ye be,
and like a tottering wall.

¶ Whom God doth love, ye seek always
to put him to the worse :

Ye love to lie, with mouth ye praise,
and yet your heart doth curse.

¶ Yet still my soul doth whole depend
on God my chief desire :

From all ill feats me to defend,
none but him I require.

¶ He is my rock, my fort, and tower,
my health is of his grace :

He doth support me that no power
can move me out of place.

¶ God is my glory and my health,
my souls desire and lust :

My fort, my strength, my stay, my wealth,
God is my onely trust.

¶ O have your trust in him always,
ye folk with one accord :

Four out your hearts to him, and say,
Our trust is in the Lord.

¶ The sons of men deceitful are,
on balance but a sleight :

With things most vain do them compare,
for they can keep no weight.

¶ Trust nor in wrong, robbery, nor stealth,
let vain delights be gone :

Though goods well got flow in with
fer not your hearts thereon.

¶ The Lord long since one thing did tell
which here to mind I call :

He spake it oft, I heard it well,
that God alone doth all.

¶ And that thou Lord art good & kinde
thy mercy doth exceed :

So that all sorts with thee shall finde,
according to their deed.

PSALM lxiii. J. H.

O God my God, I watch betime
to come to thee in haste :

For why my soul and body both
do thirst of thee to taste.

And in this barren wilderness,
where waters there are none :

My flesh is parcht for thought of thee,
for thee I wait alone.

That I might see yet once again
thy glory, strength and might,
I was wont it to behold
within thy Temple bright:
For why? thy mercies far surmount
this life and wretched days:
Thy lips therefore shall give to thee
due honour, laud, and praise.

And whilst I live I will not fail
to worship thee alway:
And in thy name I shall lift up
my hands when I do pray.
My soul is fill'd as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.

When as in bed I think on thee,
and eke all the night ryde:
For under covert of thy wings,
thou art my joyful guide.
My soul doth surely stick to thee;
thy right hand is my power:
And those that seek my soul to stroy,
them death shall soon devour.

The sword shall them devour each one,
their carcases shall feed
the hungry Foxes, which do run
their prey to seek at need.
The King and all men shall rejoice
that do profess Gods Word:
For Lyons mouths shall then be stopp'd,
which have the truth disturb'd.

PSALM lxiv. J. H.

Lord, unto my voice give ear,
with plaint when I do pray:
And rid my life and soul from fear
of foes that threat to slay.
Defend me from that sort of men,
which in deceit do lye:
And from the frowning face of them
that all ill fears do work.

Who whet their tongues as we have seen
men whet and sharp their swords:
They shooe abroad their arrows keen,
I mean most bitter words.
With privy sleights shooe they their
the upright men to hit. (thast,
they just un-ware to strike by craft,
they care or fear no whit.

A wicked work they have decreed:
in council thus they cry:
To use deceit let us not dread;
what? Who can it espie?
What way to hurt they talk and muse,
all times within their heart:
They all consult what feats to use,
each doth invent his part.

But yet all this shall not prevail;
when they think least upon.
God with his dart shall sure assail,
and wound them every one.
Their crafts and their ill tongues withal
shall work themselves such blame.

That they which then behold their fall,
shall wonder at the same.

Then all that see shall know right well
that God the thing hath wrought:
And praise his witty works, and tell
what he to pass hath brought.
10. Yet shall the just in God rejoyce,
still trusting in his might;
So shall they joy with mind and voice,
whose hearts are pure and right.

PSALM lrv. J. H.

Thy praise alone, O Lord, doth raise
in Sion thine own hill:

Their vows to thee they do maintain,
and their behests fulfil.

2 For that thou dost their prayers heare,
and dost thereto agree:

The people all both far and near
with trust shall come to thee.

3 Our wicked life so far exceeds,
that we shall fall therein:

But, Lord, forgive our great misdeeds,
and purge us from our sin.

4 The man is blest whom thou dost chuse
within thy courts to dwell:

Thy house and Temple he shall use
with pleasures that excel.

5 Of thy great Justice hear us, God,
our health of thee doth rise:

The hope of all the earth abroad,
and the sea-coasts likewise.

6 With strength thou art beset about,
and compass with thy power:

Thou mak'st the mountains strong and
so stand in every shower. (from

7 The swelling seas thou dost assuage,
and make their streams full still:

Thou dost restrain the peoples rage,
and rule them at thy will.

8 The folk that dwell full far on earth,
shall dread thy signs to see:

Which morn and evening in great mirch
do pass with praise to thee.

9 When that the earth is chapt and drie,
and thirsted more and more:

Then with thy drops thou dost supply,
and much increase her store.

10. The flood of God doth overflow,
and so doth cause to spring

The seed and corn which men do sow,
for he doth guide the thing.

11 With wet thou dost her furrows fill,
whereby her clods do fall:

Thy drops on her thou dost distill,
and blest her fruit withal.

12 Thou deck'st the earth of thy good
with fair and pleasant crop:

Thy clouds distill their dew apace,
great plenty they do drop.

13 Whereby the desert shall begin
full great increase to bring:

The little hills shall joy therein.
much fruit in them shall spring.
13 In places plain the flocks shall feed,
and cover all the earth :
The vales with corn shall so exceed,
that men shall sing for mirth.

PSALM lxi. T. S.

YE men on earth in God rejoyce,
with praise set forth his Name :
Extoll his might with heart and voice,
give glory to the same.
2 How wonderful, O Lord, say ye,
in all thy works thou art ?
Thy foes for fear shall seek to thee,
full sore against their heart.
3 All men that dwell the earth throughout
shall praise the Name of God :
The laud thereof the world about
is shewd and set abroad.
4 All folk come forth, behold and see
what things the Lord hath wrought :
Mark well the wondrous works that he
for man to pass hath brought.
5 He laid the sea like heaps on high,
therein a way they had
On foot to pass both fair and drie,
whereof their hearts were glad.
6 His might doth ruse the world alway,
his eyes all things behold :
All such as would him disobey,
by him shall be controld.

7 Ye people give unto our God,
due laud and thanks alway :
With joyfull voice declare abroad,
and sing unto his praise.
8 Which doth endue our soul with life
and it preserve withal :
He stayes our feet, so that no strife
can make us slip or fall.

9 The Lord doth prove our deeds with
if that they will abide :
As workmen do when they desire
to have their metals tride.
10 Although thou suffer us so long
in prison to be cast :
And there with chains and fetters strong
so lie in bondage fast.

The second Part.

11 Although (I say) thou suffer men
on us to ride and raign :
Though we through fire and water run
of very grief and pain.
12 Yet sure thou dost of thy good grace
dispose it all the best :
And bring us out into a place,
to live in wealth and rest.

13 Unto the house resort will I
to offer and to pray :
And there I will my self apply
my vows to thee to pay.
14 The vow that with my mouth I spake
in all my grief and smart ;

The vows I say which I did make
in dolour of my heart.

15 Burnt-offerings I will give to thee;
of Oxen fat and Rams :
Yea this my sacrifice shall be
of Bullocks, Goats, and Lambs.
16 Come forth and hearken here full
all ye that fear the Lord :
What he for my poor soul hath done,
to you I will record.

17 Full oft I call to minde his grace,
this mouth to him doth cry :
And thou my tongue make speed apace
to praise him by and by.

18 But if I feel my heart within
in wicked works rejoyce :
Or if I have delight to sin,
God will not hear my voice.

19 But surely God my voice hath heard
and what I do require :
My prayer he doth well regard,
and granteth my desire.

20 All praise to him that hath not put,
nor cast me out of minde :
Nor yet his mercy from me shut,
which I do ever finde.

PSALM lxvii. J. H.

HAVE mercy on us Lord,
and grant to us thy grace
To shew to us do thou accord,
the brightness of thy face.

2 That all the earth may know
the way to godly wealth :
And all the nations on a row
may see thy saving health.

3 Let all the world, O God,
give praise unto thy Name
O let the people all abroad,
extol and laud the same.

4 Throughout the world so wide
let all rejoyce with mirth :
For thou with truth and right dost guide
the nations of the earth.

5 Let all the world, O God,
give praise unto thy name :
O let the people all abroad,
extol and laud the same.

6 Then shall the earth encrease,
great store of fruit shall fall :
And then our God, the God of peace,
shall bless us eke withal.

7 God shall us bless, I say,
and then both far and near,
The folk throughout the earth alway
of him shall stand in fear.

PSALM lxviii. T. S.

LET God arise, and then his foes
will turn themselves to flight:
His enemies then will run abroad,
and scatter out of sight.
And as the fire doth melt the wax,
and winde blows smoke away:

In the presence of the Lord
the wicked shall decay.

But righteous men before the Lord;
shall heartily rejoyce :

they shall be glad and merry all,
and chearful in their voice.

Sing praise, sing praise unto the Lord,
who rideth on the skie :

and tol the Name of Jah our God,
and him do magnifie.

The same is he that is above,
within his holy place :

his father is of fatherless,
and judge of widows case.

Houses he gives, and issue both,
unto the comfortless :

he bringeth bondmen out of thrall,
and rebels to distress.

When thou didst march before thy folk
th' Egyptian from among : (nest)

and broughtst them through the wilder-
which was both wide and long; (down)

The earth did quake, the rain powr'd
heard were great claps of chunder :

The mount Sinai shook in such sort,
as it would break in sunder.

Thine heritage with drops of rain
abundantly was waitht,

and if so be it barren wast,
by thee it was refresh't.

O Thy chosen flock doth there remain,
thou hast prepar'd that place :

And for the poor thou didst provide
of thine especial grace.

The second Part.

11 God will give women causes just,
to magnifie his Name :

When as his people triumphs make,
and purchase bruit and fame.

12 For puissant kings for all their power
shall see and take the foil :

And women which remain at home
shall help to part the spoil.

13 And though you were as black as pots,
your hue shall pass the Dove :

Whose wings and feathers seem to have
silver and go'd above.

14 When in this land God shall triumph
on Kings both high and low :

Then shall it be like Salmon hull,
as white as any snow.

15 Though Basan be a fruitful hill,
and in height others pass :

Yet Sion, Gods most holy hill,
doth far excel in grace.

16 Why brag ye thus, ye hills most high,
and leap for pride together ?

The hill of Sion God doth love,
and there will dwell for ever.

17 Gods army is two millions
of warriors good and strong :

The Lord also in Sinai

is present them among.

Thou didst, O Lord, ascend on high,
and captives ledst them all :

Which in times past thy chosen flock
in bondage kept and thrall.

18 Thou mad'st them tribute for to pay,
and such as did repine,

Thou didst subdue that they might dwell
in thy Temple divine.

19 Now praised be the Lord for that
he pour's on us such grace :

From day to day he is the God
of our health and solace.

The third Part.

20 He is the God from whom alone
salvation cometh plain :

He is the God by whom we scape
all dangers, death, and pain.

21 Thus God will wound his enemies head
and break the hairy scalp

Of those that in their wickedness
continually do walk.

22 From Basan will I bring, said he,
my people and my sheep :

And all mine own as I have done,
from dangers of the deep.

23 And make them dip their feet in blood
of those that hate my Name :

And dogs shall have their tongues imbru'd
with licking of the same.

24 All men may see how thou, O God,
thine enemies dost deface :

And how thou goest as God and King
into thine holy place.

25 The fingers go before with joy,
the minstrels follow after :

And in the midst the damfels play,
with timbrel and with taber.

26 Now in the Congregation;
O Israel, praise the Lord :

And Jacobs whole posterity,
give thanks with one accord.

27 Their chief was little Benjamin,
but Juda made their host :

With Zebulon and Nephthali,
which dwell about their coast.

28 As God hath given power to thee,
so Lord make firm and sure

The thing that thou hast wrought in us;
for ever to endure.

29 And in thy Temple gifts will we
give unto thee, O Lord :

For thine unto Jerusalem,
sure promise made by word.

The fourth Part.

Yes, and strange Kings to us subdu'd;
shall do like in those days :

I mean to thee they shall present
their gifts of land and praise.

30 He shall destroy the spearmens ranks
the calves and bulls of might ;

And cause them tribute pay, and daunt
all, such as love to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring:
The Moors most black shall stretch their
unto their Lord and King.

32 Therefore the Kingdoms of the earth
give praise unto the Lord:

Sing Psalms to God with one consent,
thereto let all accord.

33 Who though he ride and ever hath
above the heavens bright:

Yet by the fearful thunder-claps
men may well know his might.

34 Therefore the strength of Israel
ascribe to God on high.

Whose might and power doth far extend
above the cloudy skie.

35 O God, thy holiness and power
is dread for evermore:

The God of Israel gives us strength,
praised be God therefore.

PSALM lxix. J. H.

Save me, O God, and that with speed,
the waters flow full fast:

So nigh my soul do they proceed,
that I am sore agast.

1 I stick full deep in mire and clay,
whereas I feel no ground:

I fall into such floods, I say,
that I am like be drowned.

2 With crying oft I faint and quail,
my throat is hoarse and drie.

With looking up my sight doth fail,
for help to God on high.

3 My foes that guiltless do oppress
my soul, with hate are led:

No number sure they are no less
than hairs are on my head.

4 Though for no cause they vex me sore;
they prosper and are glad:

They do compel me to restore
the thing I never had.

5 What I have done for want of wit,
thou, Lord, all times canst tell;

And all the faults that I commit,
so thee are known full well.

6 O God of Hosts defend and stay
all those that trust in thee:

As no man doubt or shrink away,
for ought that chanceeth me.

It is for thee and for thy sake
that I do bear this blame:

For spite of thee they would me make
to hide my face for shame.

7 My mother sons, my brethren all,
for sake me on a row:

And as a stranger they me call,
my face they will not know.

Unto thy house such zeal I bear,
that it doth pine me much:

Their cheeks and waunts at thee to heat,
my very heart doth grutch.

The second Part.

11 Though I do fast my flesh to chastity,
if I do weep and moene:

Yet in my teeth this thing is cast,
they pass not thereupon.

12 If I for pain and grief of heart
in sackcloth use to walk:

Then they anon will it pervert,
thereof they jest and talk.

13 Both high and low and all the throng
that sit within the gate,

They have me ever in their tongues
of me they talk and prate.

14 The drunkards which in wine delight
it is their chief pastime

To seek which way to work me spite,
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaseth thee,

For thy great truth thou wilt alway
send down thine aid to me.

16 Pluck thou my feet out of the mire,
from drowning do me keep;

From such as owe me wrath and ire,
and from the waters deep.

17 Left with the waves I should be drown'd
and depth my soul devour,

And that the pit should me confound,
and shut me in her power.

18 O Lord of hosts to me give ear,
as thou art good and kind;

And as thy mercy is most dear,
Lord have me in thy mind.

19 And do not from thy servant hide,
nor turn thy face away:

I am oppress'd on every side,
in haste give ear, I say.

20 O Lord unto my soul draw nigh,
the same with aid repose:

Because of their great tyranny
acquit me from my foes.

The third Part.

21 That I abide rebuke and shame,
thou know'st it and thou canst tell:

For those that seek and work the same,
thou seest them all full well.

22 When they with brags do break my
I seek for help anon:

But find no friends to ease my smart,
to comfort me not one.

23 But in my meat they gave me gall,
too cruel for to think:

And gave me in my thirst withal
strong vinegar to drink.

24 Lord turn their table to a snare,
to take themselves therein:

And when they think full well to save,
then trap them in the gin.

25 And let their eyes be dark and blind,
that they may nothing see;

Bow down their backs and do them bind
in thralldom for to be.

26 Poor our thy wrath as hot as fire,
that it on them may fall:

thy displeasure in thine ire.
Take hold upon them all.

As deserts dry their house disgrace,
their off spring eke expel:
at none thereof possesse their place,
nor in their tents do dwell.

If thou dost strike the man to raine,
on him they lay full sore:
and if thar thou dost wound the same,
they seek to hurt him more.

Then let them heape up mischief still,
(sith they are all pervert)
of thy favour and good will
they never have a part.

And raze them cleane out of thy book
of life, of hope, of trust:
for their name they never look
in number of the iust.

The fourth Part.

Though I, O Lord, with we and grief
have been full sore oppress:
thy help shall give me such relief,
that all shall be redrest.

That I may give thy name the praise
and shew it with a song;
will extol the same always,
with hearty thanks among.

Which is more pleasant unto thee,
(such minde thy grace hath born)
then either oxe or calf can be,
that hath both hoof and horn.

When simple folk do this behold,
it shall rejoyce them sure:
if ye that seek the Lord, behold
your life for aye shall dure.

For why? the Lord of hosts doth hear
the poor when they complain:
prisoners are to him full dear,
he doth them not disdain.

Wherefore the skie and earth below,
the sea with flood and stream:
praise they shall declare and shew,
with all that live in them.

For sure our God will Sion save,
and Juda's cities build:
each folk possession there shall have
her streets shall all be fill'd.

His servants seed shall keep the same,
all ages out of minde:

And there all they that love his Name,
a dwelling place shall finde.

PSALM lxx. J. H.

O God to me take heed,
of help I thee require:
Lord of hosts with haste and speed,
help, help I thee desire.

With shame confound them all,
that seek my soul to spill:
rebuke them back with blame to fall,
that think and wish me ill.

Confound them that apply,
and seek to work me shame:

And at my harm do laugh and cry,
so so, there goes the game.

4 But let them joyfull be
in thee with joy and wealth:
Which only trust and seek to see,
and to thy saving health.

5 That they may say always,
in mirth and one accord:
All glory, honour, laud and praise
be given to thee, O Lord.

6 But I am weak and poor,
come Lord thine aid I lack:
Thou art my stay and help, therefore
make speed and be not slack.

PSALM lxxi. J. H.

MY Lord my God in all distress,
my hope is whole in thee:

Then let no shame my soul oppress,
nor once take hold on me,
2 As thou art just defend me, Lord,
and rid me out of dread:
Give ear and to my suit accord,
and send me help at need.

3 Be thou my rock, to whom I may
for aid all times resort:
Thy promise is to help alway;
thou art my fence and fort.

4 Save me, my God, from wicked men,
and from their strength and power.
From folk unjust, and eke from them
that cruelly devour.

5 Thou art the stay wherein I trust,
thou Lord of Hosts art he:
Yea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept even from my birth,
and I through thee was born:
Wherefore I will thee praise with mirth
both evening and at morn.

7 As to a monster seldom seen,
much folk about me throng:
But thou art now and still hast been
my fence and aid so strong.

8 Wherefore my mouth no time shall lack
thy glory and thy praise:
And eke my tongue shall not be slack
to honour thee alway.

9 Refuse me not, O Lord, I say,
when age my limbs doth take:
And when my strength doth waste away,
do not my soul forsake.

10 Among themselves my foes enquire,
to take me through deceit:
And they against me do conspire,
that for my soul laid wait.

The second Part.

11 Lay hand and take him now, they said,
for God from him is gone:

Dispatch him quite, for to his aid
(I wis) there cometh none.

12 Do not absent thy self away,
O Lord when need shall be:

But that in time of grief thou may
in haste give help to me.

13 With shame confound and overthrow
all those that seek my life :

Oppress them with rebuke also,
that vain would work me strife.

14 But I will patiently abide
thy help at all affairs

Still more and more, each time and tyde,
I will set forth thy praise.

15 My mouth thy justice shall record,
that daily help doth send :

But of thy benefits, O Lord,
I know no count nor end.

16 Yet will I go and seek forth one
with thy good help, O God :

The saving health of thee alone,
to shew and set abroad.

17 For of my youth thou tookst the care,
and dost intrust me still :

Therefore thy wonders to declare,
I have great minde and will.

18 And as in youth from wanton rage,
thou didst me keep and stay :

For sake me not unto mine age,
and till my head be gray.

The third Part.

19 That I thy strength & might may show
to them that now be here :

And that our seed thy power may know,
hereafter many a year.

20 O Lord thy justice doth exceed,
thy doings all may see :

Thy works are wonderful indeed,
O ! who is like to thee ?

21 Thou madst me feel affliction sore,
and yet thou didst me save :

Yea thou didst help and me restore,
and tookst me from the grave.

22 And thou mine honour dost increase,
my dignity maintain :

Yea thou dost make all strife to cease,
and comfortst me again.

23 Therefore thy faithfulness to praise,
I will with viol sing.

My harp shall sound thy praise always,
O Israels holy King.

24 My mouth will joy with pleasant voice
when I shall sing to thee.

And eke my soul will much rejoyce,
for thou hast made me free.

25 My tongue thy uprightness shall sound,
and speak it daily still :

For grief and shame do them confound,
that seek to work me ill.

PSALM Lxxii. J. H.

Lord, give thy judgements to the King,
therein intrust him well

And with his son that princely thing,
Lord let thy justice dwell

2 That he may govern uprightly,
and rule thy folk aright :

And so defend through equity,
the poor that have no might.

3 And let the mountains that are high
unto thy folk give peace :

And eke let little hills apply,
in justice to increase.

4 That he may help the weak and poor
with aid, and make them strong :

And eke destroy for ever more,
all those that do them wrong.

5 And then from age to age shall they
regard and fear thy might :

So long as Sun doth shine by day,
or else the Moon by night.

6 Lord make the King unto the just,
like rain to fields new mown :

And like to drops that lay the dust,
and fresh the land new sown.

7 The just shall flourish in his time,
and all shall be at peace :

Until the Moon shall leave to prime,
waste, change, and to increase.

8 He shall be Lord of sea and land,
from shore to shore throughout :

And from the floods within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneel to him full thick :

And all his enemies that rebel,
the earth and dust shall lick.

10 The Lords of all the isles thereby,
great gifts to him shall bring :

The Kings of Sabe and Arabia,
give many a costly thing.

The second Part.

11 All Kings shall seek with one accord
in his good grace to stand :

And all the people of the world
shall serve him at his hand.

12 For he the needy sort doth save,
that unto him do call :

And eke the simple folk that have
no help of man at all.

13 He taketh pity on the poor,
that are with need oppress :

He doth preserve them evermore,
and bring their sou's to rest.

14 He shall redeem their lives from dread
from fraud, from wrong, from might :

And eke the blood that they shall bleed
is precious in his sight.

15 But he shall live, and they shall bring
to him of Sables gold :

He shall be honored as a King,
and daily be extold.

16 The mighty mountains of his land
of corn shall bear such throng :

That it like Cedar-trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed,
the fruits thereof shall pass :

every it shall far exceed,
 And spring as green as grass.
 For ever they shall praise his Name,
 While that the Sun is light :
 Think them happy through the same,
 Whom folk shall bless his might.

Praise ye the Lord of hosts, and sing
 To Israels God each one :
 He doth every wondrous thing,
 And he himself alone.
 And blessed be his holy Name,
 All times eternally :
 Let all the earth may praise the same,
 Amen, Amen, say I.

PSALM lxxiii. T. S.

Ow ever it be, yet God is good
 And kind to Israel :
 To all such as safely keep
 Their conscience pure and well.
 As like a fool I almost slip,
 My feet began to slide :
 Where I wist, even at a pinch,
 My steps awry gan glide.
 For when I saw such foolish men,
 Grudge'd and did disdain,
 That wicked men all things should have
 Without turmoil or pain.
 They never suffer pangs nor grief,
 As if death should them smite :
 Their bodies are both stout and strong,
 And ever in good plight.

And free from all adversity,
 When other men be there :
 And with the rest they take no part
 Of plague or punishment.
 Therefore presumption doth embrace
 Their necks, as doth a chain ;
 And are even wrapt as in a robe,
 With rapine and disdain.

They are so fed, that even for fat
 Their eyes oft times out-start :
 And as for worldly goods they have
 More then can wish their heart.
 Their life is most licentious,
 Boasting much of their wrong :
 Which they have done to simple men,
 And ever pry'd among.

The heavens and the living Lord
 They spare nor to blaspheme :
 And prate they do of worldly things,
 No wight they do esteem.

The people of God oft times turn back
 To see their prosperous state :
 And almost drink the self same cup,
 And follow the same rare.

The second Part.

How can it be that God (say they)
 Should know or understand,
 These worldly things, such wicked men
 Be lords of sea and land ?
 For we may see how wicked men
 In riches still increase :
 Rewarded well with worldly goods,
 And live in rest and peace.

13 Then why do I from wickedness,
 My fantasie refrain ?

And wash my hands with innocents,
 And cleanse my heart in vain ?

14 And suffer scourges every day,
 As subject to all blame :

And every morning from my youth
 Sustain rebuke and shame ?

15 And I had almost said as they,
 Mistaking mine estate :

But that I should thy children judge,
 As folk unfortunate.

16 Then I bethought me how I might
 This matter understand :

But yet the labour was too great
 For me to take in hand.

17 Until the time I went into
 Thy holy place, and then
 I understood right perfectly
 The end of all these men.

18 And namely how about (settest them)
 Upon a slippery place :
 And at thy pleasure and thy will
 Thou dost them all deface.

19 Then all men muse at that strange sight
 To see how suddenly

They are defroid, dispatcht, consum'd,
 And dead so horribly.

20 Much like a dream when one awakes,
 So shall their wealth decay :

Their famous names in all mens sight,
 Shall ebbe and pass away.

The third Part.

21 Yet thus my heart was griev'd then
 My mind was much oppress ;

22 So fond was I, and ignorant,
 And in this point a beast.

23 Yet nevertheless by thy right hand,
 Thou holdst me always fast :

24 And with thy counsel dost me guide
 To glory at the last.

25 What thing is there that I can wish,
 But thee in heaven above ?

And in the earth there is nothing
 Like thee that I can love.

26 My flesh and eke my heart doth fail,
 But God doth fail me never :

For of my health God is the strength,
 My portion eke for ever.

27 And lo, all such as thee forsake,
 Thou shalt destroy each one :

And those that trust in any thing,
 Saving in thee alone.

28 Therefore I will draw near to God,
 And ever with him dwell :

In God alone I put my trust,
 Thy wonders I will tell.

PSALM lxxiv. I. H.

Why art thou (Lord) so long from us,
 In all this danger deep ?

Why doth thine anger kindle thus,
 At thine own pasture sheep ?

Lord call thy people to thy thought,
 Which have been thine so long :

The which thou hast redeem'd & brought
from bondage sore and strong.

3 Have mind therefore and think upon,
remember it full well:

Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.

4 Lift up thy feet and come in haste,
and all thy foes deface:

Which now at pleasure rob and waste
within thy holy place.

5 Amid thy congregations all,
thine enemies roar, O God:

They set as signs on every wall,
their banners spald abroad.

6 As men with axes hew down trees,
that on the hills do grow:

So shine the bills and swords of these
within thy Temple now.

7 The feeling sawd, the carved boards,
the goodly graven stones:

With axes, hammers, bills and swords,
they bear them down at once.

8 Thy places they consume with flame,
and eke in all this soil,

The house appointed to thy Name,
they raze down to the soil.

9 And thus they say within their heart,
dispatch them out of hand:

Then burn't they up in every part
Gods house: through the land.

10 Yet thou no sign of help dost send,
our Prophets all are gone:

To tell when this our plague shall end,
among us there is none.

11 When wilt thou (Lord) once end this
and cease thine enemies strong? (shame

shall) they always blaspheme thy Name,
and rail on thee so long?

12 Why dost thou draw thy hand aback,
and hide it in thy lap?

O pluck it out and be not slack
so give thy foes a rap.

The second Part.

13 O God thou art our King and Lord,
and evermore hast been:

Yea thy good grace throughout the world
for our good help hath seen.

14 The seas that are so deep and dead,
thy might did make them drie:

And thou didst break the Serpents head,
that he therein did die.

15 Yea thou didst break the head so great
of Whales that are so fell:

And gav'st them to the folk to eat: (rise
that in the deserts dwell.

16 Thou mad'st a spring with streams to
from rock both hard and high:

And eke thy hand hath made likewise
deep rivers to be dry.

Both day and eke the night are thine,
by thee they are begun:

Thou sett'st to serve us with their shine)
the light and eke the Sun:

18 Thou didst appoint the ends and co
of all the earth about:

Both summer-heats, and winter-frosts,
thy hand hath found them out.

19 Think on (O Lord) no time forgets
thy foes that thee defame:

And how the foolish folk are set
to rail upon thy Name.

20 O let no cruel beasts devour
the Turtle that is true:

Forget not alwaies in thy power
the poor that much do rue.

21 Regard thy covenant and behold
thy foes possess the land.

All sad and dark, forlorn and old,
our Realm as now doth stand:

22 Let not the simple go away,
nor yet return with shame:

But let the poor and needy aye
give praise unto thy Name.

23 Rise (Lord), let be by thee maintain
the cause that is thine own:

Remember how that thou blasphem'd
art by the foolish one.

24 The voice forget not of thy foes;
for the presumption he,

Is more and more increast of those
that hate thee spitefully.

P S A L M lxxv. J. H.

U NTO thee, God, will we give thanks;
we will give thanks to thee:

Sith thy name is so near, declare
thy wondrous works will we.

2 I will uprightly judge, when get
convenient time I may:

The earth is weak, and all therein,
but I her pillars stay.

3 I did to the mad people say,
Deal not so furiously:

And unto the ungodly ones,
set not your horns on hie:

4 I said unto them, Set not up
your raised horns on hie:

And see that you do with stiff neck;
not speak presumptuously.

5 For neither from the eastern parts;
nor from the western side:

Nor from forsaken wilderness,
promotion doth proceed.

6 For why? the Lord our God he is
the righteous judge alone:

He putteth down the one, and set
another in the Throne.

7 For why? a cup of mighty wine
is in the hand of God:

And all the mighty wine therein,
himself doth pour abroad:

8 As for the lees and filthy dregs,
that do remain of it:

The wicked of the earth shall drink,
and suck them every whis.
But I will talk of God, I say,
of Jacobs God: therefore:
and will not cease to celebrate
his praise for evermore.
In sunder break the horns of all
ungodly men will I:
But then the horns of righteous men
shall be exalted high.

Gloria Patri.

To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

PSALM Lxxvi. J. H.

To all that now in Jury dwell,
the Lord is clearly known:
His name is great in Israel,
a people of his own.
At Salem he his tents hath pight,
to tarry there a space:
In Sion eke he hath delight
to make his dwelling place.

And there he brake both shaft and bow,
the sword, the spear, and shield:
And brake the ray to overthrow
in battel on the field.

Thou art more worthy honor, Lord,
more might in thee doth lie,
Than in the strongest of the world,
that rob on mountain high.

But now the proud are spoild through
and they are faine on sleep:
Through men of war no help can be,
themselves they could nor keep.

At thy rebuke, O Jacobs God,
when thou didst them reprove,
As half on sleep their chariots stood,
no horsemen once did move.

For thou art dreadful, Lord, indeed,
what man the courage hath
To bide thy sight, and doth not dread
when thou art in thy wrath?

When thou dost make thy judgements
from heaven through the ground,
Then all the earth full sore afraid,
in silence shall be found.

And that when thou, O God, dost stand
in judgement for to speak,
To save the afflicted of the land,
on earth that are full weak.

The fury that in man doth raig
shall turn unto thy praise:
Hereafter (Lord) do thou restrain
their wrath and threats always.

Make vows, and pay them to our God,
ye folk that nigh him be:
Bring gifts, all ye that dwell abroad,
for dreadful sure is he.

For he doth take both life and might
from Princes great of birth,
And full of terrour is his sight
to all the Kings on earth.

PSALM Lxxvii. J. H.

I With my voice to God do cry,
with heart, and hearty cheer:
My voice to God I lift on high,
and he my suit doth hear.

In time of grief I sought to God,
by night no rest I took:
But stretch my hands to him abroad,
my soul comfort forsook.

When I to think on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was steep so sore.

Thou holdst mine eyes always from rest
that fawlays awaketh:
With fear I am so sore oppressd,
my speech doth me forsake.

The days of old in minde I cast,
and oft did think upon:
The times and ages that are past
full many years agoen.

By night my songs I call to minde:
once made thy praise to show:
And with my heart much rack I finde,
my spirits do searh to know.

With God, said I, at once for all
cast off his people thus:
So that henceforth no time he shall
be friendly unto us?

What, is his goodness clean decayd
for ever and a day?
Or is his promise now delaid,
and doth his truth decay?

And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to withhold?

At last I said, My weakness is
the cause of this mistrust:
Gods mighty hand can help all things,
and change it when he lust.

The second Part.

I will regard and think upon
the working of the Lord,
Of all his wonders past and gone,
I gladly will record.

Yea all his works I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsel wise.

Thy works (O Lord) are all upright,
and holy all abroad:
What one hath strength to match thy might
of thee, O Lord our God?

Thou art a God that dost forth show
thy wonders every hour:
And so dost make the people know
thy virtue and thy power.

And thine own folk thou dost defend
with strength and stretched arm:
The sons of Jacob that descend
and Josephs seed, from harm.

The waters Lord perceived thee,

The waters ſaw thee well :
 And they for fear away did flee,
 the depths on trembling fell.
 7 The clouds that were both thick and
 did rain full plentifully : (black
 The thunder in the air did crack,
 thy ſhatts abroad did ſie.
 8 Thy thunder in the air was heard,
 thy lightnings from above,
 With ſhakes great made men afraid,
 the earth did quake and move.
 9 Thy ways within the ſea do lie,
 thy paths in waters deep ;
 Yet none can there thy ſteps eſpie,
 nor know thy paths to keep :
 10 Thou ledſt thy folk upon the land,
 as ſheep on every ſide :
 Through Moſes and through Aarons hand
 thou didſt them ſafely guide.

P S A L M lxxviii. I. H.

A Trend my people to my law,
 and to my words incline :
 2 My mouth ſhall ſpeak ſtrange parables,
 and ſentences divine.
 3 Which we our ſelves have heard and
 even of our fathers old : (learn'd
 And which for our inſtruction
 our fathers have us told.
 4 Becauſe we ſhould not keep it cloſe
 from them that ſhould come after :
 Who ſhould Gods power to their race
 and all his works of wonder. (praiſe
 5 To Jacob he commandment gave,
 how Iſrael ſhould live :
 Willing our fathers ſhould the ſame
 unto their children give.
 6 That they and their poſterity
 that were not ſprung up tho,
 Should have the knowledge of the law
 and teach their ſeed alſo.
 7 That they might have the better hope
 in God that is above :
 And nor forget to keep his laws,
 and his precepts in love.
 8 Not bring, as their fathers were,
 rebelling in Gods fight :
 And would not frame their wicked hearts
 to know their God aright.
 9 How went the people of Ephraim
 their neighbors for to ſpoil :
 Shooting their darts in day of war,
 and yet they took the ſoil ?
 10 For why ? they did not keep with God
 the covenant that was made :
 Nor yet would walk or lead their lives
 according to his trade.
 11 But put into oblivion,
 his counſel and his wil :
 And all his works moſt magnifque
 which he declared ſtil.

The ſecond Part,

What wonders to our fore-fathers
 did he himſelf diſcloſe :

In Egypt land within the field,
 that call'd is Thameos ?
 12 He did divide and cut the ſea,
 that they might paſſe at once :
 And made the waters ſtand as ſtil
 as doth an heap of ſtones.
 13 He led them ſecret in a cloud
 by day when it was bright :
 And in the night when dark it was,
 with fire he gave them light.
 14 He brake the rocks in wilderneſs,
 and gave the people drink :
 As plentiful as when the deeps
 do flow up to the brink.
 15 He drew out rivers out of Rocks
 that were both dry and hard :
 Of ſuch abundance, that no floods
 to them might be compar'd.
 16 Yet for all this againſt the Lord
 their ſin they did encreaſe :
 And ſtirred him that is moſt high,
 to waſh in wilderneſs.
 17 They tempted God within their hearts
 like people of miſtruſt,
 Requiring ſuch a kind of meat,
 as ſerved to their luſt.
 18 Saying with murmuratiſon,
 in their unfaithfulneſs :
 What ? can this God prepare for us
 a feaſt in wilderneſs ?
 19 Behold he ſtrake the ſtony rocks,
 and floods forthwith did flow :
 But can he now give to his folk
 both bread and fleſh alſo ?
 20 When God heard this he waxed wroth
 with Jacob and his ſeed :
 So did his indignation
 on Iſrael proceed.

The third Part

21 Becauſe they did not faithfully
 believe, and hope that he
 Could always help and ſuccor them
 in their neceſſity.
 22 Wherefore he did command the clouds
 forthwith they brake in ſunder :
 23 And rain'd down Manna for them to
 a food of mickle wonder. (eat
 24 When earthly men with Angels food
 were fed at their request :
 25 He bad the Eaſt winde blow away,
 and brought in the South-Weſt.
 26 He rain'd down fleſh as thick as duſt,
 and fowl as thick as ſand :
 27 Which he did caſt amid the place,
 where all their tents did ſtand,
 28 Then did they eat exceedingly,
 and all men had their fill :
 Yet, more and more they did deſire
 to ſerve their luſts and wil.
 29 But as the meat was in their mouths,
 his wrath upon them ſet :
 30 And ſlew the flower of all their youth,
 and choiſe of Iſrael.

Yet fell they to their wonted sin,
and still they did him grieve:
For all the wonders that he wrought,
they would him not believe.
Their days therefore be shortened,
and made their honour vain:
their years did waste and pass away,
with terror and with pain.
But ever when he plagued them,
they sought him by and by:
Remembring that he was their strength
their help and God most high.
Though in their mouths they did but
flatter with the Lord: *(glose)*
and with their tongues, & in their hearts
dissembled every word.

The fourth Part.

For why their hearts were nothing bent
to him, nor to his trade:
nor yet to keep or to perform
the covenant that was made.
Yet was he still so merciful,
when they deserv'd to die:
that he forgave them their misdeeds,
and would not them destroy.
As many a time he turn'd his wrath,
and did himself advise:
and would not suffer all his whole
displeasure to arise.
Considering they were but flesh,
and even as a wind,
blowing away, and cannot wel
return by his own kind.
How oftentimes in wilderness
did they the Lord provoke?
How did they move and stir the Lord
to plague them with his stroke?
Yet did they turn again to sin,
and tempted God oft-soon:
trescribing to the holy Lord,
what things they would have done.
Not thinking of his hand and power,
nor of the day when he
delivered them out of the hands
of their fierce enemy.

Nor how he wrought his miracles;
(as they themselves beheld)
in Egypt, and the wonders that
he did in Zoan field.
Nor how he turned by his power,
their waters into blood:
that no man might receive his drink
at river nor at flood.
Nor how he sent them swarms of flies,
which did them sore annoy:
and fill'd their countrey full of frogs,
which did their land destroy.

The fifth Part.

Nor how he did commit their fruits
unto the caterpillar:
and all the labour of their hands
he gave to the grasshopper. *(vinea)*
With hail-stones he deströid their
so that they were all lost:

And not so much as wild fig-trees,
but he consum'd with frost.

48 And yet with hail-stones once again
the Lord their carrel smore:
And all their flocks and herds likewise
with thunderbolts slö hor.

49 He cast upon them in his ire,
and in his fury strong,
Displeasure, wrath, and evil spirits
to trouble them among.

50 Then to his wrath he made a way,
and spared nor the least:
But gave unto the pestilence,
the man and eke the beast.

51 He struck also the first-born all,
that up in Egypt came:
And all the chief of men and beasts
within the tents of Ham.

52 But as for all his own dear folk,
he did preserve and keep:
And carried them through wilderness,
even like a flock of sheep.

53 Without all fear both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of sea
were overwhelmed all.

54 And brought them out unto the coast
of his own holy land,
Even to the mount which he had got
by his strong arm and hand.

55 And there cast out the heathen folk,
and did their land divide:
And in their tents he set the tribes
of Israel to abide.

56 Yet for all this, their God most high
they stir'd and tempted still:
And would not keep his Testament,
nor yet obey his Will.

57 But as their fathers turned back,
even so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixth Part.

58 And griev'd him with their hil-altars,
with offerings and with fire:
And with their idols vehemently
provoked him to ire.

59 Therewith his wrath began again
to kindle in his brest:
The naughtiness of Israel
he did so much detest.

60 Then he forsook the Tabernacle
of Shilo, where he was
Right conversant with earthly men,
even as his dwelling place.

61 Then suffered he his might and power
in bondage for to stand:
And gave the honour of his Ark
into his enemies hand.

62 And did commit them to the sword,
wooth with his heritage:

63 Their young men were devour'd with
maids had no marriage.

64 And with the sword the priests also
did perish every one:

And not a widow left alive,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time:

And like a valiant man of war,
refreshed after wine.

66 With Emrods in their hinder parts,
he strake his enemies all:

And put them then unto a shame
that was perpetual.

67 Then he the tent and tabernacle
of Joseph did refuse:

As for the tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Jehuda,
whereas he thought to dwell.

Even the noble mount Sion,
which he did love so well.

69 Whereas he did his Temple build,
both sumptuously and sure:

Like as the earth which he had made
for ever to endure.

70 Then chose he David, him to serve,
his people for to keep:

Whom he took up and brought away,
even from the folds of sheep.

71 As he did follow th'Ews with young,
the Lord did him advance:

To feed his people Israel,
and his inheritance.

72 Thus David with a faithful heart
his flock and charge did feed:

And prudently with all his power,
did govern them indeed.

PSALM lxxix. I. H.

O God, the Gentiles do invade
thine heritage to spoil:

Jerusalem an heap is made,
thy Temple they defile.

2 The bodies of thy Saints most dear,
abroad to birds they cast:

The flesh of them that do thee fear,
the beasts devour and waste.

3 Their blood throughout Jerusalem,
as waters spilt they have:

So that there is not one of them
to lay their dead in grave.

4 Thus are we made a laughing-stock,
almost the world throughout:

The enemies at us jest and mock,
which dwell our coasts about.

5 Wilt thou, O Lord, thus in thine ire
against us ever fume:

And shew thy wrath as hot as fire,
thy folk for to consume?

Up on those people pour the same,
which did thee never know:

All Realms that call not on thy Name,
consume and o'ertrow.

7 For they have got the upper hand,
and Jacobs seed destroyed:

His habitation and his land,
they have left waste and void.

8 Bear not in mind our former faults,
with speed some pity show:

And aid us Lord in all assaults,
for we are weak and low.

The second Part.

9 O God that giv'st all health and grace
on us declare the same:

Weigh not our works, our sins deface,
for honor of thy Name.

10 Why shall the wicked still alway,
to us a people dumb,

In thy reproach rejoyce and say,
where is their God become?

Require (O Lord) as thou seest good;
before our eyes in fight,

Of all these folk thy servants blood,
which they spile in despite.

11 Receive int' thy fight in haste,
the clamours, grief, and wrong

Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band,

Which unto death are destinate,
and in their enemies hand.

12 The nations which have been so bold,
as to blaspheme thy Name:

Into their laps with seven fold,
repay again the same.

13 So we thy folk and pasture sheep,
will praise thee evermore:

And teach all ages for to keep,
for thee like praise in store.

PSALM lxxx. I. H.

THOU Herd that Israel dost keep,
give ear and take good heed:

Which leadest Joseph like a sheep,
and dost him watch and feed.

2 Thou Lord, I say whose fear is set
on Cherubims most bright:

Shew forth thy self and do not let,
send down thy beams of light.

3 Before Ephraim and Benjamin,
Manasse eke likewise:

To shew thy power do thou begin,
come help us, Lord arise.

4 Direct our hearts unto thy grace,
convert us Lord to thee:

Shew us the brightness of thy face,
and then full safe are we.

5 Lord God of hosts, of Israel,
how long wilt thou, I say,

Against thy folk in anger swell,
and wilt not hear them pray?

6 Thou dost them feed with sorrows deep
their bread with tears they eat:

And drink the tears that they do weep,
in measure full and great.

thou hast us made a very strife
those that dwell about ?
that our foes do love a-life,
they laugh and jest it our.
Take us (Lord) unto thy grace,
convert our hearts to thee :
show forth to us thy joyful face,
and we full safe shall be.

from Egypt where it grew not well,
thou broughtst a vine full dear :
the heathen folk thou didst expel,
and thou didst plant it there.
Thou didst prepare for it a place,
and set her roots full fast :
and it did spring and grow apace,
and fill'd the land at last.

The second Part.

The hills were covered about
with shade that from it came:
like the Cedars strong and stout,
with branches of the same.
Why then didst thou her walls destroy ?
her hedge pluckt up thou hast :
and all the folk that pass thereby,
thy vine may spoil and waste.

The Boar out of the wood so wild,
both dig and root it out:
the furious beasts out of the field
devour it all about.

O Lord of hosts, return again,
from heaven look betime :
hold, and with thy help sustain
this poor vineyard of thine.

Thy plant, I say, thine Israel,
whom thy right hand hath set,
the same which thou didst love so well,
O Lord, do not forget.
They lop and cut it down apace,
they burn it like with fire:
and through the frowning of thy face,
we perish in thine ire.

Let thy right hand be with them now
whom thou hast kept so long :
and with the son of man whom thou
to thee hast made so strong.
And so when thou hast set us free,
and saved us from shame :
then wil we never fall from thee,
but call upon thy Name.

O Lord of hosts through thy good
convert us unto thee :
hold us with a pleasant face,
and then full safe are we.

PSALM lxxxi. J. H.

Delight and glad, O God rejoyce,
O which is our strength and stay:
joyful and lift up your voice,
to Jacobs God, I say.
Prepare your instruments most meet,
some joyful Psalms to sing:
strike up with Harp and Lute so sweet,
on every pleasant string.

3 Blow as it were in the new Moon
with trumpets of the best :
As it is used to be done
at any solemn feast.

4 For this is unto Israel,
a statute and a trade :
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed,
when he, from Egypt came:
That as a witness all his seed
should still observe the same.

6 When God I say, had so prepar'd
to bring him from that land :
Whereas the speech which he had heard,
he did not understand.

7 I from his shoulders took (saith he)
the burthen clean away :
And from the furnace quit him free
from burning brick of clay.

8 When thou in grief didst cry and call,
I help'd thee by and by:
And I did answer thee withal
in thunder secretly.

9 Yea at the waters of discord
I did thee tempt and prove :
Whereas the goodness of the Lord
with murthering thou didst move.

10 Hear, O my folk, O Israel,
and I assure it thee:
Regard and mark my words full well,
if thou wilt cleave to me.

The second Part.

11 Thou shalt no God in thee reserve,
of any land abroad :
Nor in no wise to bow or serve
a strange or foreign god.

12 I am the Lord thy God, and I
from Egypt set thee free:
Then ask of me abundantly,
and I will give it thee.

13 And yet my people would not hear
my voice when that I spake :
Nor Israel would not obey,
but did me quite forsake.

14 Then did I leave them to their will,
in hardness of their heart,
To walk in their own counsel still,
themselves they might pervert.

15 O that my people would have heard
the words that I did say:
And eke that Israel would regard,
to walk within my way !

16 How soon would I confound their foes
and bring them down full low:
And turn my hand upon all those,
that would them overthrow !

17 And they that at the Lord do rage,
as slaves should seek him still,
But of his folk the time and age
should flourish ever still.

18 I would have fed them with the crop,
and given of the wheat :

And made the rock with honey drop,
that they their fills should eat.

PSALM lxxxii. I. H.

AMid the press with men of might
the Lord himself doth stand,
To plead the cause of truth and right,
with judges of the land.

How long (saith he) will you proceed
false judgement to award,
And have respect for love of meed,
the wicked to regard?

Whereas of due you should defend
the fatherless and weak:
And when the poor man doth contend,
in judgement justly speak.

If ye be wise, defend the cause
of poor men in their right:
And rid the needy from the claws
of tyrants force and might.

But nothing will they know or learn,
in vain to them I talk:
They will not see, or ought discern,
but still in darkness walk.

For lo, even now the time is come,
that all things fall to nought:
And likewise laws both all and some,
for gain are sold and bought.

I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for love I did you call.

But notwithstanding ye shall die
as men, and so decay:
O tyrants, I shall you destroy,
and pluck you quise away.

Up, Lord, and let thy strength be known
and judge the world with might:
or why? all nations are thine own
to take them as thy right.

PSALM lxxxiii. I. H.

DO not (O God) refrain thy tongue,
in silence do not stay:
Withhold not, Lord, thy self so long,
and make no more delay.

For why, behold thy foes, and see
how they do rage and cry:
And those that bear an hate to thee,
hold up their heads on high.

Against thy folk they use deceit,
and craftily they enquire:
For thine elect to lie in wait,
their counsel doth conspire.

Come on, say they, let us expel,
and pluck these folk away:
So that the name of Israel
may utterly decay.

They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.

The snare of all the Edomites,
the Ishmaelites is so:

The Hagarens and Moabites,
with divers others mo.

7 Gebal with Ammon, and likewise
doth Amalek conspire:

The Philistims against thee rise,
with them that dwell at Tyre.

8 And Ashur eke is well apaid,
with them in league to be:
And doth become a fence and aid
to Lot's posterity.

9 As thou didst to the Midianites,
so serve them Lord each one:
As to Siser and to Jabin,
beside the brook Kison.

10 Whom thou in Endor didst desire
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The Second Part,

11 Make them now and their Lords
like Zeb and Oreb than:
As Zeba and Zalmunna were
the Kings of Midian.

12 Which said, Let us throughout the
in all the coasts abroad,
Possess and take into our hand
the fair houses of God.

13 Turn them, O God, with storms
as wheels that have no stay:
Or like the chaff which men do cast,
with windes to flie away.

14 Like as the fire with rage and fume,
the mighty forest's spils:
And as the flame doth quite consume
the mountains and the hills.

15 So let the tempest of thy wrath
upon their necks be laid:
And of thy stormy winde and showr,
Lord make them all afraid.

16 Lord bring them all I thee desire,
to such rebuke and shame,
That it may cause them to enquire
and learn to seek thy Name.

17 And let them evermore daily
to shame and slander fall:
And in rebuke and obloquie,
to perish eke with all.

18 That they may know and feel full
that thou art called Lord:
And that alone thou dost excel,
and reign throughout the world.

PSALM lxxxiv. I. H.

How pleasant is thy dwelling place
O Lord of hosts to me!
The Tabernacles of thy grace
how pleasant Lord they be!

My Soul doth long full sore to go
into thy courts abroad,
My heart doth lust, my flesh also,
in thee the living God.

3 The sparrows finde a room to rest,
and save themselves from wrong:
And eke the swallow hath a nest
wherein so keep her young.

These birds full nigh thine Alter may
have place to sit and sing :
Lord of hosts, thou art I say,
my God and eke my King.

O they be blessed that may dwell
within thy house always :
or they all times thy facts do tell,
and ever give thee praise.
Yea happy sure likewise are they
whose stay and strength thou art :
Which to thy house do minde the way,
and seek it in their heart.

As they go through the vale of tears,
they dig up fountains still :
that as a spring it all appears,
and thou their pits dost fill.
From strength to strength they walk full
of saintnesse there shall be :
and so the God of gods at last
in Zion they do see.

O Lord of hosts to me give heed,
and hear when I do pray :
and let it through thine ears proceed,
O Jacobs God, I say.
O Lord our shield, of thy good grace
regard, and so draw near :
regard, I say, behold the face
of thine anointed dear.

For why ? within thy Courts one day
is better to abide,
then other where to keep or stay,
a thousand days beside.
Each rather would I keep a door
within the house of God,
than in the tents of wickednesse
to fertile mine abode.

For God the Lord, light and defence,
will grace and worship give :
and no good thing shall be withhold
from them that purely live.
O Lord of hosts, that man is blest,
and happy sure is he,
that is persuaded in his breast,
to trust all times in thee.

PSALM Lxxxv. J. H.
Thou hast been merciful indeed,

O Lord unto thy land :
thou restoredst Jacobs seed,
from thraldome out of hand.
The wicked ways that they were in
thou didst them clean remit :
and thou didst hide thy peoples sin,
full close thou coveredst it.

Thine anger eke thou didst assuage,
that all thy wrath was gone :
and so didst turn thee from thy rage,
with them to be at one.

O God our health do now convert
thy people unto thee :

all thy wrath from us apart,
and angry cease to be.
Why shall thine anger never end,
but still proceed on us ?

Thy wrath shall it self extend
upon all ages thus ?

Willst thou not rather turn therefore,
and quicken us, that we,
And all thy folk may evermore
be glad and joy in thee ?

O Lord on us do thou declare
thy goodnesse to our wealth :
Shew forth to us, and do not spare
thine aid and saving health.

I will heark whar God saith, for he
speaks to his people peace,
And to his Saints, that never they
return to foolishnesse.

For why? his help is still at hand
to such as do him fear :
Whereby great glory in our land
shall dwell and flourish there.

For truth and mercy there shall meet
in one to take their place :
And peace shall justice with kisse greet,
and there they shall embrace.

As truth from earth shall spring apace
and flourish pleasantly :

So righteousness shall shew her face,
and look from heaven high.

Yea God himself doth take in hand
to give us each good thing :
And through the coasts of all the land
the earth her fruit shall bring.

Before his face shall justice go,
much like a guide or stay :
He shall direct his steps also,
and keep them in the way.

PSALM Lxxxvi. J. H.

Lord bow thine ear to my request,
and hear me by and by :
With grievous pain and grief oppress,
full poor and weak am I.

Preserve my soul, because my ways
and doings holy be :
And save thy servant, O my Lord,
that puts his trust in thee.

Thy mercy (Lord) on me express
defend me eke withall :
For through the day I do not cease
on thee to cry and call.

Comfort (O Lord) thy servants soul,
that now with pain is pin'd :
For unto thee (Lord) I extoll
and lift my soul and mind.

For thou art good and bountifull,
thy gifts of grace are free :
And eke thy mercy plentiful,
to all that call on thee.

O Lord likewise when I do pray,
regard and give an ear :
Mark well the words that I do say,
and all my prayers hear.

In time when trouble doth me move,
to thee I do complain.
For why? I know and well do prove,
thou answerest me again.

Among the gods (O Lord) is none
with thee to be compar'd.

And none can do as thou alone,
the like hath not been heard.

The second Part.

9 The Gentiles and the people all,
which thou didst make and frame,
before thy face on knees shall fall,
and glorifie thy Name.

10 For why? thou art so much of might,
all power is thine own:

Thou workest wonders still in fight,
for thou art God alone.

11 O reach me, Lord, the way, and I
shall in thy truth proceed:

O joyne my heart to thee so nigh,
that I thy Name may dread.

12 To thee my God will I give praise,
with all my heart O Lord:

And glorifie thy Name always,
for ever through the world.

13 For why? thy mercy shew'd to me
is great, and doth excell:

Thou sett'st my soul at liberty,
out from the lower hell.

14 O Lord, the proud against me rise,
and heaps of men of might:

They seek my soul, and in no wise
will have thee in their fight.

15 Thou Lord art mercifull and meek,
full slack and slow to wrath:

Thy goodness is full great, and eke
thy truth no measure hath.

16 O turn to me, and mercy grant,
thy strength to me apply:

O help and save thine own servant,
thy handmaids son am I.

17 On me some signe of favour show:
that all my foes may see,

And be asham'd, because (Lord) thou
doest help and comfort me.

PSALM Lxxxvii. J. H.

THAT City shall full well endure,
her ground-work still doth stay

Upon the holy hills full sure,
it can no time decay.

18 God loves the gates of Sion best,
his grace doth there abide:

He loves them more then all the rest
of Jacobs tents beside.

19 Full glorious things reported be
in Sion and abroad:

Great things, I say, are said of thee,
thou City of our God.

20 On Rahab I will cast an eye,
and bear in mind the same:

And Babylon shall eke apply,
and learn to know thy Name.

21 Lo, Palestine and Tyre also,
with Ethiop likewise:

A peop'e old, full long ago
were born, and there did rise.

22 Of Sion they shall say abroad,
that divers men of fame

Have there sprung up, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods device appear
Of Sion, that the chief of all
had his beginning there.

8 The trumpeters, with such as sing,
there in great plenty be:

My fountains and my pleasant springs
are compass all in thee.

PSALM Lxxxviii. J. H.

Lord God of health, the hope and stay
thou art alone to me:

I call and cry throughout the day,
and all the night to thee.

2 O let my prayer soon ascend
unto thy sight on hie:

Incline thine ear, O Lord, attend,
and hearken to my cry.

3 For why? with wo my heart is fill'd,
and doth in trouble dwell:

My life and breath almost doth yield,
and draweth nigh to hell.

4 I am esteem'd as one of them
that in the pit do fall,

And made as one among those men
that have no strength at all.

5 As one among the dead, and free
from things that here remain:

It were more ease for me to be
with them which are slain.

6 As those that lie in grave, I say,
whom thou hast clean forgot:

The which thy hand hath cut away,
and thou regard'st them not.

7 Yea like to one shut up full sure
within the lower pit,

In places dark and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise
full sore on me do lie:

And all thy storms against me rise,
my soul to vex and trie.

9 Thou putt'st my friends far off from me
and mak'st them hate me sore:

I am shut up in prison fast,
and can come forth no more.

10 My sight doth fail through grief and
I call to thee O God:

Throughout the day my hands also
to thee I stretch abroad.

The second Part,

11 Dost thou unto the dead declare
thy wondrous works of fame?

Shall dead to life again repair,
and praise thee for the same?

12 Or shall thy loving kindness, Lord,
be preached in the grave?

Or shall with them that are destroyed,
thy truth her honour have?

13 Shall they that lie in dark full low,
of all thy wonders wor?

Or there shall they thy justice know,
where all things are forgot?

14 But I, O Lord, to thee always
do cry and call apace:

The second Part.

prayer eke ere it be day
shall come before thy face.
Why dost thou, Lord, abhor my soul
in grief that seeketh thee?
Now, O Lord, why dost thou hide
thy face away from me?
I am afflicted, dying still,
from youth, this many a year:
My terrors which do vex me ill,
with troubled mind I bear.
The furies of thy wrathful rage
full sore upon me fall:
My terrors eke do not assuage,
but me oppress withall.
All day they compass me about,
as waters at the tide:
And all at once with streams full stout
beset me on each side.

Thou settest far from me my friends
and lovers every one:
And mine old acquaintance all
out of my sight are gone.

PSALM Lxxxix. J. H.
O sing the mercies of the Lord,
my tongue shall never spare:
And with my mouth from age to age,
thy truth I will declare.
For I have said, that mercy shall
for evermore remain:
That thou dost the heavens stay,
thy truth appeareth plain.

To mine elect, saith God, I made
a covenant and behest:
My servant David to persuade,
I swore and did protest.
Thy seed for ever I will stay,
and stablish it full fast:
And still uphold thy Throne alway,
from age to age to last.

The heavens shew with joy and mirth
thy wondrous works, O Lord:
Thy saints within thy Church on earth,
thy faith and truth record.
Who with the Lord is equal then,
in all the clouds abroad?
Among the sons of all the gods,
what one is like our God?

God in assembly of his Saints
is greatly to be dread:
And over all that dwell about,
in terror to be had.
Lord, God of hosts, in all the world,
what one is like to thee?
In every side, most mighty Lord,
thy truth is seen to be.

The raging sea by thine advice,
thou rulest at thy will:
And when the waves thereof arise,
thou mak'st them calm and still.
And Egypt (Lord) thou hast subdu'd,
and thou hast it destroyd:
And thou thy foes with mighty arm
hast scatter'd all abroad,

11 The heavens are thine, & still have been
likewise the earth and land:

The world, and all that is therein,
thou foundedst with thy hand:

12 Both North & South, with East & West
thy self didst make and frame:

Both Tabor mount, and eke Hermon,
rejoyce and praise thy Name.

13 Thine arm is strong and full of power
all might therein doth lie:

The strength of thy right hand each hour
thou liftest up on high:

14 In righteousness and equity
thou hast thy seat and place:

Mercy and truth are still with thee,
and go before thy face.

15 That folk is blest that knows aright
thy present power O God:

For in the favour of thy sight
they walk full safe abroad.

16 For in thy Name throughout the day
they joy and much rejoyce:

And through thy righteousness have they
a pleasant fame and noise.

17 For why? their glory, strength and aid,
in thee alone doth lie:

Thy goodness eke that hath us staid,
shall lift our horn on high.

18 Our strength that doth defend us well
the Lord to us doth bring:

The holy One of Israel,
he is our guide and King.

19 Sometimes thy will unto thy Saints
in visions thou didst show:

And thus then didst thou say to them
thy mind to make them know.

20 A man of might I have crect,
your King and guide to be

And set him up whom I elect,
among the folk to me.

The third Part.

21 My servant David I appoint,
whom I have searched out:

And with my holy oyl anoint
him King of all the rout.

22 For why? my hand is ready still
with him for to remain:

And with my arm also I will
him strengthen and sustain.

23 The enemies shall not him oppress
they shall him not devour:

Ne yet the sons of wickedness
on him have any power.

24 His foes likewise I will destroy
before his face in fight:

And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withal,
shall still upon him lie:

And in my name his horn eke shall
be lifted up on high.

26 His Kingdom I will set to be
upon the sea and land:
And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rock Of health and stay.

28 As my first-born I will him take,
of all on earth that springs:
His might and honour I will make
above all earthly Kings.

29 My mercy shall be with him still,
as I my self have told:
My faithful covenant to fulfill,
my mercy I will hold.

30 And eke his seed I will sustain
for ever strong and sure:
So that his seed shall still remain
while heaven dorth endure.

The fourth Part.

31 If that his sons forsake my Law,
and so begin to swerve:
And of my Judgements have none awe,
nor will not them observe.

32 Or if they will not use aright
my statutes to them made:
And let all my commandments light,
and will not keep my trade:

33 Then with the rod will I begin,
their doings to amend:
And so will scourge them for their sin,
if that they do offend.

34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with crueltiesse,
and so my truth forego.

35 But sure my covenant I will hold,
with all that I have spoke:
No word the which my lips have told,
shall alter or be broke.

36 Once sware I by my holinesse,
and that perform will I:
With David I shall keep promise,
to him I will not lie.

37 His seed for evermore shall raiga,
and eke his throne of might,
As dorth the Sun, it shall remain
for ever in my sight.

38 And as the Moon within the skie
for ever standeth fast:
A faithful witnessse from on hie,
so shall his kingdome last.

39 But now, O Lord, thou dost reject,
and now thou changeest chear:
Yea thou art wroth with thine chieft,
thine own anointed deare.

40 The covenant with thy servant made,
Lord thou hast quite undone:
And down upon the ground also
hast cast his royal crown.

The fifth Part.

41 Thou pluck'st his hedges up with
his walls thou dost confound: (might)

Thou bearest eke his bulwarks down,
and break'st them to the ground:

42 That he is sore destroy'd and torn
of comers by throughout:
And so is made a mock and scorn
to all that dwell about.

43 Thou their right hand hast lifted
that him so sore annoy:
And all his foes that him devour,
lo thou hast made to joy.

44 His sword's edge thou dost take
that should his foes withstand:
To him in war no victory
thou giv'st, nor upper hand.

45 His glory thou dost also waste,
his throne, his joy, his mirth,
By thee are overthrown, and cast
full low upon the earth.

46 Thou hast cut off and made full
his youth and lusty days,
And rais'd of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for ever wilt thou turn?
And shall thine anger still alway,
as fire consume and burn?

48 O call to minde, remember then,
my time consumeth fast:
Why hast thou made the finnes of men
as things in vain to waste?

49 What man is he that liveth here,
and death shall never see?
Or from the hand of Hell his soul
shall he deliver free?

50 Where is (O Lord) thine old good
so oft declar'd before,
Which by thy truth and uprightness
to David thou hast swore?

51 The great rebukes to minde I call
that on thy servant lie:
The railings of the people all
borne in my brest have I:

52 Wherewith (O Lord) thine enemies
blasphemed have thy Name:
The steps of thine anointed One
they cease not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for aye:
Through skie and earth, and all the
Amen, Amen, I say.

P S A L M xc. I. M.

THOU Lord hast been our sure defence
our place of ease and rest:
In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mountain or
the earth and world abroad:
From age to age, and always still,
for ever thou art God.

3 Thou grindest man through grief
to dust, or clay, and then,
And then thou saist, again, Return
again ye finnes of men.

the lasting of a thousand years,
want is it in thy sight?
esterday it doth appear,
or as a watch by night.

Soon as thou dost scatter them,
then is their life and trade
as a sleep, and like the grass,
whose beauty soon doth fade.
Which in the morning shines full
but fadeth by and by : (bright
is cut down ere it be night.
All withered, dead and drie.

Or through thine anger we consume,
our might is much decayd :
Of thy servant wrath and fume
we are full sore afraid.

The wicked works that we have wrought
thou seest before thine eye :
privy faults, yea eke our thoughts
thy countenance doth spie.

Or through thy wrath our days do
hereof doth nought remain : (waste,
years consume as words or blasts,
and are not call'd again.

Our time is threescore years and ten,
that we do live on mold :
we see fourscore, surely then,
we count him wondrous old.

The second Part.

For of this time the strength & chief
the which we count upon,
nothing else but painfull grief,
and we as blasts are gone. (there

who once doth know what strength is
that might thine anger hath :
in his heart who doth thee fear,
according to thy wrath ?

Instruct us, Lord, to know and try,
how long our daies remain :
then we may our hearts apply
true wisdom to attain.

Return, O Lord, how long wilt thou
perch on in wrath proceed ?
O favour to thy servants now,
and help them at their need.

Refresh us with thy mercy soon,
and then our joy shall be,
times so long as life doth last,
in heart rejoyce will we.

As thou hast plagued us before,
now also make us glad :
for the years wherein full sore
affliction we have had.

Yet thy work and power appear
and on thy servants light :
show unto thy children dear,
thy glory and thy might.

Lord let thy grace and glory stand
in us thy servants thus :
firm the works we take in hand,
Lord prosper them to us.

PSALM xci. J. H.

That within the secret place
of God most high doth dwell :

In shadow of the mightiest grace,
at rest shall keep him well.

2 Thou art my hope and my strong hold
I to the Lord will say :

My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid :

And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall cover thee,
and keep thee safely there :

His faith and truth thy fence shall be,
as sure as shield and spear.

5 So that thou shalt not need, I say,
to fear or be affright :

Of all the shafts that flie by day,
nor terrors of the night.

6 Nor of the plague that privily
doth walk in dark so fast :

Nor yet of that which doth destroy,
and at noon day doth waste.

7 Yes at thy side as thou dost stand,
a thousand dead shall be,

Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard ;

That even like to their desert
the wicked have reward.

9 For why? O Lord, I only lust
to stay my hope on thee :

And in the high't I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to fear,
with thee it shall be well :

Nor yet the plague shall once come near
the house where thou dost dwell.

11 For why? unto his Angels all,
with charge commanded he :

That still in all thy ways they shall
preserve and prosper thee.

12 And in their hands shall bear thee up;
still waiting thee upon :

So that thy foot shall never chance
to spurn at any stone.

13 Upon the Lions thou shalt go,
the Adder fell and long :

And tread upon the Lions young,
with Dragons stout and strong.

14 For he that trusteth unto me,
I will acquit him quite :

And him defend, because that he
doth know my Name aright.

15 When he for help on me doth cry,
an answer I will give :

And from his grief take him will I
in glory for to live.

16 With length of yeares and dayes of
I will fulfill his time : (wealth

The goodnesse of my saving health
I will declare to him.

PSALM xcii. J. H.

IT is a thing both good and meet,
to praise the highest Lord :

And to thy Name, O thou most High,
so sing with one accord.

2 To shew the kindnesse of the Lord,
betime ere day be light :
And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten-stringed instruments,
on Lute and Harp so sweet :
With all the mirth you can invent,
of instruments most meet.

4 For thou hast made me to rejoyce
in things so wrought by thee :
And I have joy in heart and voice,
thy handy-works to see.

5 O Lord, how glorious and how great,
are all thy works so stout ?
So deeply are thy counsels set,
that none can try them out.

6 The man unwise hath not the wit,
these things to pass to bring :
And all such fools are nothing fit
to understand this thing.

7 When so the wicked at their will,
as grafs do spring full fast :
They when they flourish in their ill,
for ever shall be waste.

8 But thou art mighty, Lord, most High,
yea thou dost reign therefore :
In every time eternally,
both now and evermore.

9 For why ? O Lord behold and see,
behold thy foes I say :
How all that work iniquity,
shall perish and decay.

10 But thou like as an Unicorn
shalt lift mine horn on high :
With fresh and new prepared oyle,
thine oyned King am I.

11 And of my foes before mine eyes
shall see the fall and shame :
Of all that up against me rise,
mine ears shall hear the same.

12 The just shall flourish up on high,
as Date-trees bud and blow :
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God :
Within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shal bring
both far and well beeen :
And pleasantly both bud and spring,
with boughs and branches green.

15 To shew that God is good and just,
and upright in his will :
He is my rock, my hope, and trust,
in him there is none ill.

PSALM xciii. J. H.

The Lord as King aloft doth reign,
with glory goodly dight :
And he to shew his strength most main,
hath girt himself with might,

2 The Lord likewise the earth hath made
and shaped it so sure ;
No might can make it move or fade,
at stay it doth endure.

3 Eke that the world was made or wrought
thy fear was set before :
Beyond all time that can be thought
thou hast been evermore.

4 The floods, O Lord, the floods do rise
they roar and make a noise :
The floods (I say) did enterprize,
and lifted up their voice.

5 Yea, though the storms arise in fight,
though seas do rage and swell :
The Lord is strong and more of might
for he on high doth dwell.

6 And look what promise he doth make
his household to defend :
For just and true they shall it take,
all times without an end.

PSALM xciv. J. H.

Lord thou dost revenge all wrong,
that office 'longs to thee :
Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy self, for thou of right
the earth dost judge and guide :
Reward the proud and men of might
according to their pride.

3 How long shall wicked men bear sway
with lifting up their voice ?
How long shall wicked men, I say,
thou triumph and rejoyce ?

4 How long shall they with braggs burst
and proudly prate their fill ?
Shall they rejoyce that be so stout,
whose works are ever ill ?

5 Thy flock, O Lord, thine heritage,
they spoil and vex full sore :
Against thy people they do rage
still daily more and more.

6 The widows which are comfortles,
and strangers they destroy :
They slay the children fatherles,
and none doth put them by.

7 And when they take those things in hand
this talk they have of thee :
Can Jacobs God this understand ?
nash, no, he cannot see.

8 O folk unwise, and people rude,
some knowledge now discern :
Ye fools among the multitude,
at length begin to learn.

9 The Lord which made the ear of man
he needs of right must hear :
He made the eye, all things must then
before his sight appear.

10 The Lord doth all the world correct
and make them understand :
Shall he not then your deeds detect ?
how can you scape his hand ?

The second Part

11 The Lord doth know the thought
his heart he sees full plain :

the Lord (I say) man's thoughts doth scan
and findeth them but vain.
But Lord that man is happy sure,
whom thou dost keep in awe:
and through correction dost procure
to teach him in thy Law.

Whereby he shall in quiet rest
in time of trouble sit:
when wicked men shall be suppress'd,
and fall into the pit.

For sure, the Lord will not refuse
his people for to take:
his heritage whom he did chuse,
he will no time forsake.

Until that judgment be decreed
to justice to convert:
that all may follow her with speed,
that are of upright heart.

But who upon my part shall stand
against the curst train?

O who shall rid me from their hand
that wicked works maintain?

Except the Lord had been mine aid,
mine enemies to repell:

My soul and life had now been laid
almost as low as hell.

When I did say my foot did slide
I now am like to fall:

Thy goodness, Lord, did so provide
to stay me up withall.

When with my self I mus'd much,
and could no comfort find:

Then Lord thy goodness did me touch,
and that did ease my mind.

Wilt thou inhabit thy self and draw
with wicked men to sit?

Which with pretence instead of law,
much mischief do commit.

For they consult against the life
of righteous men and good:

And in their counsels they are ripe,
to shed the guiltless blood.

But yet the Lord he is so me
a strong defence or lock:

He is my God, to whom I flee,
he is my strength and rock.

And he shall cause their mischiefs all
themselves for to annoy:

And in their malice they shall fall,
our God shall them destroy.

PSALM xcvi. J. H.

○ Come let us lift up our voice,
and sing unto the Lord:

In him our rock of health rejoice
let us with one accord.

Yea let us come before his face,
to give him thanks and praise:

In singing Psalms unto his grace,
let us be glad always.

For why? the Lord he is no doubt
a great and mighty God:

A King above all gods, throughout
in all the world abroad

The secret of the earth so deep
and corners of the land:

The tops of hills that are so steep,
he hath them in his hand.

The sea and waters all are his,
for he the same hath wrought:

The earth and all that therein is,
his hand hath made of nought.

Come let us bow and praise the Lord,
before him let us fall:

And kneel to him with one accord,
the which hath made us all.

For why? he is the Lord our God,
for us he doth provide:

We are his flock, he doth us feed,
his sheep, and he our guide.

To day if ye his voice will hear,
then harden not your heart:

As ye with grudging many a year
provok'd me in desert.

Whereas your fathers tempted me,
my power for to prove:

My wondrous works when they did see
yet still they would me move.

Twice twenty years they did me grieve
and I to them did say,

They erre in heart, and not believe,
they have not known my way.

Wherefore I swear, when that my wrath
was kindled in my brest,

That they should never tread the path
to enter in my rest.

PSALM xcvi. J. H.

Sing ye with praise unto the Lord,
new songs with joy and mirth

Sing unto him with one accord,
all people on the earth.

Yea sing unto the Lord, I say,
praise ye his holy Name:

Declare and shew from day to day
salvation by the same.

Among the heathen eke declare
his honour round about:

To shew his wonders do not spare,
in all the world thorough.

For why, the Lord is much of might
and worthy praise alway:

And he is to be dread of right,
above all gods, I say.

For all the gods of heathen folk
are idols that will fade:

But yet our God, he is the Lord
that hath the heavens made.

All praise and honour eke do dwell
for aye before his face:

Both power and might likewise dwell
within his holy place.

Ascribe unto the Lord alway,
ye people of the world:

All might and worship eke I say,
ascribe unto the Lord,

8 Ascribe unto the Lord also,
the glory of his Name :
And eke unto his courts do go,
with gifts unto the same.

The second Part.

9 Fall down and worship ye the Lord,
within his Temple bright :
Let all the people of the world
be fearfull at his sight.

10 Tell all the world, be not agast,
the Lord doth reign above :
Yea, he hath set the earth so fast,
that it can never move.

11 And that it is the Lord alone
that rules with princely might :
To judge the nations every one
with equity and right.

12 The heavens shall great joy begin,
the earth eke shall rejoyce :
The sea and all that is therein,
shall shout and make a noise.

13 The field shall joy, and every thing
that springeth on the earth :
The wood and every tree shall sing
with gladness and with mirth.

14 Before the presence of the Lord,
and coming of his might :
When he shall justly judge the world,
and rule his folk with right.

P S A L M xcvi. J. H.

THe Lord doth reign, whereat y^e earth
may joy with pleasant voice :
And eke the Isles with joyfull mirth
may triumph and rejoyce.

2 Both clouds and darkness eke do swell
and round about him bear :
Yea right and justice ever dwell
and bide about his seat.

3 Yea fire and heat at once do run,
and go before his face :
Which shall his foes and enemies burn
abroad in every place.

4 His lightnings eke full bright did blaze
and to the world appear :
Whereat the earth did look and gaze,
with dread and deadly fear.

5 The hills like wax did melt in sight
and presence of the Lord :
They fled before that Rulers might,
which guideth all the world.

6 The heavens eke declare and shew
his justice forth abroad :
That all the world may see and know
the glory of our God.

7 Confusion sure will come to such
as worship idols vain :
And eke to those that glory much,
dumb pictures to maintain.

8 For all the idols of the world
which they as gods do call,
Shall feel the power of the Lord,
and down to him shall fall:

9 With joy shall Sion hear this thing,
and Juda shall rejoyce,

For at thy judgments they shall sing
and make a pleasant noise:

10 That thou, O Lord, art set on high
in all the earth abroad :
And art exalted wondrously
above each other god.

11 All ye that fear the Lord, do this,
hate all things that are ill :
For he doth keep the souls of his
from such as would them spill.

12 And light doth spring up to the just
with pleasure for his part :
Great joy with gladness, mirth, and just
to them of upright heart.

13 Ye righteous in the Lord rejoyce,
his holiness proclaim :
Be thankfull eke with heart and voice,
and mindfull of the same.

P S A L M xcvi. J. H.

O Sing ye now unto the Lord,
a new and pleasant song, (work)
For he hath wrought throughout the
his wonders great and strong.

2 With his right hand full worthily,
he doth his foes devour :
And get himself the victory,
with his own arm and power.

3 The Lord doth make his people know
his saving health and might :
The Lord doth eke his justice shew,
in all the heathens fight.

4 His grace and truth to Israel,
in mind he doth record :
That all the earth hath seen right well
the goodness of the Lord.

5 Be glad in him with joyfull voice,
all people of the earth :
Give thanks to God, sing and rejoyce,
to him with joy and mirth.

6 Upon the harp unto him sing,
give thanks to him with Psalms :
Rejoyce before the Lord our King
with Trumpets and with Shalms.

7 Yea let the sea with all therein
for joy both roar and swell :
The earth likewise let it begin,
with all that therein dwell.

8 And let the floods rejoyce their fill,
and clap their hands apace :
And eke the mountains and the hills
before the Lord his face.

9 For he shall come to judge and trie
the world and every wight :
And rule the people mightily
with justice and with right.

P S A L M xcix. J. H.

THe Lord doth reign, although at it
the people rage full sore :
Yea he on Cherubims doth sit,
though all the world doth roar.

2 The Lord that doth in Sion dwell,
is high and wondrous great :
Above all folk he doth excell,
and he aloft is set.

Let all men praise thy mighty Name.

for it is fearfull sure :
and let them magnifie the same,
that holy is and pure.

The princely power of our King
doth love judgment and right :
Thou rightly rulest every thing
in Jacob through thy might.

To praise the Lord our God devise,
all honour to him doe :

before his footstool worship him,
for he is holy too.

Moses, Aaron, and Samuel,
as Priests on him did call :

When they did pray he heard them wel,
and gave them answer all.

Within the cloud to them he spake,
then did they labour still,

To keep such laws as he did make,
and pointed them untill.

O Lord our God thou didst them hear,
and answeredst them again :

Thy mercy did on them appear,
their deeds didst not maintain.

O laud and praise our God and Lord
within his holy hill :

For why? our God throughout the world
is holy ever still.

PSALM C. J. H.

AlI people that on earth do dwell,
sing to the Lord with chearful voices
a Him serve with fear, his praise forth tel,
come ye before him and rejoyce.

3 The Lord ye know is God indeed,
without our aid he did us make :
We are his flock, he doth us feed,
and for his sheep he doth us take.

4 O enter then his gates with praise,
approach with joy his courts unto :
Praise, laud, and bless his Name alwaies,
for it is seemly so to do.

5 For why? the Lord our God is good,
his mercy is for ever sure :
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by J. H.

I N God the Lord be glad and light,
I praise him throughout the earth :
Serve him and come before his sight
with singing and with mirth.

2 Know that the Lord our God he is,
he did us make and keep :
Nor we our selves, for we are his
own flock and pasture sheep.

3 O go into his gates alwaies,
give thanks within the same :
Within his courts set forth his praise,
and laud his holy Name.

4 For why? the goodness of the Lord
for evermore doth reign :
From age to age throughout the world,
his truth doth still remain.

PSALM ci. N.

I Mercy will and judgment sing,
O Lord God unto thee :

2 And wisely do in perfect way,
untill thou come to me.

And in the midst of my house walk
in pureness of my spirit :

3 And I no kind of wicked thing,
will set before my sight.

I hate their works that fall away,
it shall not cleave to me :

4 From me shall part the froward heart
none evil will I see.

5 Him will I stroy that slandereth
his neighbour privily :

The lofty heart I cannot bear,
nor him that looketh hie.

6 Mine eyes shall be on them within
the land that faithfull be :

In perfect way who walketh shall
be servant unto me.

7 I will no guilfull person have
within my house to dwell :

And in my presence he shall not
remain that lies doth tell.

8 Betimes I will destroy even all
the wicked of the land :

That I may from Gods City cut,
the wicked workers hand.

PSALM cii. N.

O Fear my prayer, Lord, and let
my cry come unto thee :

2 In time of trouble do not hide
thy face away from me.

3 Incline thine ear to me, make haste
to hear me when I call : -

For as the smoke doth fade, so do
my days consume and fall.

4 And as an hearth my bones are burnt,
my heart is smitten dead :

And withers like the grass, that I
forget to eat my bread.

5 By reason of my groaning voice,
my bones cleave to my skin :

6 As Pelican in wilderness,
such case now am I in.

7 And as an Owle in desert is,
so I am such an one :

I watch, and as a Sparrow on
the house top am alone.

8 Lo daily in reprochfull wife,
mine enemies do me scorn :

And they that do against me rage,
against me they have sworn.

9 Surely with ashes as with bread
my hunger I have filld :

And mingled have my drinke with tears,
that from mine eyes have filld.

10 Because of thy displeasure Lord,
thy wrath and thy disdain :

For thou hast lifted me aloft,
and cast me down again,

- 11 The daies wherein I passe my life,
are like the fleeting shade:
And I am withered like the grass,
which soon away doth fade.
12 But thou O Lord for ever dost
remain in steady place:
And thy remembrance ever doth
abide from race to race.

The second Part.

- 13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
forever is come to end.
14 For even in the stones thereof
thy servants do delight:
And on the dust thereof they have
compassion in their spite.
15 Then shall the heathen people fear
the Lords most holy name:
And all the Kings on earth shall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God
again shall Sion rear:
And then when he most nobly in
his glory shall appear.
17 To prayer of the desolate,
when he himself doth bend:
When he shall not disdain unto
their prayers to attend.
18 This shall be written for the age
that after shall succeed:
The people yet uncreed
the Lords renown shall spread.
19 For he from his high Sanctuary
hath looked down below:
And out of heaven hath the Lord
beheld the earth also.
20 That of the mourning captive he
might hear the woful cry:
And that he might deliver those
that damned are to dy.
21 That they in Sion may declare
the Lords most holy Name:
And in Jerusalem for forth
the praises of the same.
22 Then when the people of the lands
and kingdoms with accord,
shall be assembled for to do
their service to the Lord.

The third Part.

- My former force of strength he hath
abated in the way:
And shorter he hath cut my daies
thus I therefore did say:
My God in midst of all my daies
now take me not away:
My years endure eternally,
from age to age I say.
Thou the foundations of the earth
before all times hast laid:
O Lord, the heavens are the work
which thine own hands have made

- 26 Yea they shall perish and decay;
but thou shalt tarry still:
And they shall all in time wax old,
even as a garment will.

- 27 Thou as a garment shalt them change
and changed they shall be:
But thou dost still abide the same,
thy years do never flee.
28 The children of thy servants shall
continually endure:
And in thy sight their happy seed
for ever shall stand sure.

PSALM ciii. T. 3.

- MY soul give laud unto the Lord,
my spirit shall do the same:
And all the secrets of my heart,
praise ye his holy Name.
2 Give thanks to God for all his gifts,
show not thy self unkind:
And suffer not his benefits
to slip out of thy mind.
3 That gave thee pardon for thy faults,
and thee restor'd again,
For all thy weak and frail disease,
and heal'd thee of thy pain.
4 That did redeem thy life from death,
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.
5 That fill'd, with goodness thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renew'd.
6 The Lord with justice doth repay
all such as be oppress:
So that their sufferings and their wrongs
are turn'd to the best.
7 His ways and his commandments
to Moses he did show:
His counsels and his valiant acts
the Israelites did know.
8 The Lord is kind and mercifull
when sinners do him grieve:
The slowest to conceive a wrath,
and readiest to forgive.
9 He chides us not continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinful life.
10 Nor yet according to our sins
the Lord doth us regard:
Nor after our iniquities
he doth not us reward.
11 But as the space is wondrous great
'twixt earth and heaven above:
So is his goodness much more large
to them that do him love.
12 God doth remove our sins from us,
and our offences all,
As far as is the Sun-rising
full distant from his fall.

The second Part.

And look what pery parents dear
unto their children bear:
like pery beareth God to such
as worship him in fear.
The Lord that made us knows our
our mold and fashion just: (inape,
how weak and frail our nature is,
and how we are but dust.
And how the time of mortal men
is like the withering hay:
er like the flower right fair in field,
that fadeth full soon away.
Whose gloss & beauty stormy winds
do utterly disgrace:
nd make that after their assaults
such blossoms have no place.

But yet the goodness of the Lord
with his shall ever stand:
their childrens children shall receive
his righteousness at hand.
I mean, which keep his covenant
with all their whole desire:
nd nor forget to do the thing
that he doth them require.

The heavens high are made the seat
and foot-stool of the Lord:
d by his power imperiall
he governs all the world.
Ye Angels which are great in power,
praise ye and blese the Lord:
rich to obey and do his will,
immediately accord.

Ye noble host and ministers,
cease nor to laud him still:
rich ready are to execute
his pleasure and his will.
Yea all his works in every place
praise ye his holy Name:
heart, my mind, and eke my soul
praise ye also the same.

PSALM CIV. W. K.

Y soul praise the Lord,
speak good of his Name:
Lord our great God,
how dost thou appear?
passing in glory,
that great is thy fame!
hour and Majesty
in thee shine most clear.

Vish light as a robe
thou hast thee beclad:
hereby all the earth
thy greatness may see
e heaven in such sort
thou also hast spread.
er it to a curtain
compared may be.

is chamber-beams lie
in the clouds full sure
rich as his charior
are made him to bear.

And there with much swiftness
his course doth endure,
Upon the wings riding
of winds in the air.

4 He maketh his spirits
as heralds to go:
And lightnings to serve,
we see also prest:

His will to accomplish,
they run to and fro,
To save or consume things,
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such power.

6 The deep a fair covering
for it made thou hast:
Which by his own nature
the hills would devour.

7 But at thy rebuke
the waters do flee:
And so give due place
thy word to obey:
At thy voice of thunder
so fearful they be:
That in their great raging,
they haste soon away.

8 The mountains full high
they then up ascend:
If thou dost but speak,
thy word they fulfill:
So likewise the vallies
most quickly descend,
Where thou them appointed
remain they do still.

9 Their bounds thou hast set,
how far they shall run:
So that in their rage
nor that pass they can:
For God hath appointed
they shall not return
The earth to destroy more,
which made was for man.

The second Part.

10 He sendeth the springs
to strong streams or lakes:
Which run do full swift
among the huge hills.

11 Where both the wild asses
their thirst oft times slake,
And beasts of the mountains
thereof drink their fill.

12 By these pleasant springs
of fountains full fair,
The fowls of the Air
abide shall and dwell:
Who moved by nature
to hop here and there,
Among the green branches
their songs shall exal.

- 13 The mountains to moist,
 the clouds he doth use :
 The earth with his Works
 is wholly rep'ear.
 14 So as the brute cartell
 he doth not refuse :
 But grass doth provide them,
 and herb for mans meat.
 15 Yea bread, wine, and oyle
 he made for mans sake :
 His face to refresh,
 and heart to make strong.
 16 The Cedars of Liban
 this great Lord did make :
 Which trees he doth nourish
 that grow up so long.
 17 In these may birds build,
 and make there their nest :
 In firre-trees the Storks
 remain and abide.
 18 The high hills are succours
 for wild goats to rest :
 And eke the rocks stony
 for Conies to hide.
 19 The Moon then is set
 her season to run :
 The daies from the nights
 thereby to discern :
 And by the descending
 also of the Sun,
 The cold from heat alway
 thereby we do learn.
 20 When darkness doth come
 by Gods will and power :
 Then creep forth do all
 the beasts of the wood.
 21 The Lions range roaring,
 their prey to devour :
 But yet it is thou Lord
 which givest them food.
 22 As soon as the Sun
 is up, they retire :
 To couch in their dens
 then are they full faine :
 23 That man to his work may
 as right doth require :
 Till night come and call him,
 to take rest again.
 The third Part.
 24 How sundry O Lord,
 are all thy works found ?
 With wisdom full great
 they are indeed wrought :
 So that the whole world
 of thy praise doth sound :
 And as for thy riches,
 they pass all mens thoughts.
 25 So is the great sea,
 which large is and broad :
 Where things that creep swarm,
 and beasts of each sort.
 26 There both mighty ships sail,
 and some lie at road :

The Whale huge and monstrous
 there also doth sport.

- 27 All things on thee wait,
 thou dost them relieve :
 And thou in due time
 full well dost them feed.
 28 Now when it doth please thee
 the same for to give :
 They gather full gladly
 those things which they need,
 Thou openest thy hand,
 and they find such grace,
 That they with good things
 are filled we see.
 29 But sore are they troubled,
 if thou turn thy face,
 For if thou their breath take,
 vile dust then they be.
 30 Again when thy Spirit
 from thee doth proceed
 All things to appoint,
 and what shall ensue :
 Then are they created,
 as thou hast decreed :
 And dost by thy goodness
 the drie earth renew.
 31 The praise of the Lord
 for ever shall last :
 Who may in his works
 by right well rejoyce.
 32 His looks can the earth make
 to tremble full fast :
 And likewise the mountains
 to smook at his voice.
 33 To this Lord and God,
 sing will I always :
 So long as I live,
 my God praise will I :
 34 Then am I most certain
 my words shall him please
 I will rejoyce in him,
 to him will I cry.
 35 The sinners, O Lord,
 consume in thine ire :
 And eke the perverse,
 them root out with shame :
 But as for my soul now,
 let it still desire,
 And say with the faithful,
 praise ye the Lords Name.

PSALM cv. N.

- Give praises unto God the Lord,
 and call upon his Name :
 Among the people eke declare
 his works to spread his fame.
 2 Sing ye unto the Lord I say,
 and sing unto his praise :
 And talk of all his wondrous works
 that he hath wrought alwaies.
 3 In honour of his holy Name
 rejoyce with one accord :
 And let the heart also rejoyce
 of them that seek the Lord.

Seek ye the Lord, and seek the strength
of his eternal might :
and seek his face continually,
and presence of his sight.

The wondrous works that he hath done
keep still in mindfull heart :

Nether the judgments of his mouth
out of your mind depart.

Ye that of faithfull Abraham
his servant are the seed :

Ye his elect, the children that
of Jacob do proceed.

For he, he onely is I say,
the mighty Lord our God :
And his most rightfull judgments are
through all the earth abroad.

His promise and his covenant
which he hath made to his,
He hath remembered evermore,
to thousands of degrees.

The second Parr.

The covenant which he hath made
with Abraham long ago :
And faithfull oath which he hath sworn
to Isaac also.

And did confirm the same for law,
that Jacob should obey :
And for eternal covenant
to Israel for aye.

When thus he said, Lo, I to you
all Canaan land will give :

The lot of your inheritance,
wherein your seed shall live.

Although the number at that time
did very small appear :

Yea very small, and in the land
they then but strangers were.

While yet they walk'd from land to
without a sure abode : (land

And while from sundry kingdoms they
did wander all abroad.

And wrong at no oppressors hand
he suffered them to take :

But even the great and mighty Kings
reproved for their sake.

And thus he said, Touch ye not those
that mine anointed be :

Ne do the Prophets any harm
that do pertain to me.

He call'd a dearth upon the land,
of bread he strow'd the store :

But he against the time of need
had sent a man before.

The third Parr.

Even Joseph which had once been sold
to live a slave in wo :

Whose feet they hurt in stocks, whose soul
the irons peirc'd also.

Until the time came when his cause
was known apparently :

The mighty word of God the Lord
his faultless truth did trie.

19 The King sent and deliver'd him
from prison where he was :

20 The ruler of the people then
did freely let him pass.

21 And over all his house he made
him Lord to bear the sway :
And of his substance made him have
the rule and all the stay.

22 That he might to his will instruct
the Princes of the land :

And wisdoms lore his ancient men
might cause to understand.

23 Then into the Egyptian land
came Israel also :

And Jacob in the land of Ham
did live a stranger tho.

24 His people he exceedingly
in number made to flow,
And over all their enemies
in strength he made them grow.

25 Whose heart he turn'd that they with
his people did entreat : (hate
And did his servants wrongfully
abuse with false deceit.

The fourth Parr.

26 His faithfull servant Moses then
and Aaron whom he chose,
He did command to go to them,
his message to disclose.

27 The wondrous message of his signs
among them he did show :
And wonders in the land of Ham
then did they work also.

28 Darkness he sent, and made it dark
instead of brighter day :

And unto his commission
they did not disobey.

29 He turn'd their waters into blood. (pace
he did their fishes slay :

30 Their land brought frogs even in the
where their King Pharaoh lay.

31 He spake, and as his voice there came
great swarms of noisom flies,
And all the quarters of the land
were fill'd with crawling lice.

32 He gave them cold and stony hail
in stead of milder rain :

And fiery flames within their land
he sent unto their pain.

33 He smote their vines and all their trees
whereon their figs did grow :

And all their trees within their coasts
down did he overthrow.

34 He spake, then Caterpillars did
and Grasshoppers abound :

35 Which are the grass in all their land,
and fruit of all their ground.

The fifth Parr.

36 The first-begotten in their land
eke deadly he did smite :

Yea the beginning and first fruit
of all their force and might :

37 With gold & silver he them brought
from Egypt land to pass :

nd in the number of their Tribes
no feeble one there was.

38 Egypt was glad and joyfull then
when they did thence depart :

For terrour and the fear of them
was saln upon their heart.

39 To shroud them from the parching heat
a cloud he did display:

And fire he sent to give them light,
when night had hid the day.

40 They asked, and he caused Quails
to rain at their request :

And fully with the bread of heaven
their hunger he repress :

41 He opened the stony rock,
and waters gushed out :

And in the dry and parched ground
like rivers ran about.

42 For of his holy covenant
aye mindfull was he tho :

Which to his servant Abraham
he plighted long ago.

43 He brought his people forth with
and his elect with joy,

Out of the cruel land, where they
had liv'd in great annoy.

44 And of the heathen men he gave
to them the fruitfull lands :

The labours of the people eke
they took into their hands.

45 That they his holy statutes might
observe for evermore :

And faithfully obey his laws :
praise ye the Lord therefore.

PSALM Cvi. N.

PRAISE ye the Lord, for he is good,
his mercy dures for aye :

1 Who can expresse his noble acts,
or all his praise display ?

2 They blessed are that judgment keep,
and justly do alway :

With favour of thy people (Lord)
remember me I pray.

3 And with thy saving health (O Lord)
vouchsafe to visit me :

That I the great felicity
of thine elect may see,

4 And with thy peoples joy I may
a joyfull mind possess :

And may with thine inheritance
a glorying heart expresse.

5 Both we, and eke our fathers all,
have sinned every one :

We have committed wickedness;
and lowly we have done.

The wonders great which thou (O Lord)
hast done in Egypt land :

Our fathers though they saw them all
yet did not understand.

For yet thy mercies multitude
did keep in thankful mind :

But at the sea, yea the red sea,
rebelled most unkind.

8 Nevertheless he saved them
for honour of his Name :

That he might make his power known
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was dry'd :

And as in wilderness, so through
the deep he did them guide.

10 He sav'd them from the cruel hand
of their despiseful foe :

And from the enemies hand he did
deliver them also.

The second Part.

11 The waters their oppressours whelm'd
not one was left alive :

12 Then they believ'd his word, & praise
in song they did him give.

13 But by and by unthankfully
his works they clean forgot :

And for his counsel and his will
they did neglect to wait.

14 But lusted in the wilderness,
with fond and greedy lust :

And in the desert tempted God,
the stay of all their trust.

15 And then their wanton mindes desire
he suffer'd them to have :

But waisting Jeannesse therewithall
unto their souls he gave.

16 Then when they lodged in their tents
at Moses, they did grutch :

Aaron the holy of the Lord
so did they envy much.

17 Therefore the earth did open wide,
and Dathan did devour :

And all Abirams company
did cover in that hour.

18 In their assembly kindled was,
the hot consuming fire :

And wasting flame did then burn up
the wicked in his ire.

19 Upon the hill of Horeb they
an idol-calf did frame :

And there the molten image they
did worship of the same.

20 Into the likeness of a Calf,
which feedeth on the grasse,

Thus they their glory turn'd, and all
their honour did deface.

21 And God their only Saviour
unkindly they forgot :

Which many great and mighty things
in Egypt land had wrought.

The third Part.

22 And in the land of Ham for them
most wondrous works had done :

And by the red sea dreadful things
performed long ago.

23 Therefore for their so shewing them
forgetfull and unkind :

To bring destruction on them all
he purpos'd in his mind :

Had not his chosen Moses stood
before him in the break
To turn his wrath, lest he on them
with slaughter should him wreak.
They did despise the pleasant land,
that he behight to give:
Yea and the words that he had spoke
they did no whit believe.

But in their tents with grudging heart
they wickedly repin'd:
Nor to the voice of God the Lord
they gave an hearkning mind.
Therefore against them lifted he
his strong revenging hand:
Them to destroy in wilderness,
ere they should see the land.

And to destroy their seed among
the nations with his rod:
And through the countries of the world
to scatter them abroad.
To Basl-Peor then they did
adjoyn themselves also:
And are the offerings of the dead,
so they forsook him tho.

Thus with their own inventions
his wrath they did provoke:
And in his sore inkindled wrath
the plague upon them broke.
But Phineas stood up with zeal,
the sinners vile to slay:
And judgement he did execute,
and then the plague did stay.

The fourth Part.

It was impured unto him
for righteousness that day:
And from thenceforth so counted is
from race to race, I say.
At waters eke of Meribah
they did him angry make:
And so far forth, that Moses was
then punish'd for their sake.

Because they vex'd his spirit so sore,
that in impatient heat
his lips spake unadvisedly,
his fervour was so great.
Nor as the Lord commanded them:
they slew the people rho.
But were among the heathen mix'd
and learn'd their works also.

And did their idols serve, which were
their ruine and decay:
To fiends their sons and daughters they
did offer up and slay:
Yea with unkindly murdering knife
the guiltless blood they spilt:
Their own sons and daughters blood,
without all cause of guilt.

From them to Canaan idols thou
offred with wicked hand:
And so with blood of innocents
defiled was the land.
Thus were they stained with the works
of their own filthy way:

And with their own inventions
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled sore:
And even his own inheritance
he did abhor therefore.

41 Into the hands of heathen man
he gave them for a prey:
And made their foes their Lords, whom
were forced to obey. (they)

The fifth Part.

42 Yea and their hateful enemies
oppress them in the land:
And they were humbly made so stoode
as subject to their hand.

43 Full oftentimes from thrall had he
delivered them before:
But with their counsels they to wrath
provok'd him evermore.

Therefore they by their wickednesse
were brought full low to lie:

44 Yet when he saw them in distresse
he hearkned to their cry.

45 He call'd to minde his covenant,
which he to them had sworn:
And by his mercies multitude
repented him therefore.

46 And favour he them made so find
before the sight of those

That led them captive from their land
when erst they were their foes.

47 Save us O Lord that art our God,
save us (O Lord) we pray:
And from among the heathen folk
Lord gather us away.

48 That we may spread the noble praise
of thy most holy Name:

That we may glory in thy praise,
and sounding of thy fame.

49 The Lord the God of Israel
be blest for evermore:

Let all the people Amen,
praise ye the Lord therefore.

P S A L M. cxvii. W. K.

Give thanks unto the Lord our God,
for gracious is he:

And that his mercy hath no end
all mortal men may see.

2 Such as the Lord redeemed hath,
with thanks shall praise his Name:
And shew how they from foes were freed
and how he wrought the same.

3 He gathered them forth of the lands
that lay so far about:
From East to West, from North to South
his hand did finde them out.

4 They wandred in the wilderness,
and strayed from the way.
And found no city where to dwell,
that serve might for their stay.

5 Whose thirst and hunger was so great
in these deserts so void:

That

That faintne's did them sore assault,
and eke their souls annoi'd.

6 Then did they cry in their distress
unto the Lord for aid :

Who did remove their troublous state
according as they praide.

7 And by that way which was most right,
he led them like a guide :

That they might to a City go,
and there also abide.

8 Let men therefore before the Lord
confess his goodness then :

And shew the wonders that he doth
before the sons of men.

9 For he the empty soul sustain'd
whom thirst had made to faint :

The hungry soul with goodness fed,
and did them eke acquaint.

10 Such as do dwell in darkness deep,
where they on death do wait,

Fast bound to taste such troublous storms
as iron chains do threat.

The second part.

11 For they against the Lords own words
they fought for to rebel :

Esteeming light his counsels high,
which do so far excell.

12 But when he humbled them full low,
they then fell down with grief :

And none was found so much to help,
whereby to get relief.

13 Then did they cry in their distress
unto the Lord for aid :

Who did remove their troublous state
according as they praide.

14 For he from darkness out them brought
and from deaths dreadful shade :

Bursting with force the iron bands
which them before did lade :

15 Let men therefore before the Lord
confess his kindness then :

And shew the wonders that he doth
before the sons of men.

16 For he threw down the gates of brass
and brake them with strong hand :

The iron bars he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feel
and cannot from them wend :

But heap on more to those they have,
because they do offend.

18 Their souls so much did loath all meat
that none they could abide :

Whereby death had them almost caught,
as they full truly tri'd.

19 Then did they cry in their distress
unto the Lord for aid :

Who did remove their troublous state,
according as they praide.

20 For then he sent to them his word,
which health did soon restore :

And brought them from those dangers
wherein they were before. (deep

The third part.

21 Let men therefore before the Lord
confess his kindness then :

And shew the wonders that he doth
before the sons of men.

22 And let them offer sacrifice
with thanks and also fear :

And speak of all his wondrous works
with glad and joyfull cheer.

23 Such as in ships and brittle barks
into the seas descend :

Their merchandise through fearful floods
to compass and to end.

24 Those men are forced to behold
the Lords works what they be :

And in the dangerous deep the same,
most marvellous they see.

25 For at his word the stormy wind
ariseeth in a rage :

And stirreth up the surges so,
that nought can them awage.

26 Then are they lifted up so high
the clouds they seem to gain :

And plunging down the depth untill
their souls consume with pain.

27 And like a drunkard to and fro,
now here, now there they reel :

As men with fear of wit bereft,
or had of sense no feel.

28 Then did they cry in their distress
unto the Lord for aid :

Who did remove their troublous state
according as they praide.

29 For with his word the Lord doth make
the sturdy storms to cease :

So that the great waves from their rage
are brought to rest and peace.

30 Then are men glad when rest is come
which they so much did crave :

And are by him in haven brought,
which they so fain would have.

The fourth Part.

31 Let men therefore before the Lord
confess his kindness then :

And shew the wonders that he doth
before the sons of men.

32 Let them in presence of the folk
with praise extoll his Name :

And where the Elders do convent,
there let them do the same.

33 For running floods to drie deserts
he doth oft change and turn :

And drieth up as it were dust
the springing well and bourn.

34 A fruitfull land with pleasures deckt
full barren he doth make,

When on their sins that dwell therein
he doth just vengeance take.

35 Again, the wilderness full rude
he maketh fruit to bear :

With pleasant springs of waters clear,
though none before were there.

wherein such hungry souls are set,
as he doth freely chafe:
as they a City might them build,
to dwell in for their use.

That they may sow their pleasant land
and vineyards also plant,
yeild them fruits of such increase,
as none may seem to want.
They multiply exceedingly,
the Lord doth bless them so:
so doth also the bruit beasts make
by numbers great to grow.

But when y^e faithfull are low brought
by the oppressors stout:
d^eminish do through many plagues
that compass them about.
Then doth he Princes bring to shame
which did them sore oppress:
and likewise caused them to erre
within the wilderness.

But yet the poor he raiseth up
out of their troubles deep:
and oft times doth his train augment
much like a flock of sheep.
The righteous shall behold this sight,
and also much rejoyce:
because the wicked and perverse
with grief shall stop their voice.

But who is wise, that now full well
he may these things record?
certainly such shall perceive
the kindness of the Lord.

PSALM cviii. J. H.

God my heart prepared is,
and eke my tongue is so:
will advance my voice in song,
and giving thanks also:
Awake my violl and my harp,
sweet melody to make:
and in the morning I my self
right early will awake.

By me among the people, Lord,
still praised shalt thou be:
and I among the heathen folk
will sing, O Lord, to thee.
Because thy mercy, Lord, is great,
above the heavens hie:
and eke thy truth doth reach the clouds
within the lofty skie.

Above the starry heavens high
exalt thy self O God:
and Lord display upon the earth
thy glory all abroad.
That thy dearly beloved may
be set at liberty:
elp O my God with thy right hand,
and hearken unto me.

God in his holiness hath spoke,
wherefore my joys abound:
them I will divide, and mete
the vale of Succoth ground.
And Gilead shall be mine own.
Manasse mine shall be:

My head-strength Ephraim, and law
shall Juda give for me.

9 Moab my wash-pot, and my shoe
on Edom will I throw:

Upon the land of Palestine
in triumph will I go.

10 Who shall into the City strong
be guide to conduct me?

Or how by whom to Edom land
conveyed shall I be?

11 Is it not thou O Lord which late
hadt us forsaken quite?

And thou O Lord which with our hosts
didst not go forth to fight.

12 Give us O Lord thy saving aid,
when troubles do assail:

For all the help of man is vain,
and can no whit avail.

13 Through God we shall do valiant acts
and worthy of renown:

We shall subdue our enemies,
yea he shall tread them down,

PSALM cix. N.

IN speechless silence do not hold
I O God thy tongue always:

O God even thou I say that art
the God of all my praise.

2 The wicked and the guiltfull mouth
on me disclosed be:

And they with false and lying tongues
have spoken unto me.

3 They did beset me round about
with words of hatefull spight:

Without all cause of my desert
against me they did fight.

4 For my good will they are my foes,
but then gan I to pray:

5 My good with ill, my friendliness
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand:

At his right hand eke suffer thou
his hatefull foe to stand.

7 When he is judged, let him then
condemned be therein:

And let the prayer that he makes,
be turned into sin.

8 Few be his days, his charge also
let thou another take:

9 His children let be fatherless,
his wife a widow make.

10 Let his off-spring be vagabonds,
to beg and seek their bread:

Wandering out of the wasted place
where erst they have been fed.

11 Let coverous extortioners
carch all his goods and store:

And let the strangers spoil the fruit
of all his toy! before.

12 Let there be none to pity him,
let there be none at all:

That

That on his children fatherless
will let their mercy fall.

The second Part.

13 And so let his posterity
for ever be desir'd:
Their name our-blotted in the age
that after shall succeed.
14 Let not his fathers wickedness
from Gods remembrance fall:
And let not thou his mothers sin
be done away at all.
15 But in the presence of the Lord
let them remain for aye:
That from the earth their memory
he may cut clean away.
16 Such mercy he forgot to shew,
but did pursue with spight
The troubled man, and sought to stay
the wofull-hearted wight.

17 As he did cursing love, it shall
beside unto him so:
And as he did not blessing love,
it shall be far him fro.
18 As he with curses cled himself,
so it like water shall
Into his bowels, and like oyl
into his bones befall.

19 As garment let it be to him
to cover him for aye:
And as a girdle wherewith he
may girded be alway.
20 Lo let the same be from the Lord
the guerdon of my foe:
Yea, and of those that evil speak
against my soul alio.

21 But thou O Lord, which art my God,
deal thou (I say) with me
After thy Name, deliver me,
for great thy mercies be.
22 Because in depth of great distress
I needy am and poor:
And eke within my pained breast
my heart is wounded fore.

The third Part.

23 Even so do I depart away,
as doth declining shade:
And as the Grasshopper, so I
am shaken off and fade.
24 With fasting long from needfull food
enfeebled are my knees:
And all her fatness hath my flesh
enforced been to leese.

25 And I also a vile reproach
to them am made to be:
And they that did upon me look,
did shake their heads at me.
26 But thou O Lord, that art my God,
mine aid and succour be:
According to thy mercy Lord,
save and deliver me.

27 And they shall know thereby, that this
(Lord) is thy mighty hand:

And that thou, thou hast done it, Lord
so shall they understand.

28 Although they curse wth spite, yet thou
shalt bless with loving voice:

They shall arise and come to shame.
thy servant shall rejoyce,

29 Let them be clothed all with shame
that enemies are to me:

And with confusion as a cloke
eke covered let them be.

30 But greatly I will with my mouth
give thanks unto the Lord:

And I among the multitude
his praises will record.

31 For he with help at his right hand
will stand the poor man by:

To save him from the man that would
condemn his soul to die.

PSALM cx. N.

THE Lord did say unto my Lord,
sit thou at my right hand:

Till I have made thy foes a stool
whereon thy feet shall stand.

2 The Lord shall out of Sion send
the Scepter of thy might:

Amid thy mortal foes be thou
the ruler in their fight.

3 And in the day on which thy might
and power they shall see:

Then henceby free-will-offerings shall
the people offer thee,

Yea with an holy worshipping
then shall they offer all:

Thy birth-dew is the dew that doth
from womb of morning fall.

4 The Lord hath sworn, and never will
repent what he doth say:

By th' order of Melchisedech,
thou art a Priest for aye.

5 The Lord thy God on thy right hand
that standeth for thy stay,

Shall wound for thee the stateli Kings
upon his wrathfull day.

6 The heathen he shall judge, and fill
the place with bodies dead:

And over divers countries shall
in sunder smite the head.

7 And he shall drink out of the brook
that runneth in the way:

Wherefore he shall lift up on high
his royall head that day.

PSALM cxi. N.

WITH heart I do accord,
To praise and laud the Lord

In presence of the just.

2 For great his works are found.
To search them such are bound.

As him do love and trust.
3 His works are glorious

Also his righteousness
It doth endure for ever.

4 His wondrous works he would
We still remember should:

His mercy faileth never,

Such as to him love bear,
A portion full fair
He hath up for them laid,
For this they shall well finde,
He will them have in minde,
And keep them as he said.
For he did not disdain
His works so shew them plain,
By lightnings and by thunders:
When he the heathens land
Did give into their hand,
Where they beheld his wonders.

Of all his works enſueth
Both judgment, right and truth,
Whereto his statutes tend:
They are decreed ſure
For ever to endure

Which equity doth end:
Redemption he gave
His people for to ſave:
And hath alſo required,
His promiſe not to fail,
But always to prevail,
His holy Name be feared.

Who ſo with heart full ſain
True wiſdom would attain,
The Lord fear and obey:
Such as his laws do keep
ſhall knowledge have full deep,
His praiſe ſhall laſt for aye.

PSALM cxii. W. K.

The man is bleſt that God doth fear,
And that his law doth love indeed:
His ſeed on earth God will uprear,
And bleſs ſuch as from him proceed,
His houſe with good he will fulfill,
His righteouſneſſe endure ſhall ſtill,

Unto the righteous doth ariſe
In trouble joy, in darkneſſe light:
Compaſſion is in his eyes,
And mercy always in his ſight:

Yea pity moveth ſuch to lend
We doth by judgment things expend,
And ſurely ſuch ſhall never fail:

For in remembrance had is he:
No tidings ill can make him quail,
Who in the Lord ſure hope doth ſee.

His heart is firm, his fear is ſtead,
For he ſhall ſee his foes down caſt.

He did well for the poor provide,
His righteouſneſſe ſhall ſtill remain
And his eſtate with praiſe abide,
Though that the wicked man diſdain,

Yea gnaſh his teeth thereat ſhall he
And ſo conſume his ſtate to ſee,

PSALM cxiii. W. K.

Ye children which do ſerve the Lord,
Praiſe ye his Name with one accord:

Yea bleſſed be always his Name.

Who from the riſing of the Sun,
Till it return where it began,

Is to be praiſed with great fame,

The Lord all people doth ſurmount,
As for his glory we may count.

Above the heavens high to be.

With God the Lord who may compar^e
Whoſe dwellings in the heavens are?

Of ſuch great power and force is he,

He doth abate himſelf we know,

Things to behold both here below,
and alſo in heaven above.

The needy out of duſt to draw,
And eke the poor which help none ſaw,

His only mercy did him move.

And ſo him ſet in high degree,

With Princes of great dignity.

That rule his people with great fame,

The barren he doth make to bear,

and with great joy her fruit to rear.

Therefore praiſe ye his holy Name.

PSALM cxiv. W. W.

When Iſrael by Gods addreſs,

from Pharaohs hand was bent

And Jacobs houſe the ſtrangers left,

and in the ſame train went.

In Juda God his glory ſhewd,

his holineſſe moſt brights:

So did the Iſraelites declare

his kingdom, power, and might.

The ſea it ſaw, and ſuddenly

as all amaz'd diſturb'd:

The roaring ſtreams of Jordans flood

recoiled backwardly.

As Rams afraid the mountains ſlips,

their ſtrength did them forſake:

And as the ſilly trembling Lambs

their tops did bear and ſhake.

What aild the ſea as all amaz'd,

ſo ſuddenly to flie?

Ye rolling waves of Jordans Flood,

why ran ye backwardly?

Why ſhook ye hills as Rams afraid?

why did your ſtrength ſo ſhake?

Why did your tops as trembling Lambs

for fear quiver and quake?

O earth confeſs thy Sovereign Lord,

and dread his mighty hand:

Before the face of Jacobs God,

fear ye, both ſea and land.

I mean the God which from hard rocks

doth cauſe main floods appear:

And from the ſtony ſinr doth cauſe,

gush out the fountains clear.

PSALM cxv. N.

Not unto us, Lord, not to us,

but to thy Name give praiſe:

Both for thy mercy and thy truth,

that are in thee always.

Why ſhall the heathen ſcorners ſay

where is their God become?

Our God in heaven is, and what

he will, that hath he done.

Their idols ſilver are, and gold,

works of mens hands they be:

They have a mouth, and do not ſpeak,

and eyes, and do not ſee.

And they have ears joynd to their head,

and do not hear at all:

And noſes eke they formed have,

and do not ſmell withal.

7 And hands they have, and handle not,
and feet, and do not go:
A throat they have, yet through the same
they make no sound to blow.

8 Those that make them are like to them
and those whose trust they be:

9 O Israel trust in the Lord,
their help and shield is he.

10 O Aarons house trust in the Lord,
their help and shield is he:

11 Trust ye the Lord that fear the Lord,
their help and shield is he.

12 The Lord hath mindfull been of us,
and will us bless also:

On Israel and on Aarons house,
his blessings he will show.

13 Them that be fearers of the Lord,
the Lord will bless them all:

Eyes he will bless them every one,
the great and eke the small.

14 To you (I say) the living Lord
will multiply his grace:

To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
even of the Lord, I say:

Which both the heaven and the earth,
hath made and set in stay.

16 The heavens, yea the heavens high,
belong unto the Lord:

The earth unto the sons of men,
he gave of free accord:

17 They that be dead do not with praise
set forth the Lords renown:

Nor any that into the place,
of silence do go down.

18 But we will praise the Lord our God
from henceforth and for aye:

Sound ye the praises of the Lord,
praise ye the Lord, I say.

PSALM cxvi. N.

I Love the Lord, because my voice,
and prayer heard hath he:

1 When in my days I call'd on him,
he bow'd his ear to me.

3 Even when the snares of cruel death
about beset me round:

When pains of hell me caught, and when
I woe and sorrow found.

4 Upon the Name of God my Lord
then did I call, and say,

Deliver thou my soul, O Lord,
I do thee humbly pray.

5 The Lord is very mercifull,
and just he is also:

And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserve
all those that simple be:

I was in wofull misery,
and he delivered me.

7 And now my soul, fith thou art safe,
return unto thy rest:

For largely, lo, the Lord to thee
his bounny hath express'd.

8 Because thou hast delivered
my soul from deadly thrall:

My moistned eyes from mournfull tears
my sliding feet from fall.

9 Before the Lord I in the land
of life will walk therefore:

10 I did believe, therefore I spake,
for I was troubled sore.

The second Part.

11 I said in my distress and fear
that all men lyars be:

12 What shall I pay the Lord for all
his benefits to me?

13 The wholesome cup of saving health
I thankfully will take:

And on the Lords Name I will call,
when I my prayers make.

14 I to the Lord will pay the vows
that I to him behigh't:

Yea, even at this present time
in all his peoples sight.

15 Right dear and precious in his sight,
the Lord doth aye esteem

The death of all his holy ones,
what ever men do deem.

16 Thy servant Lord, thy servant I,
I do my self confess,

Son of thy handmaid: thou hast broke
the bonds of my distress.

17 And I will offer up to thee
a sacrifice of praise:

And I will call upon the Name
of God the Lord always.

18 I to the Lord will pay the vows
that I have him behigh't:

Yea even at this present time,
in all his peoples sight.

19 Yea in the courts of Gods own house,
and in the midst of thee,

O thou Jerusalem, I say,
wherefore the Lord praise ye.

PSALM cxvii. N.

O All ye nations of the world,
praise ye the Lord alwaies:

And all ye people every where
set forth his noble praise.

2 For great his kindness is to us
his truth endures for aye:

Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

PSALM cxviii. N.

O Give ye thanks unto the Lord,
for gracious is he:

Because his mercy doth endure
for ever towards thee.

2 Let Israel confess and say,
his mercy dureth for aye:

3 Now let the house of Aaron say,
his mercy dureth for aye.

4 Let all that fear the Lord our God
even now confesse and say:

the mercy of the Lord our God
endureth still for aye.
in trouble and in heaviness
unto the Lord I cri'd:
which lovingly heard me at large,
my suit was not deny'd.

The Lord himself is on my side,
I will not stand in doubt:
nor fear what man can do to me,
when God stands me about.
The Lord doth take my part with them
that help to succour me:
therefore I shall see my desire
upon mine enemy.

Better it is to trust in God,
than in mans mortal seed:
Or to put confidence in Kings,
or Princes in our need.
All nations have inclosed me,
and compassed me round:
but in the name of God shall I
mine enemies confound.

They kept me in on every side,
they kept me in I say:
but in the Lords most mighty Name
I shall work their decay.
They came about me all like Bees,
but yet in the Lords Name
quenched their thorns that were on fire
and will destroy the same.

The second Part.
Thou hast with force thrust sore at me
that I indeed might fall:
but through the Lord I found such help
that they were vanquish'd all.
The Lord is my defence and strength
my joy, my mirth, my song:
he is become for me indeed,
a Saviour most strong.

The right hand of the Lord our God
doth bring to pass great things:
he causeth voice of joy and health
in righteous mens dwellings.
The right hand of the Lord doth bring
most mighty things to pass:
his hand hath the preheminance,
his force is as it was.

I shall not die, but ever live
to utter and declare
the Lord his might & wondrous power,
his works and what they are.
The Lord himself hath chastened,
and hath corrected me:
he hath nor given me over yet
to death, as ye may see.

Set open unto me the gates
of truth and righteousness:
that I may enter into them,
the Lords praise to express.
This is the gate even of the Lord,
which shall not so be shut:
for good and righteous men alway
shall enter into it.

The third Part

21 I will give thanks to thee, O Lord,
because thou hast heard me;
And art become most lovingly
a Saviour unto me.

22 The stone which ere this time among
the builders was refused:
is now become the corner stone,
and chiefly to be used.

23 This was the mighty work of God,
this was the Lords own fact:
And it is marvellous to behold
with eyes that noble act.

24 This is the joyful day indeed
which God himself hath wrought
Let us be glad and joy therein,
in heart, in minde, and thought.

25 Now help us, Lord, and prosper us,
we with with one accord:

26 Blessed is he that comes to us
in the name of the Lord.

27 God is the Lord that shews us light,
binde ye therefore with cord
Your sacrifice to the Altar,
and give thanks to the Lord.

28 Thou art my God, I will confess
and render thanks to thee.
Thou art my God, and I will praise
thy mercy towards me.

29 O give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards me.

PSALM Cxix. W. W.
ALEPH.

Blessed are they that perfect are,
and pure in minde and heart:
Whose lives and conversations
from Gods laws never part.

1 Blessed are they that give themselves
his statutes to observe:
Seeking the Lord with all their hearts,
and never from him swerve.

2 Doubtlesse such men go not astray,
nor do no wicked thing:
Which stedfastly walk in his way
without any wandring.

3 It is thy will and commandment
that with attentive heed
Thy noble and divine precepts,
we learn and keep indeed.

4 O would to God it might thee please
my ways so to address:
That I might both in heart and voice
thy laws keep and confess.

5 So should no shame my life attain,
whilst I thus see mine eyes:
And bend my minde alway to muse
on thy sacred decrees.

6 Then will I praise with upright heart
and magnifie thy Name;
When I shall learn thy judgments just,
and likewise prove the same.

8 And wholly will I give my self
to keep thy lawes most right.
Forfake me not for ever Lord,
but shew thy grace and might.

BETH. The second Part.

9 By what means may a young man best
his life learn to amend?

If that he mark and keep thy word,
and therein his time spend.

10 Unfeignedly I have thee sought,
and thus seeking abide:

O never suffer me, O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts
thy words I have hid still:

That I might not at any time
offend thy godly will.

12 We magnifie thy Name O Lord,
and praise thee evermore:

Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips have never ceas'd to preach,
and publish day and night,

The judgments all, which did proceed
from thy mouth full of might.

14 Thy testimonies and thy waies,
please me no less indeed,

Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talk:

As at a mark so will I aim,
thy waies how I may walk.

16 My only joy shall be so fix'd,
and on thy lawes so set:

That nothing can me so far blind,
that I thy words forget.

GIMEL. The third Part.

17 Grant to thy servant now such grace
as may my life prolong:

Thy holy Word then will I keep,
both in my heart and tongue.

18 Mine eyes which were dim and shut up
so open and make bright,

That of thy law and marvellous works
I may have the clear sight.

19 I am a stranger in this earth,
wandering now here, now there:

Thy word therefore to me disclose,
my foot-steps for to clear.

20 My soul is ravish'd with desire,
and never is at rest:

But seeks to know thy judgments high,
and what may please thee best.

21 The proud men, and malicious,
thou hast deftroid each one:

And cursed are such as do not
thy bests attend upon.

22 Lord turn from me rebuke and shame,
which wicked men conspire:

For I have kept thy covenants
with zeal as hot as fire,

23 The Prince great in counsel fate,
and did against me speak:

But then thy servant thought how he
thy statutes might not break.

24 For why? thy covenants are my joy,
and my hearts great solace:

They serve instead of counsellors,
my masters for to pass.

DALETH. The fourth Part.

25 I am alas as brought to grave,
and almost turn'd to dust:

Restore therefore my life again,
as thy promise is just.

26 My waies when I acknowledged
with mercy thou didst hear:

Hear now cry-ison, and me instruct
thy lawes to love and fear.

27 Teach me once thoroughly for to know
thy precepts and thy lore:

Thy works then will I meditate,
and lay them up in store.

28 My soul I feel so sore oppress'd,
that it melteth for grief:

According to thy word therefore,
haste Lord to send relief.

29 From lying and deceitful lips
let thy grace me defend:

And that I may learn thee to love,
thy holy law me send.

30 The way of truth both straight & sure
I have chosen and found.

I set thy judgments me before,
which keep me safe and sound.

31 Since then (O Lord) I forc'd my self
thy covenants to embrace:

Let me therefore have no rebuke,
nor check in any case.

32 Then will I run with joyfull cheer
where thy word doth me call,

When thou hast set my heart at large,
and rid me out of thrall.

HE The fifth Part.

33 Instruct me Lord in the right trade
of thy statutes divine:

And it to keep even to the end,
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall it obey:

With heart, and mind, and all my
I will it keep I say. (might)

35 In the right paths of thy precepts
guide me Lord I require:

None other pleasure do I wish,
nor greater thing desire.

36 Incline my heart thy laws to keep,
and covenants to embrace:

And from all filthy avarice,
Lord shield me with thy grace.

37 From vain desires and worldly lusts
turn back mine eyes and sight:

Give me the spirit of life and power,
to walk thy ways aright.

38 Confirm thy gracious promise, Lord
which

which thou hast made to me,
 such am thy servant, and do love
 and fear nothing but thee.
 Reproach and shame which I so fear
 from me O Lord expell:
 for thou dost judge with equity,
 and therein dost excell.
 Behold my hearts desire is bent
 thy lawes to keep for aye:
 and strengthen me so with thy grace
 that it perform I may.

A U The sixth Part.

Thy mercies great and manifold
 let me obtain O Lord:
 by saving health let me enjoy
 according to thy word.
 So shall I stop the slanderous mouths
 of lewd men and unjust:
 for in thy faithfull promises
 stands my comfort and trust.

The word of truth within my mouth
 let ever still be prest:
 for in thy judgments wonderful
 my hope doth stand and rest.
 And whilst that breath within my breast
 doth natural life preserve:
 till this world shall be dissolv'd,
 thy law will I observe.

So walk will I, as set at large,
 and made free from all dread:
 because I sought how for to keep
 thy precepts and thy read.
 Thy noble acts I will describe
 as things of most great fame:
 when before Kings I will them blaze,
 and shrink no whit for shame.

I will rejoyce then to obey
 thy worthy hefts and will:
 which evermore I have lov'd best,
 and so will love them still:
 My hands I will lift to thy lawes,
 which I have dearly sought:
 and praise thy commandments
 in will, in deed, in thought.

A I N. The seventh Part.

Thy promise which thou mad'st to me
 thy servant, Lord, remember.
 For therein do I put my trust,
 and confidence for ever.
 It is my comfort and my joy,
 when troubles me assail:
 for were my life not by thy word,
 my life would soon me fail.

The proud and such as God contemn,
 still made of me a scorn:
 yet would I not thy law forsake,
 as he that were forlorn:
 But call'd to mind, Lord, thy great work
 shew'd to our fathers old:
 whereby I felt the joy surmount
 my grief an hundred fold.
 But yet alas for fear I quake,

seeing how wicked men
 Thy law forsook, and did procure
 thy judgments upon them.

54 And as for me, I fram'd my song,
 thy statutes to exalt:
 When I among the strangers dwell,
 and thoughts gan me assault.

55 I thought upon thy Name, O Lord,
 by night, when others sleep:
 As for thy law, also I kept,
 and ever will it keep.

56 This grace I did obtain, because
 thy covenants sweet and dear
 I did embrace, and also keep
 with reverence and with fear.

H E T H. The eighth Part.

57 O God which art my part and lot,
 my comfort and my stay:
 I have decreed and promised,
 thy law to keep alway,

58 Mine earnest heart did humbly sue
 in presence of thy face:
 As thou therefore hast promised
 Lord, grant me of thy grace.

59 My life I have examined,
 and try'd my secret heart,
 Which to thy statutes caused me
 my feet strait to convert.

60 I did not stay nor linger long,
 as they that slothfull are:
 But hastily thy lawes to keep,
 I did my self prepare.

61 The cruel bands of wicked men
 have made of me their prey:
 Yet would I not thy law forget,
 nor from thee go astray.

62 Thy righteous judgments towards me
 so great are and so hie:
 That even at midnight will I rise,
 thy Name to magnifie.

63 Companion am I to all them
 which fear thee in their heart:
 And never will for love nor dread
 from thy commandments part.

64 Thy mercies Lord most plenteously
 do all the world fulfill:
 O teach me how I may obey,
 thy statutes and thy will.

T E T H. The ninth Part.

65 According to thy promise Lord,
 so hast thou with me dealt:
 For of thy grace in sundry sorts
 have I thy servant felt.

66 Teach me to judge alwaies aright,
 and give me knowledge sure:
 For certainly believe I do
 that thy precepts are pure.

67 Ere thou didst touch me with thy rod
 I err'd and went astray:
 But now I keep thy holy Word,
 and make it all my stay.

68 Thou art both good and gracious,
 and

and giv'it most liberally
Thine ordinances how to keep,
therefore O Lord teach me.

69 The proud & wicked men have forg'd
against me many a lie:

Yet thy commandments still observe
with all my heart will I.

70 Their hearts are swoln with worldly
as greafe so are they fat. (wealth)

But in thy law do I delight,
and nothing seek but that.

71 O happy time may I well say,
when thou didst me correct:

For as a guide to learn thy laws
thy rod did me direct.

72 So that to me thy word and law
is dearer manifold:

Then thousands great of silver and gold,
or ought that can be sold.

I O D. The tenth Part.

73 Seeing thy hands have made me, Lord,
to be thy creature:

Grant knowledge likewise how to learn
to put thy laws in ure.

74 So they that fear thee shall rejoyce,
when ever they me see:

Because I have learn'd by thy Word,
to put my trust in thee.

75 When with thy rods the world is
I know the cause is just: (plagu'd)

So when thou dost correct me Lord,
the cause just needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send:

So thou to me hast promised,
so from all ill me shend.

77 Thy tender mercie pour on me,
and I shall surely live:

For joy and consolation both
thy law to me doth give. (tence)

78 Confound the proud whose false pre-
is me for to destroy:

But as for me thy hefts so know
I will my self imploy.

79 Who so with reverence do thee fear,
to me let them retire:

And such as do thy covenants know,
and them alone desire.

80 My heart without all wavering
let on thy lawes be bent:

That no confusion come to me,
whereby I should be shent.

C A P H. The eleventh Part.

81 My soul doth faint and ceaseith not,
thy saving health to crave:

And for thy words sake still I trust,
my hearts desire to have.

82 Mine eyes do fail with looking for
thy word, and thus I say:

O when wilt thou me comfort, Lord,
why dost thou thus delay?

83 As a skin bottle in the smoke

so am I parcht and dri'd,

Yet will I nor out of my heart
let thy commandments slide:

84 Alas how long shall I yet live,
before I see the hour,

That on my foes which me torment,
thy vengeance thou wilt pour?

85 Presumptuous men have digg'd pit
thinking to make me sure.

Thus contrary against thy law
my hurt they do procure.

86 But thy commandments are all true
and causelesse they me grieve:

To thee therefore I do complain,
that thou mightst me relieve.

87 Almost they had me clean desir'd,
and brought me quize to ground:

Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord again to life,
for thy mercies excell:

And so shall I thy covenants keep,
till death my life expell.

L A M E D. The twelfth Part.

89 In heaven Lord where thou dost dwell
thy word is stablish'd sure:

And shall for all eternity
fast graven there endure.

90 From age to age thy truth abides,
as doth the earth witness:

Whose ground-work thou hast laid so fast
as no tongue can expresse.

91 Even to this day we may well see
how all things persevere

According to thine Ordinance,
for all things thee do fear.

92 Had it not been that in thy law
my soul had comfort sought:

Long time ere now in my distresse
I had been brought to nought.

93 Therefore I will thy precepts aye
in memory keep fast;

By them thou hast my life restor'd
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:

Save me therefore, for to thy laws,
mine ears and heart incline.

95 The wicked men do seek my bane,
and thereto lie in wait,

But I the while considered
thy noble works and great.

96 I see nothing in this wide world,
as length which hath no end:

But thy commandments and thy word
beyond all bounds extend.

M E M. The thirteenth Part.

97 What great desire and fervent love,
do I bear to thy law?

All the day long I meditate
on it with reverent awe.

98 Thy word hath taught me far so

my foes in policie :
I still I hold it as a thing
of most excellencie.

My teachers which did me instruct,
in knowledge I excel :
cause I do thy covenants keep,
and them to others tell.

In wisdom I do pass also
the ancient men indeed :
and all because to keep thy laws,
I held it aye best reed.

My feet I have refrained eke
from every evil way :
cause that I continually
thy word might keep, I say. (men,
I have not swerv'd from thy judge-
nor yet shrink any dell :
why? thou hast me taught thereby,
to live godly and well.

O Lord how sweet unto my taste
and I thy words alway I
subtle's no hony in my mouth
feel ought so sweet I may.
Thy laws have me such wisdom
that utterly I have (learn'd
wicked and ungodly wayes,
in every kind or rate.

A N. The fourteenth part.
Even as a lantern to my feet,
so doth thy Word shine bright:
to my paths where ever I go,
it is a flaming light.

I have both sworn and will perform
my promises doubtless,
and I will keep thy judgements just,
and them in life express.

Affliction hath me sore oppress,
and brought me to death's door :
Lord, as thou hast promised,
so me to life restore.

The offerings which with heart and
most frankly I thee give, (voice
apt, and teach me how I may
after thy judgements live.

My soul is aye so in my hand,
that dangers me assail :
do I not thy law forget,
nor it to keep will fail.
Although the wicked laid their nets,
to catch me at a bay :
did I not from thy precepts
once swerve or go astray.

Thy law I have so claim'd alway,
as mine own heritage :
why? for therein I delight,
and set my whole courage.
For evermore I have been bent
thy statutes to fulfil :
so likewise unto the end
will continue still.

M M C N. The fifteenth part.
The crafty thoughts & doubleheart

I do alwaies detest :
But as for thy law and precepts,
I love them ever best.

114 Thou art my hid and secret place)
my shield of strong defence :
Therefore have I thy promises
look'd for with patience.

115 Go to therefore ye wicked men;
depart from me anon :
For the Commandments will I keep
of God my Lord alone.

116 As thou hast promis'd, so performe)
that death me nor assail :
Nor let my hope abuse me so,
that through distrust I quail.

117 Uphold me and I shall be safe;
for ought they do or say :
And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such under thy feet)
as do thy statutes break :
For nought avails their subtilty,
their counsel is but weak.

119 Like dross thou cast'st the wicked on
where ere they go or dwell :
Therefore can I as thy statutes
love nothing half so well.

120 My flesh alas is taken with fear,
as though it were benumb'd :
For when I see thy judgements, straight
I am as one aston'd.

A I N. The sixteenth part.
121 I do the thing that lawful is,
and give to all men right :
Resign me not to them that would,
oppress me with their might.

122 But for thy servant Surety be,
in that thing that is good :
That proud men give me not the foil,
which rage as they were wood.

123 Mine eyes with waiting are now bling
thy health so much I crave :
And eke thy righteous promise, Lord,
whereby thou wilt me save.

124 Intreat thy servant lovingly,
and favour to him show :
Thy statutes of most excellency
teach me also to know.

25 Thy humble servant (Lord) I am;
grant me to understand,
How by thy statutes I may know
best what to take in hand.

126 It is now time (Lord) to begin)
for truth is quite decay'd :
Thy law likewise they have transgress'd;
and none against them said.

127 This is the cause wherefore I love
thy laws better than gold,
Or jewels fine which are esteem'd
most costly to be sold.

128 I thought thy precepts all most just
and so them laid in store :
All crafty and malicious wales
I do abhor therefore,

P S. *The seventeenth Part.*

139 Thy covenants are most wonderful
and full of things profound :
My soul therefore doth keep them sure,
when they are try'd and found.
140 When men first enter into thy word,
they find a light most clear :
And very idiots understand,
when they it read or hear.
141 For joy I have both gap'd & breath'd
to know thy commandment :
That I might guide my self thereby,
I sought what thing it meant.
142 With mercy and compassion, Lord,
behold me from above :
As thou art wont to behold such,
as thy name fear and love.

143 Direct my foot-steps by thy Word,
that I thy will may know :
And never let iniquity
thy servant overthrow. (harms
144 From slanderous tongues & deadly
preserve and keep me sure :
Thy precepts then wil I observe,
and put them eke in ure.

145 Thy countenance which doth sur-
the Sun in his bright hue, (mount,
Let shine on me, and by thy law
teach me what to eschew.
146 Out of mine eyes great floods gush
of dreary tears that fall : (out
When I behold how wicked men
thy laws keep not at all.

Z A D I. *The eighteenth Part.*

147 In every point, Lord, thou art just,
the wicked though they grudge:
and when thou dost sentence pronounce
thou art a righteous judge.
148 To render right and see from guile,
are two chief points most high :
And such as thou hast in thy law
commanded us straightly.

149 With zeal and wrath I am consum'd
and even pin'd away :
To see my foes thy word forget,
for ought that I do may.
150 So pure and perfect is thy Word,
as any heart can deem :
And I thy servant nothing more
do love or yet esteem.

151 And though I be nothing set by,
as one of base degree :
Yet do I not thy laws forget,
nor shrink away from thee.
152 Thy righteousness (Lord) is most
for ever to endure : (just,
Also thy Law is truth it self,
most constant and most pure.

153 Trouble and grief have seiz'd on me
and brought me wondrous low:
Yet do I still of thy precepts
delight to hear and know.

144 The righteousness of thy Judgement
doth last for evermore :
Then teach them me, for even in them
my life lies up in store.

K O P H. *The nineteenth Part.*

145 With fervent heart I call'd & cry'd
now answer me, O Lord :
That thy commandments to observe,
I may fitly accord.
146 To thee my God I make my suit
with most humble requests :
Save me therefore, and I will keep
thy precepts and thy trusts.

147 To thee I cry even in the morn,
before the day wax light :
Because that I have in thy word
my confidence whole pight.
148 Mine eyes prevent the watch by night
and ere they call I wake :
That by devising on thy Word,
I might some comfort take.

149 Incline thine ears to hear my voice
and pierce on me take :
As thou wast wont, so judge me Lord
lest life should me forsake.
150 My foes draw near, and do proceed
my death maliciously,
Which from thy law are far gone
and straid from it lewdly.

151 Therefore, O Lord, approach thou
for need doth so require, (as
For all thy precepts true they are,
then help I thee desire.
152 But thy commandments have I learnt
nor now, but long ago :
That they remain for evermore,
thou hast them grounded so.

R E S H. *The twentieth part.*

153 My trouble and affliction,
consider and behold :
Deliver me, for of thy law,
I ever take fast hold.
154 Defend my good and righteous cause
with speed some succour send :
From death (as thou hast promised)
Lord keep me and defend.

155 As for the wicked, far they are
from having health and grace :
Whereby they might thy statutes know
they enter not the trace.
156 Great are thy mercies Lord I grant
what tongue can them attain :
And as thou hast me judg'd ere now,
so let me life obtain.

157 Though many men did trouble me
and persecute me sore :
Yet from thy laws I never strunk,
nor went awry therefore.
158 And truth it is, for grief I die,
when I these traitors see :
Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold, for I do love thy laws,
will

with heart most glad and fain :
thou art good and gracious Lord,
restore my life again.

What thy word doth decree, must be
and so it hath been ever :
thy righteous judgements are also
most true and decay never.

CHIN. The cxxi. part.

Princes have sought by cruelty,
causeless to make me crouch :
all in vain, for of thy word
the fear did my heart rouch.
And certainly even of thy word
I was more merry and glad,
than he that of rich spoils and prey,
great store and plenty had.

As for all lies and falsities,
I hate most and derest :
for why thy holy law do I
above all things love best.

Seven times a day I praise the Lord
singing with heart and voice :
thy righteous acts and wonderful,
so cause me to rejoyce.

Great peace & rest shall all such have
as do thy statutes love.

danger shall their quiet state
impair or once remove.

My only health and comfort Lord,
I look for at thy hand :

and therefore have I done those things,
which thou didst me command.

Thy laws have been mine exercise
which my soul most desir'd :
so much to them my love was bent,
that nought else I requir'd :

Thy statutes and commandments,
I kept (thou know'st) aright :
for all the things that I have done,
are present in thy sight.

TAU. The cxxii. part.

O Lord, let my complaint and cry
before thy face appear :
and as thou hast me promise made,
so teach me thee to fear.

Mine humble supplication,
tow'rd thee let find access :
and grant me Lord deliverance,
for so is thy promise.

Then shall my lips thy praises speak,
after most ample sort :

When thou thy statutes hast me taught,
wherein stands my comfort.

My tongue shall sing and preach thy
and on this wise say shall : (word,
Gods famous acts and noble laws
are just and perfect all.

Stretch out thy hand I thee beseech,
and speedily me save :

For thy commandments to observe
chosen O Lord I have.

Of thee alone Lord I crave health,
for other I know none,

And in thy law and nothing else
I do delight alone.

Grant me therefore long daies so
thy name to magnifie : (live

And of thy judgments merciful
let me the favour try.

For I was lost and went astray
much like a wandring sheep

O seek me, for I have not fail'd
thy commandments to keep.

PSALM Cxx. T. S.

In trouble and in thral
Unto the Lord I call,
And he doth me comfort.

Deliver me, I say,
From lyars lips alway,
And tongues of false report.

What vantage or what thing
Get'st thou thus for to sing,
Thou false and flattering lyar

Thy tongue doth hurt I ween.
No less then arrows keen,

Or hot consuming fire.

Alas too long I slack
Within these tents so black,

Which Kedar's are by name
By whom the flock elect,

And all of Isaac's seed
Are put to open shame.

With them that peace did hate
I came a peace to make
And set a quiet life.

But when my tale was told,
Causeless I was controld

By them that would have strife,

PSALM Cxxi. W. W.

Lift mine eyes to Sion hill,
From whence I do attend
That succour God me send.

The mighty God me succour wilt,
Which heaven and earth framed,
And all things therein named.

Thy foot from slip he will preserve
And will thee safely keep,
For he will never sleep :

Lo he that doth Israel conserve,
No sleep at all can him carch,
But his eyes shall ever watch.

The Lord is thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand ever.

The Sun shall not thee parch by day,
Nor the Moon not half so bright,
Shal with cold thee hurt by night.

The Lord will keep thee from distress
And will thy life sure give,
And thou shalt also have

In all thy business good success
Where ever thou goest in or out
God will thy things bring about.

D 2 PSALM

PSALM Cxxii. W. K.

I Did in heart rejoyce,
To hear the people's voice,
In offering so willinglie:
For let us up, say they,
And in the Lords house pray,
Thus spake the folk full lovinglie:
• Our feet that wandred wide,
Shal in thy gates abide,
O thou Jerusalem ful fair:
• Which art so seemlie set
Much like a City near,
The like whereof is not elsewhere.
• The Tribes with one accord,
The Tribes of God the Lord
Are thither bent their way to take,
So God before did tell
That there his Israel
Their prayers shoud together make.

• For there are thrones erect,
And that for this respect,
To set forth justice orderlie:
Which thrones right to maintain
To Davids house pertain,
his folk to judge accordinglie,
• To pray let us not cease
For Jerusalem's peace,
Thy friends God prosper mightilie:
• Peace be thy walls about,
And prosper thee throughout
Thy palaces continuallie,
• I wish thy prosperous state,
For my poor brethrens sake,
That comfort have by means of thee:
• Gods house doth me allure,
thy wealth for to procure,
So much alwaies as lies in me.

PSALM Cxxiii. T. S.

O Lord that heaven dost possess,
I lift mine-eyes to thee:
Even as the servant lifeth his,
his master's hands so see.
• As handmaids watch their mistris hands
Some grace for to achieve:
• So we behold the Lord our God,
will he do us forgive.
• Lord grant us thy compassion,
and mercie in thy sight:
For we are fill'd and overcome
with harred and despight.
• Our minds be stuf with great rebuke,
the rich and worldly-wise
Do make of us their mocking rocks,
the proud do us despise.

PSALM Cxxiv. W. W.

Now Israel
may say, and that truly:
If that the Lord
had not our cause maintain'd:
• If that the Lord
had not our right sustain'd:
When all the world
agains us furiously

Made their uprores,
and said we should all die:

• Now long ago
they had devour'd us all:
And swallowed quick,
for ought that we could deem:
Such was their rage,
as we might well esteem.
• And as the foulds
with mighty force do fall:
So had they now
our lives even brought to thrall:
• The raging streams
most proud and roaring noist,
Had long ago
o're-whelm'd us in the deep.
• But lov'd be God,
which doth us safelie keep
From bloudie teeth,
and their most cruel voice,
Which is a prey,
to eat us would rejoyce.
• Even as a bird
out of the Fowler's gin
Escapes away,
right so it fares with us:
Broke are their nets,
and we have scaped thus.
• God that made heaven
and earth is our help them:
His name hath sav'd
us from these wicked men.

PSALM Cxxv. W. K.

Such as in God the Lord do trust,
As mount Sion shall firmly stand,
And be removed at no hand,
The Lord will count them right & just
So that they shal be sure,
For ever to endure.

• As mightie mountains, huge and great
Jerusalem about do close:
So will the Lord do unto those,
Who on his godly will do wait:
Such are to him so dear,
They never need so fear.

• For though the righteous try doth he
By making wicked men his rod:
Left they through grief forsake their
It shall not as their lot still be. (God)

• Give, Lord, to us thy light,
Whose hearts are true and right.

• But as for such as turn aside,
By crooked waies which they out-sought:
The Lord will surely bring to nought
With workers vile they shall abide:
But peace with Israel
For evermore shall dwell.

Another of the same by R. W.

Those that do put their confidence
Upon the Lord our God onely,
And flee to him for their defence,
In all their need and misery:

Their

their faith is sure still to endure,
founded on Christ the corner-stone,
w'd with none ill, but standeth still,
steadfast like to the mount Sion :

And as about Jerusalem,
the mighty hills do it compass,
that no enemies come to them;
to hurt that town in any case :
God indeed in every need
faithfull people doth defend,
sustaining them by assuredly,
from this time forth world without end.

Right wise and good is our Lord God,
he wil not suffer certtainlie,
the sinners and ungodlies rod,
to be carrie upon his familie.
Yet they also from God should go,
liking to sin and wickedness :
The Lord defend world without end
by Christian flock through thy goodness.

O Lord do good to Christians all,
that stedfast in thy Word abide :
as willinglie from God fall,
and to false doctrine dailie slide,
that wil the Lord scatter abroad,
such hypocrites thrown down to hell,
and wil them send pains without end :
O Lord grant peace to Israel.

Glorie to God the Father of might,
and to the Son our Saviour,
and to the Holy Ghost, whose light
is in our hearts and us succour,
that the right way from day to day
we may walk, and him glorifie :
such hearts desire all that are here
to praise the Lord, and say Amen.

PSALM Cxxvi. W. W.

When that the Lord
again his Sion had forth brought
from bondage great
and also servitude extreme ;
his work was such
as did surmount mans heart and
that we were (thought,
much like to them that use to dream,
whose mouths they were
with laughter filled them,
and like our tongues
did shew us joyfull men.

The heathen folk
were forced then this to confess :
how that the Lord
for them also great things had done,
But much more we,
and therefore can confess no less :
therefore to joy
we have good cause as we began.
O Lord go forth,
thou canst our bondage end :
to deserts
the flowing rivers send.

Full true it is,
that they which sow in tears indeed :

A time will come,
when they shall reap in mirth and joy :
6 They went and wept
in bearing of their precious seed :
For that their foes
full oftentimes did them annoy :
But their return
with joy they shall sure see :
Their sheaves home bring,
and not impaired be.

PSALM Cxxvii. W. W.

Except the Lord the house doth make
And thereunto doth set his hand,
What men do build it cannot stand.
Likewise in vain men undertake,
Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise earlie in the morn,
And so at night go late to bed,
Feeding full hardly with brown bread,
Yet were your labour lost and wort
But they whom God doth love and keep
Receive all things with quiet sleep.

3 Therefore mark wel when ever ye see
That men have heirs to enjoy their land
It is the gift of Gods own hand.
For God himself doth multiplie,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age
They grow in strength and aduentsie,
In person and in comeliness :
So that a shaft shot with courage,
Of ope that hath a most strong arm,
Flies not so swift, nor doth like harm :

5 O wel is he that hath his quiver
Furnish'd with such artillerie :
For when in peril he shall be,
Such one shall never bave nor shiver
When that he pleads before the Judge
Against his foes that bear him grudge.

PSALM Cxxviii. T. S.

Blessed art thou that fearest God,
and walkest in his way :

2 For of thy labour thou shalt eat
happie art thou I say.

3 Like fruitful vines on thy house side
so doth thy wise spring out :
Thy children stand like olive plants
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see

5 The promised Jerusalem,
and her felicity.

6 Thou shalt thy childrens children see
to thy great joyes increase :
And likewise grace on Israel,
prosperitie and peace.

PSALM Cxxix. N.

Oft they (now Israel may say)
me from my youth assail'd :
Oft they assail'd me from my youth

- yet never they prevail'd.
 3 Upon my back the plowmen plow'd,
 and furrowes long did cast :
 4 The righteous Lord hath cut the cords
 of wicked foes at last.
 5 They that hate me shall be asham'd,
 and turned back also :
 6 And made as grass upon the house,
 which with'reth ere it grow.
 7 Whereof the mower cannot find
 enough to fill his hand :
 8 Nor can he fill his lap that go'th
 to glean upon the land.
 9 Nor passers by pray God on them
 so let his blessing fall:
 Nor say, We bless you in the Name
 of God the Lord at all.

PSALM Cxxx. W. W.

- L**ord to thee I make my moan,
 when dangers me oppress :
 I call, I sigh, plain and groan,
 trusting to find release.
 2 Hear now O Lord my request,
 for it is full due time :
 And let thine ears aye be prest,
 unto this prayer mine.
 3 O Lord our God if thou weigh
 our sins and them peruse :
 Who shall then escape and say,
 I can my self excuse?
 4 But, Lord thou art merciful,
 and turn'st to us thy grace :
 That we with hearts most careful
 should fear before thy face.
 5 In God I put my whole trust,
 my soul waits on his will :
 For his promise is most just,
 and I hope therein still.
 6 My soul to God hath regard;
 wishing for him alway,
 More then they that watch and ward
 to see the dawning day.
 Let Israel then boldly,
 in the Lord put his trust:
 He is that God of mercy,
 that his deliver must.
 7 For he it is that must save
 Israel from his sin :
 And all such as surely have
 their confidence in him.

PSALM Cxxxi. M.

- O** Lord I am not puffed in mind,
 I have no scornful eye :
 I do not exercise my self
 in things that be too high.
 2 But as the child that wained is,
 even from his mothers breast :
 So have I Lord behav'd my self
 in silence and in rest.
 O Israel, trust in the Lord,
 3 let him be all thy stay :

From this time forth for evermore,
 from age to age, I say.

PSALM Cxxxii. M.

- R**emember Davids troubles Lord,
 how to the Lord he swore :
 2 And vow'd a vow to Jacobs God,
 to keep for evermore.
 3 I will not come within my house,
 nor climb up to my bed,
 Nor let my temples take their rest,
 nor the eyes in my head,
 4 Till I have found out for the Lord
 a place to sit thereon :
 5 An house for Jacobs God to be
 an habitation.
 6 We heard of it at Ephrata,
 there did we hear this sound :
 And in the fields and forests there,
 these voices first were found.
 7 We will asay, and go in now
 his Tabernacle there :
 Before his foot-stool to fall down,
 and worship him in fear,
 8 Arise, O Lord, arise I say,
 into thy resting place :
 Both thou and the Ark of thy fire
 the presence of thy grace.
 9 Let all thy priests be clothed, Lord
 with truth and righteousness :
 Let all thy Saints and holy men
 sing all with joyfulness.
 10 And for thy servant Davids sake
 refuse not, Lord, I say,
 The face of thine anointed, Lord,
 nor turn thy face away.

The second part.

- 11 The Lord to David swore in truth
 and will not shrink from it :
 Saying, the fruit of thy body
 upon thy seat shall sit.
 12 And if thy sons my covenant keep
 that I shall learn each one :
 Then shall their sons for ever sit
 upon thy princely throne.
 13 The Lord himself hath chose Sion
 and loves therein to dwell :
 Saying, this is my resting place,
 I love and like it well.
 14 And I will bless with great incre
 her virginals every where :
 And I will satiate with bread
 the needy that be there.
 15 Yea I will deck and cloth her Pri
 with my salvation :
 And all her Saints shall sing for joy
 of my protection.
 16 There will I surely make the horn
 of David for to bud :
 For there I have ordain'd for mine
 a lantern bright and good.
 17 As for his enemies, I will clothe

with shame for evermore :
I will cause his crown to shine
more fresh than heretofore.

PSALM Cxxxiii. W. W.

O How happy a thing it is,
and joyful for to see
 brethren together fast to hold
 the band of amity !
 It calls to mind that sweet perfume,
 and that costly ointment,
 which on the Sacrificer's head
 by Gods precept was spent.
 It wet not Aarons head alone
 but drencht his beard throughout :
 and finally it did run down
 his rich attire about.
 And as the lower ground doth drink
 the dew of Hermon hill :
 and Sion with his silver drops
 the fields with fruit doth fill.
 Even so the Lord doth powre on them
 his blessings manifold :
 whose hearts and minds without al guile
 this knot-do keep and hold.

PSALM Cxxxiv. W. W.

Behold and have regard,
 ye servants of the Lord :
 which in his house by night do watch,
 praise him with one accord.
 Lift up your hands on high,
 unto his holy place :
 and give the Lord his praises due,
 his benefits embrace.
 For why? the Lord who did
 both earth and heaven frame,
 doth Sion bless, and will conserve
 for evermore the same.

PSALM Cxxxv. N.

O Praise the Lord, praise him, praise
 praise him with one accord: him,
 O praise him still all ye that be
 the servants of the Lord.
 O praise him ye that stand and be
 in the house of the Lord :
 Ye of his court and of his house,
 praise him with one accord.
 Praise ye the Lord for he is good,
 sing praises to his Name :
 It is a comely and good thing,
 alwaies to do the same.
 For why? the Lord hath chose Jacob,
 his very own ye see ;
 So hath he chosen Israel,
 his treasure for to be.
 For this I know and am right sure,
 the Lord is very great :
 He is indeed above all gods,
 most easie to intreat.
 For whatsoever pleased him,
 all that full well he wrought
 in heayen, in earth, and in the sea.

which he hath made of nought.

- 7 He lifts up clouds ev'n from the east
 he makes lightnings and rain :
 He bringeth forth the winds also,
 he made nothing in vain.
- 8 He smote the first-born of each thing
 in Egypt that took rest :
 He spared there no living thing,
 the man nor yet the beast.
- 9 He hath in thee shew'd wonders great
 O, Egypt void of vaunts :
 On Pharaoh thy cursed King,
 and his severe servants.
- 10 He smote then many nations,
 and did great acts and things :
 He slew the great, and mightiest,
 and chiefest of their Kings.
- 11 Schon King of the Amorites
 and Og King of Bashan :
 He slew also the Kingdom all
 that were of Canaan.
- 12 And gave their land to Israel,
 an heritage we see,
 To Israel his own people
 an heritage to be.

The second part.

- 13 Thy Name (O Lord) shall still endure
 and thy memorial,
 Throughout all generations
 that are or ever shall.
- 14 The Lord will surely now avenge
 his people all indeed :
 And to his servants he will shew
 favour in time of need.
- 15 The idols of th' heath'n are made
 in all the coasts and lands,
 Of silver and of gold they be,
 the work even of mens hands.
- 16 They have their mouths and cannot
 and eyes that have no sight : (speak)
- 17 They have eke ears and hear nothin,
 their mouths be breathless quire.
- 18 Wherefore all they are like to them
 that so do set them forth :
 And likewise those that trust in them,
 or think they ought be worth.
- 19 O all ye house of Israel,
 see that ye praise the Lord:
 And ye that be of Aarons house,
 praise him with one accord.
- 20 And ye that be of Levi's house,
 praise ye likewise the Lord :
 And ye that stand in awe of him,
 praise him with one accord.
- 21 And out of Sion sound his praise ;
 the great praise of the Lord,
 which dwelleth in Jerusalem,
 praise him with one accord.

PSALM Cxxxvi. N.

Praise ye the Lord, for he is good,
 for his mercy endureth for ever.
 Give praise unto the God of gods,
 for his mercy endureth for ever.
 Give praise unto the Lord of lords.

- for his mercie endureth for ever.
 2 Which onlie doth great wondrous
 for his mercie, &c. (works,
 3 Which by his wisdom made the hea-
 for his mercie, &c. (vens,
 4 Which on the waters stretch'd the
 for his mercie, &c. (earth,
 5 Which made great lights to shine
 for his mercie, &c. (abroad,
 6 As Sun to rule the lightsome day,
 for his mercie, &c.
 7 The Moon and Stars to guide the
 for his mercie, &c. (night
 8 Which smote Egypt with their first-
 for his mercie, &c. (born,
 9 And Israel brought out from thence,
 for his mercie, &c.
 10 With mightie hand and stretched arm,
 for his mercie, &c.
 11 Which cut the red sea in two parts,
 for his mercie, &c.
 12 And Israel made pass there-through,
 for his mercie, &c.
 13 And drowned Pharaoh and his host,
 for his mercie, &c.
 14 Through wilderness his people led,
 for his mercie, &c.
 15 He which did smite great noble kings,
 for his mercie, &c.
 16 And which hath slain the mightie
 for his mercie, &c. (kings,
 17 As Schon King of Amorites,
 for his mercie, &c.
 18 And Og the King of Basan land,
 for his mercie, &c.
 19 And gave their land for heritage,
 for his mercie, &c.
 20 Even to his servant Israel,
 for his mercie, &c.
 21 Remembering us in base estate,
 for his mercie, &c.
 22 And from oppressors rescued us,
 for his mercie, &c.
 23 Which giveth food unto all flesh,
 for his mercie, &c.
 24 Praise ye the Lord of heaven above,
 for his mercie, &c.
 25 Give thanks unto the Lord of lords,
 for his mercie, &c.
 Another of the same by T. C.
O Laud the Lord benigne,
 Whose mercies last for aye,
 Give thanks and praises sing
 To God of gods I say.
 1 For certainly,
 His mercies dure
 Both firm and sure,
 Eternallie.
 2 The Lord of lords praise ye,
 Whose mercies aye do dure:
 3 Great wonders onlie he
 Doth work by his great power
 For certainlie, &c.
 4 Which God omnipotent
 By his great wisdom he
 The heavenlie firmament
 Did frame as we may see.
 For certainlie, &c.
 5 Yea, he the heaveie charge
 Of all the earth did stretch
 And on the waters large
 The same he did out-reach,
 For certainlie, &c.
 6 Great lights he made to be,
 For why? his love is aye:
 7 Such as the Sun we see,
 To rule the lightsome day.
 For certainlie, &c.
 8 And eke the Moon so cleare,
 Which shineth in our sight,
 And Stars that do appear,
 To guide the darksome night
 For certainlie, &c.
 9 With grievous plagues and sorow
 All Egypt smote he shew:
 The first-born lest and more,
 He slew of beast and man.
 For certainlie, &c.
 10 And from amidst their land
 His Israel forth brought:
 11 Which he with mighty hand,
 And stretched arm hath wrought
 For certainlie, &c.
 12 The sea he cut in two,
 Which stood up like a wall:
 13 And made through it to go
 His chosen children all,
 For certainlie, &c.
 14 But there he whelmed then
 The proud King Pharaoh,
 With his huge host of men,
 And Chariots eke also.
 For certainlie, &c.
 15 Who led through wilderness
 His people safe and sound:
 And for his love endless,
 16 Great Kings he brought to ground
 For certainlie, &c.
 17 And slew with puissant hand
 Kings mightie and of fame,
 18 As of Amorites land,
 Schon the King by name.
 For certainlie, &c.
 19 And Og (the Giant large)
 Of Basan King also:
 20 Whose land for heritage
 He gave his people cho.
 For certainlie, &c.
 21 Even unto Israel,
 His servant dear, I say,
 He gave the same to dwell
 And there abide for ay,
 For certainlie, &c.

to mind he did us call
our most base degree,
And from oppressors all
libertie set us free.
certainlie, &c.

All flesh in earth abroad
sh food he doth ful fil:
Wherefore of heaven the God
shoud be it your wil,
certainlie,
mercies dure
sh firm and sure;
truly,

PSALM Cxxxvii. W.W.

When as we sat in Babylon,
the rivers round about:
in remembrance of Sion,
the tears for grief burst out:
We hang'd our harps and instruments
the willow trees upon:
in that place men for their use
had planted many a one.

Then they to whom we prisoners were
said to us rauntingly:
Now let us hear your Hebrew songs
and pleasant melody.
Alas, said we, who can once frame
his sorrowful heart to sing
the praises of our loving God
thus under a strange King?

But yet if I Jerusalem
out of my heart let slide:
then let my fingers quite forget
the warbling harp to guide.
And let my tongue within my mouth,
be ti'd for ever fast:
that I joy before I see
thy full deliverance past.

Therefore (O Lord) remember now
the cursed noise and cry
as th' doms sons against us made,
when they raz'd our citie.
Remember Lord their cruel words,
when as with one accord
they cri'd, On sack and raze their walls,
in despite of the Lord.

Even so shalt thou O Babylon,
at length to dust be brought:
and happie shal that man be call'd,
that our revenge hath wrought.
Yea blessed shal that man be call'd,
that takes thy children young:
to dash their bones against hard stones,
that lie the streets among.

PSALM Cxxxviii. N.

Thou wilt I praise with my whole
my Lord my God alwaies: (heart)
when in the presence of the gods
I will advance thy praise.
Toward thy holie Temple, I
will look and worship thee:
and praised in my thankful mouth
thy holie Name shal be,

Even for thy loving kindness sake,
and for thy truth withal:
For thou thy Name hast by thy Word
advanced over all.

When I did call, thou heardest me,
and thou hast made also
The power of increased strength
within my soul to grow.

Yea all the Kings on earth, they shal
give praise to thee O Lord:
For they of thy most holie mouth
have heard the mightie word.

They of the waies of God the Lord
in singing shal intreat:
Because the glorie of the Lord
it is exceeding great.

The Lord is high and yet he doth
behold the lowlie sprite:
But he (contemning) knows a far
the proud and losly wight.

Although in midst of trouble I
do walk, yet shal I stand
Renewed by thee, O my Lord,
thou wilt stretch out thy hand

Upon the wrath of all my foes,
and saved shal I be
By thy right hand: the Lord God will
perform his work to me.

Thy mercy Lord indures for aye,
Lord do me not forsake:
Forsake me not that am the work
which thine own hand did make.

PSALM Cxxxix. N.

O Lord thou hast me try'd and know'st
my sitting thou dost know
And rising eke, my thoughts afar
thou understand'st also.

My paths, yea and my lying down
thou compassest alwaies:
And by familiar custom art
acquainted with my waies.

No word is in my tongue, O Lord,
but known it is to thee:

Thou me behind hold'st and before,
thou last'st thine hand on me.

Too wonderful above my reach,
Lord is thy cunning skill:
It is so high, that I the same
cannot attain until.

From sight of thy all-seeing Spirit,
Lord, whither shall I go?

Or whither shal I flee away,
thy presence to scape fro?

To heaven if I mount aloft,
lo thou art present there:

In hell if I lie down below,
even there thou dost appear.

Yea let me take the morning wing
and let me go and hide

Even there where are the farthest parts,
where flowing sea doth hide.

Yea even thither also shal
thy reaching hand me guide:

And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darkness shall
yet shroud me from thy sight :

Lo ev'n also the darkest night
about me shall be light.

12 Yea darkness hideth not from thee,
but night doth shine as day :
To thee the darkness and the light,
are both alike alway.

The second part.

13 For thou possessedst haft my reins,
and thou hast covered me,
When I within my mothers womb
inclosed was by thee.

14 Thee will I praise, made fearfully,
and wondrously I am :
Thy works are marvellous, right well
my soul doth know the same.

15 My bones they are not hid from thee,
although in secret place
I have been made, and in the earth
beneath I shaped was.

16 When I was formlesse, then thine eye
saw me, for in thy book
Were written all, nought was before,
that after fashion took.

17 The thoughts therefore of thee O God,
how dear are they to me ?
And of them all how passing great
the endless number be !

18 If I should count them, lo their sum
more than the sand I see :
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody men,
O that thou wouldest slay :
Even those, O God, to whom depart,
depart from me I say.

20 Even those of thee (O Lord my God)
that speak full wickedly :
Those that are lifted up in vain,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise ?
Contend I not against them all,
against thee that arise ?

22 I hate them with unfained hate,
even as my utter foes :

23 Trye me, (O God) and know my heart,
my thoughts prove and disclose,

24 Consider Lord if wickedness
in me there any be :
And in thy way (O God my guide)
for ever lead thou me.

PSALM Cxl. N.

Lord save me from the evil man,
and from the cruel wight
and from all those which evil do
imagine in their sprite.

Which make on me continual war,
their tongues so they have whar.

Like Serpents, underneath their lips
As Adders poyson set.

4 Keep me (O Lord) from wicked men
preserve me to abide

Free from the cruel man that means
to cause my steps to slide.

5 The proud have laid a share for me
and they have spread a net
With cords in my path-way, and give
for me eke have they set.

6 Therefore I said unto the Lord,
thou art my God alone :
Hear me, O Lord, O hear the voice
wherewith I pray and mone.

7 O Lord my God, thou onely art
the strength that saveth me :
My head in day of battle hath
been covered still by thee.

8 Let not (O Lord) the wicked have
the end of his desire :
Perform not his ill thoughts, lest he
with pride be set on fire.

9 Of them that compass me about
the chiefest of them all,
Lord let the mischief of their lips
upon themselves befall:

10 Let coals fall on them, let him
them in consuming flame :
And in deep pits, so as they may
not rise out of the same.

11 For no backbiter shall on earth
be set in stable plighr :
And evil to destruction still
shall haunt the cruel wight.

12 I know the Lord th'afflicted will
revenge, and judge the poore :

13 The just shall praise thy name, justly
dwell with thee evermore.

PSALM Cxli. N.

O Lord upon thee do I call,
Lord haste thee unto me :
And hearken Lord unto my voice,
when I do cry to thee.

2 As incense let my prayers be
directed in thine eyes :
And the up-lifting of my hands
as evening sacrifice,

3 My Lord, for guiding of my mouth
set thou a watch before :
And also of my moving lips,
O Lord keep thou the door.

4 That I should wicked works com-
incline thou not my heart :
With ill men of their delicates,
Lord let me eat no part.

5 But let the righteous smite me
for that is good for me :
Let him reprove me, and the same
a precious oyl shall be.

Such smiting shall not break my heart,
the time shall shortly fall,
When I shall in their misery
make prayer for them all.

Then when in stony places down
their judges shall be cast:
then shall they hear my words, for then
they have a pleasant taste.
Our bones about the graves's mouth,
so scattered are they found:
he that heweth wood, or he
that diggeth up the ground.
But O my Lord my God, mine eyes
do look up unto thee:
thee is all my trust, let not
my soul forsaken be.
Which they have laid to catch me in,
Lord keep me from the snare:
and from the subtil gins of them
that wicked workers are.

The wicked into their own net
together let them fall:
while I do by thy help escape
the danger of them all.

PSALM Cxlii. N.

Efore the Lord God with my voice
I did send out my cry:
and with my strained voice unto
the Lord God prayed I.
My meditation in his fight
to powre I did not spare:
and in the presence of the Lord
my trouble did declare.

Although perplexed was my spirit,
my path was known to thee:
a way where I did walk, a snare
they slyly laid for me.
I look'd & view'd on my right hand,
but none there would me know:
my refuge failed me, and for
my soul none cared tho.

Then cry'd I Lord to thee, and said,
my hope thou onely art:
thou in the land of living art
my portion and my part.
Heark to my cry, for I am brought
full low: deliver me
from them that do me persecute,
for me too strong they be.

That I may praise thy Name, my soul
from prison, Lord, bring out:
then thou art good to me, the just
shall press me round about.

PSALM Cxliiii. N.

Lord hear my prayer, heark the plaint
that I do make to thee:
Lord, in thy native truth and in
thy justice answer me.
In judgement with thy servant Lord,
O enter not at all:
or justifi'd be in thy fights
not one that lieth shall.

The enemy hath pursu'd my soul,
my life to ground hath thrown:
and laid me in the dark, like them
that dead are long ago.

4 Within me in perplexity
was mine accumbred spite:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy works I meditate:

Yea in thy works I meditate,
that thy hands have create.

6 To thee, O Lord, my God, to I
do stretch my craving hands:
My soul desireth after thee,
as do the thirfty lands.

7 Hear me with speed, my spirit doth tall
hide not thy face me fro:
Else shall I be like them that down
into the pit do go.

8 Let me thy loving kindness in
the morning hear and know,
For in thee is my trust, shew me
the way where I shall go.

9 For I lift up my soul to thee,
O Lord deliver me

From all mine enemies, for I
have hidden me with thee.

10 Teach me to do thy will, for thou
thou art my God, I say:
Let thy good Spirit into the land
of mercy me convey.

11 For thy names sake with quickning
alive do thou me make: (grace)
And out of trouble bring my soul,
even for thy justice sake.

12 And for thy mercy slay my foes,
O Lord, destroy them all
That do oppress my soul: for I
thy servant am and shall.

PSALM Cxliv. N.

Left be I Lord, my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame,
to battle by his might.

2 He is my goodness, fort and tower,
deliverer and shield:
In him I trust, my people he
subdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdest so in prise:
Or son of man, that upon him
thou thinkest in such wise?

4 Man is but like to vanity,
so pass his dayes to end,

5 As fleeting shade, bow down O Lord
the heavens and descend.

(smoke)

6 The mountains touch, and they shall
cast forth thy lightning flame,
And scatter them: thine arrows shoot,
consume them with the same.

7 Send down thine hand even from above
O Lord deliver me:
Take me from waters great, from hand
of strangers make me free.

8 Whose subtil mouth of vanity

and fondness doth intrest :
And their right hand is a right hand
of falsehood and deceit.

9 A new song will I sing, O God,
and singing will I be
On Viol, and on Instrument
ren-stringed unto thee.

10 Even he it is that only gives
deliverance to Kings :

Unto his servant David help
from hurtful sword he brings.

11 From Strangers hand me save & shield,
whose mouth talks vanitie :

And their right hand is a right hand
of guile and subtiltie.

12 That our sons may be as the plants,
whom growing youth doth rear :
Our daughters as carv'd corner stones,
like to a palace fair.

13 Our garners full, and plentie may
with sundrie sorts be found.

Our sheep bring thousands, in our streets
ten thousands may abound.

14 Our oxen be to labour strong,
that none do us invade :

There be no goings out, nor cries
within our streets be made.

15 The people blessed are that with
such blessings are so stor'd :

Yea, blessed all the people are,
whose God is God the Lord.

PSALM Cxlv. N.

Thee wil I laud my God and King,
and bless thy Name for aye :

For ever wil I praise thy Name,
and bless thee day by day.

Great is the Lord, most worthie praise,
his greatness none can reach :

From race to race they shal thy works
praise, and thy power preach,

5 I of thy glorious Majestie
the beaurie wil record :

And meditate upon thy works
most wonderful O Lord.

6 And they shal of thy power and of
thy fearful acts declare :

And I to publish all abroad,
thy greatness will not spare.

7 And they into the mention shal
break of thy goodness great :

And I aloud thy righteousness
in singing shal repeat.

8 The Lord our God is gracious,
and merciful also :

Of great abounding mercie, and
so anger he is slow.

9 Yea good to all, and all his works
his mercie doth exceed :

Also all thy works do praise thee, Lord,
and do thy honour spread.

10 Thy Saints do bless thee, and they do
thy kingdom's glorie show :

11 And blaze thy power, to cause the sons
of men thy power to know,

The second part;

12 And of his mighty kingdom
to spread the glorious praise :

Thy kingdom Lord a kingdom is
that doth endure alwaies :

And thy dominion through each age
endures without decay :

14 The Lord upholdeth them that
their sliding he doth stay.

15 The eyes of all do wait on thee,
thou dost them all relieve :

And thou to each sufficing food
in season due dost give.

16 Thou openest thy plentiful barn
and bounteously dost fill

All things whatsoever do live,
with gifts of thy good will.

17 The Lord is just in all his waies,
his works are holie all :

18 Near all he is that call on him,
in truth that on him call.

19 He the desires which they requir
that fear him will fulfil :

And he will hear them when they c
and save them all he will.

20 The Lord preserves all those to
that bear a loving heart :

But he then all that wicked are,
will utterly subvert.

21 My thankful mouth shal gladlie
the praises of the Lord :

All flesh to praise his holy Name,
for ever shall accord.

PSALM Cxlv. J.H.

MY soul praise thou the Lord al
my God I will confesse :

2 While breath & life prolong my
my tongue no time shall cease.

3 Trust not in worldlie Princes the
though they abound in wealth :

Nor in the sons of mortal men,
in whom there is no health.

4 For why? their breath doth soon de
to earth anon they fall :

And then the counsels of their hea
decay and perish all.

5 O happy is that man I say,
whom Jacobs God doth aid :

And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth and waters
the heavens high withal :

Which doth his word and promise
in truth and ever shal.

7 With right alwaies doth he proce
for such as suffer wrong :

The poor and hungry he doth feed,
and loose the fetters strong.

8 The Lord doth send the blind
the lame to limbe restore :

The Lord (I say) doth love, the ri
and just man evermore,

He doth defend the fatherless,
and stranger sad in heart:
And quit the widow from distress,
and ill mens waies subvert.

Thy Lord and God eternally
O Sion still shall reign:
The name of all posterity,
for ever to remain.

PSALM Cxlvii. N.

Praise ye the Lord, for it is good
unto our God to sing:
for it is pleasant, and to praise,
it is a comely thing.

The Lord his own Jerusalem,
he buildeth up alone:
and the dispersit of Israel
doth gather into one.

He heals the broken in their hearts,
their sores up doth he bind:

He counts the number of the stars,
and names them in their kind.

Great is the Lords great is his power,
his wisdom infinite:

The Lord relieves the meek, and throws
to ground the wicked wight.

Sing unto God the Lord with praise,
unto the Lord rejoyce:

And so our God upon the Harp,
advance your singing voice.

He covers heaven with clouds, and for
the earth prepareth rain:

And on the mountains he doth make
the grais to grow again.

He gives to beasts their food, and to
young Ravens when they cry:

His pleasure not in strength of horse,
nor in mans legs doth lie.

But in all those that fear the Lord,
the Lord hath his delight:

And such as do ascend upon
his mercies shining light.

The second part.

O praise the Lord Jerusalem,
thy God O Sion praise:

For he the bars hath forged strong,
wherewith thy gates he staies.

Thy children he hath blest in thee,
and in thy borders he

Doth settle peace, and with the flour
of wheat he filleth thee.

And his commandment upon
the earth he sendeth out:

And eke his word with speedy course
doth swifely run about.

He giveth snow like wool, hoar-frost
like ashes be doth spread:

Like morsels caits his ice, thereof
the cold who can abide?

He sendeth forth his mighty word,
and melteth them again:

His winds he makes to blow, and then
the waters flow again.

The doctrine of his holy word
to Jacob he doth show:

His statutes and his judgements he
gives Israel to know.

With every Nation hath he not
so dealt, nor have they known

His secret judgements, ye therefore
praise ye the Lord alone.

PSALM Cxlviii. J. H.

Give laud unto the Lord,
From Heaven that is so high:

Praise him in deed and word,
Above the starrie skie,

And also ye,

His Angels all
Armies royal,

Praise him with glee:

Praise him both Moon and Sun
Which are so clear and bright:

The same of you be done,
Ye glimmering stars of light:

And eke he leas

Yea Heavens fair,

And clouds of the air,
His laud expresse.

For at his word they were
All formed as we see:

At his voice did appear

All things in their degree,
Which he set fast,

To them he made

A law and trade,
For aye to last.

Extol and praise Gods Name!
On earth ye Dragons sell:

All deeps do ye the same,

For it becomes you well,

8 Him magnifie,

Fire, hail, ice, snow,

And storms that blow

At his decree.

The hills and mountains all
And trees that fruitful are:

The Cedars great and tall,

His worthy praise declare,

10 Beasts and carnel,

Yea birds flying.

And worms creeping,

that on earth dwell.

11 All Kings both more and lesse

With all their pompous train:

Princes: and all Judges

That in the world remain,

Exalt his Name.

12 Young men and maides,

Old men and babes,

Do ye the same.

13 For his Name shall we praise

To be most excellent,

Whose praise is far above

The earth and firmament,

14 For sure he shall

Exalt with blis

The born of his,
And help them all.
15 His saints all shall forth tell
His praise and worthiness:
The children of Israel,
Each one both more and lesse.
16 And also they
That with good will
His words fulfill,
And him obey.

PSALM Cxlix. N.

Sing ye unto the Lord our God,
A new rejoycing song:
And let the praise of him be heard
his holy Saints among.
1 Let Israel rejoyce in him,
that made him of nothing:
And let the seed of Sion eke
be joyfull in their King.
2 Let them sound praise with voice of
unto his holy Name: (shure, 3
And with the timbrel and the harp
sing praises of the same.
4 For why? the Lord his pleasure all
hath in his people set;
And by deliverance he will raise
the meek to glory great.
5 With glory and with honour now
let all his Saints rejoyce:
And now aloud upon their beds
advance their singing voice.
6 And in their mouths let be the acts

of God the mighty Lord:
And in their hands eke let them be
a double edged sword.
7 To plague the heathen, and correct
the people with their hands:
8 To bind their stately Kings in chains
their Lords in iron bands.
9 To execute on them the doom
that writtten is before:
This honour all his Saints shall have;
praise ye the Lord therefore.

PSALM Cl. N.

Yield unto God the mighty Lord
praise in his Sanctuary:
And praise him in the firmament
that shews his power on hie.
1 Advance his Name, and praise him
his mighty acts alwayes:
According to his excellency
of greatness give him praise.
2 His praises with the princely noise
of sounding Trumpets blow:
Praise him upon the Viol, and
upon the Harp also
4 Praise him with Timbrel and with Flute
Organs and Virginals:
5 With sounding Cymbals praise ye him
praise him with loud Cymbals,
6 What ever hath the benefit
of breathing, praise the Lord:
To praise the name of God the Lord
agree with one accord,

The end of the Psalms of DAVID in Meeter.

VENI CREATOR.

Come Holy Ghost eternal God
proceeding from above:
Both from the Father and the Son,
the God of peace and love.
Visit our minds, and into us
thy heavenly grace inspire:
That in all truth and godliness
we may have true desire.

Thou art the very Comforter
in all wo and distress:
The heavenly gift of God most high,
which no tongue can express.
The fountain and the living Spring
of joy celestially.
The fire so bright, the love so cleare,
and unction spiritual.

Thou in thy gifts art manifold,
whereby Christs Church doth stand,
In faithful hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou givest speech of grace:
That through thy help the praise of God
may stand in every place,

O Holy Ghost into our wis
send down thy heavenly light:
Kindle our hearts with fervent love,
to serve God day and night.
Strengthen and stablish all our weakness
so feeble and so frail:
That neither flesh, the world nor devil
against us do prevail.

Put back our enemies far from us,
and grant us to obtain
Peace in our hearts with God and man
without grudge or disdain.
And grant (O Lord) that thou being
our leader and our guide:
We may eschew the snares of sin,
and from thee never slide.

To us such plenty of thy grace
good Lord grant, we thee pray:
That thou maist be our Comforter,
at the last dreadful day
Of all strife and dissention,
O Lord, dissolve the bands:
And make the knots of peace and love
throughout all Christian lands,

The humble sure of a sinner.

Grant us, O Lord, through thee
the Father most of might :
That of his dear beloved Son
we may attain the sight.
And that with perfect faith also
we may acknowledge thee
The Spirit of them both alway,
one God in persons three.
Laud and praise be to the Father,
and to the Son equal :
And to the Holy Spirit also,
one God coeternal.
And pray we that the only Son
vouchsafe his Spirit to send
To all that do profess his Name,
unto the Worlds last end.

The humble sure of a sinner. M.

O Lord on whom I do depend,
behold my careful heart :
And when thy will and pleasure is,
release me of my smart.
Thou seest my sorrows what they are,
my grief is known to thee :
And there is none that can remove,
or take the same from me.

But onely thou whose aid I crave
whose mercy still is prest,
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restless eyes,
my tears and grievous grone :
Attend unto my suit O Lord,
mark well my plaint and moane.
For sin hath so enclosed me,
and compass me about :
That I am now remediless,
if mercy help not out.
For mortal man cannot release,
or mitigate this pain :
But even thy Christ, my Lord and God,
who for my sins was slain.

Whose bloody wounds are yet to see,
though not with mortal eye,
Yet do thy Saints behold them all,
and so I trust shall I.
Though sin doth hinder me a while,
when thou shalt see it good,
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints
do now behold the same,
So trust I to possess that place,
with them to praise thy Name.
But whilst I live here in this vale,
where sinners do frequent :
Assist me ever with thy grace,
my sins still to lament.

Left that I tread the sinners trace,
and give them my consent,
To dwell with them in wickedness,
whereto nature is bent.
Only thy grace must be my stay,
lest that I fall down flat :

Venite exultemus.

And being down, then of my self
cannot recover that.

Wherefore this is yet once again
my suit and my request,
To grant me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise :
And in thy Church and house of Saints
sing Psalms to thee alwaies.

Venite exultemus.

O Come and let us now rejoyce,
And sing unto the Lord :
And to our onely Saviour,
Also with one accord.

O let us come before his face,
With inward reverence,
Confessing all our former sins,
And that with diligence.

To thank him for his benefit,
Alwaies distributing :
Wherefore to him right joyfully
In Psalms now let us sing.
And that because that God alone
is Lord magnificent,
And eke above all other gods,
A King omnipotent.

His people doth not he forsake
At any time or tide :
And in his hands are all the coasts
Of all the world so wide.
And with his loving countenance
He looketh every where :
And doth behold the tops of all
The mountains far and near.

The sea and all that is therein,
Are his, for he them made :
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And down before him fall :
And let us kneel before the Lord,
The which hath made us all.

He is our God, our Lord and King,
And we his people are :
His flock, and sheep of his pasture,
Of whom he taketh care.

This day if ye will hear his voice,
Then harden not your heart :
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence
Committed in the time
Of trouble in the wilderness,
A great and grievous crime,
Whereas your fathers tempted me,
And tri'd me every way :
They proved me, and saw my works,
What I could do or say.

These forty years I have been griv'd
With this generation :
And evermore I said they'd

Te Deum.

In their Imagination,
Wherewith their hearts were sore cum-
Long time and many daies :
Wherefore I said assuredly,
They have not known my waies.

To whom I in mine anger swore,
That they should not be blest,
Nor see my joy celestiall,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most :
To God the Father and the Son,
and to the Holy Ghost.
As it in the beginning was,
for ever heretofore :
And is now at this present time,
and shall be evermore.

The Song of Saint Ambrose called Te Deum.

WE praise thee God, we knowledge
the only Lord to be : (thee
And as eternal Father all
the earth doth worship thee.
To thee all Angels cry, the heavens,
and all the powers therein :
To thee Cherub and Seraphim
to cry they do not lin.

O holy, holy, holy Lord
of Sabaoth Lord the God:
Through heaven and earth thy praise is
and glory all abroad. (spread,
Th' Apostles glorious company
yeeld praises unto thee :
The Prophets goodly fellowship
praise thee continually.

The noble and victorious host
of Martyrs sound thy praise:
The holy Church throughout the world
doth knowledge thee alwaies.
Father of endless Majesty
they do acknowledge thee,
Thy Christ rhine honourable, true,
and onely Son to be.

The Holy Ghost the Comforter,
of glorie thou art King,
O Christ, and of the Father art
the Son everlasting.

When sinful mans decay in hand
thou tookest to restore :
To be inclos'd in Virgins womb,
thou diddest not abhor.

When thou hadst overcome of death
the sharp and cruel might :
Thou heavens kingdom didst set ope
to each believing wight.

In glory of the Father thou
dost sit on Gods right hand :
We trust that thou shalt come our Judge
our cause so understand.

Look help thy servants whom thou hast

Benedictus.

bought with thy precious blood !
And in eternal glory set
them with thy Saints so good.
O Lord do thou thy people save,
blest thine inheritance :
Lord govern them, and Lord do thou
for ever them advance.

We magnifie thee day by day,
and world without an end
Adore thy holy Name : O Lord
vouchsafe us to defend
From sin this day : have mercy Lord,
have mercy on us all :
And on us as we trust in thee,
Lord let thy mercy fall.

O Lord I have reposed all
my confidence in thee :
Put to confounding (thame therefore)
Lord let me never be.

The Song of Zacharias called Benedictus.

The only Lord of Israel
be praised evermore :
For through his visitation,
And mercy kept in store,
His people now he hath redeem'd
That long have been in thral :
And spread abroad his saving health
Upon his servants all.

In Davids house his servant true
According to his mind :
And also his anointed King,
As we in Scripture find.
As by his holy Prophets all
oft times he did declare :
The which were since the world began
His waies for to prepare.

That we might be delivered
From those that make debate:
Our enemies, and from the hands
Of all that do us hate.

The mercy which he promised
Our Fathers to fulfil :
And think upon his covenant made,
According to his will.

And also to perform the oath
Which he before had sworn,
To Abraham our Father dear,
For us that were forlorn.

That he would give himself for us
And us from bondage bring
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner fear)
And eke in righteousness :
And also for to lead our lives

In steadfast holiness :
And thou (O Child) which now art born,
And of the Lord elect :
Shalt be the Prophet of the Highest,
His waies for to direct.

For thou shalt go before his face

Magnificat. Nunc dimittis.

to prepare his waies :
also for to reach his will,
and pleasure all thy daies :
to give them knowledge how that their
redemption is near :
and that remission of their sins
is through his mercy meet.
whereby the day-spring from on high
come us for to visit :
and chose for to illuminate,
which do in darkness sit.
To lighten those that shadowed be
with death and eke oppressit :
and also for to guide our feet
the way to peace and rest.

Song of the blessed Mary, called Magnificat.

MY soul doth magnifie the Lord,
My spirit eke evermore
joyceth in the Lord my God,
which is my Saviour.
And why ? because he did regard,
and gave respect unto
the base estate of his hand-maid,
and let the mighty go.
For now behold all nations,
and generations all,
on this time forth for evermore
shall me right blessed call :
because he hath me magnified,
which is the Lord of might :
whose name be ever sanctified,
and praised day and night.
For with his mercy and his grace
when he doth ensteme :
throughout all generations,
such as fear his Name.
He shewed strength with his great arm,
and made the proud to fall,
with all imaginations
that they have in their heart.
He hath put down the mighty ones
in their supernal seat :
and did exalt the meek in heart,
he hath thought it meet,
The hungry he replenished
with all things that were good :
and through his power he made the rich
times to want their food.
And calling to remembrance
his mercy every deal :
which holpen up assiduously
his servant Israel.
According to his promise made
Abraham before :
and to his seed successively,
stand for evermore.

The Song of Simeon, called Nunc dimittis.

Lord because my heart desire
Hath wished long to see :

The Lament of a sinner

My only Lord and Saviour,
Thy Son before I die.
The joy and health of all mankind
Desired long before :
Which now is come into the world,
Of mercy bringing store.
Thou sufferest thy servant now
In peace for to depart,
According to thy holy Word,
Which lighteneth my heart.
Because mine eyes which thou hast made
To give my body light,
Have now beheld thy saving health,
Which is the Lord of might,
Whom thou mercifully hast set
(Of thine abundant grace)
In open sight and visible,
Before all peoples face,
The Gentiles to illuminate,
And Satan over-quel :
And eke to be the glorie of
Thy people Israel.

The Lamentation of a sinner

Lord turn not away thy face
From him that lies prostrate
Lamenting, for his sinful life,
Before thy mercy gate :
Which gate thou openest wide to those
That do lament their sin :
Shut not that gate against me Lord,
But let me enter in.

And cal me not to mine account
How I have lived here :
For then I know right well O Lord
How vile I shall appear.
I need not to confess my life,
I am sure thou canst tell,
What I have been and what I am,
I know thou know'st it well.
O Lord thou know'st what things be past
And eke the things that be :
Thou know'st also what is to come,
Nothing is hid from thee.
Before the heavens & earth were made
Thou know'st what things were then :
As all things else that have been since,
Among the sons of men.

And can the things that I have done,
Be hidden from thee then ?
Nay nay, thou know'st them all O Lord,
Where they were done and when,
Wherefore with tears I come to thee,
To beg and to intreat :
Even as the child that hath done ill,
And feareth to be beat.

So come - I to thy mercy gate,
Where mercy doth abound :
Requiring mercy for my sin,
To heal my deadly wound.
O Lord I need not to repeat,
What I do beg and crave :
Thou know'st (O Lord) before I ask,

The Lords Prayer.

The thing that I would have.

Mercy good Lord, mercy I ask,
This is the total summe,
For mercy Lord is all my suit,
Lord let thy mercy come.

The Lords Prayer, or *Pater Noster*.

Our Father which in Heaven art,
Lord hallowed be thy Name.
Thy Kingdom come. Thy will be done
In earth, even as the same
In Heaven is. Give us O Lord,
our daily bread this day.
As we forgive our debtors, so
forgive our debts we pray.

Into temptation lead us not,
from evil make us free :
For kingdom, power and glory thine
both now and ever be.

The Lords Praier, D. Cox.

Our Father which in heaven art,
And mak'it us al one brother-hood,
To call upon thee with one heart,
Our heavenly Father and our God.
Grant we pray not with lips alone,
But with our hearts deep sigh & groane,

Thy blessed Name be sanctified,
Thy holy Word might us inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poor sheep.

Thy kingdom come even at this hour
And henceforth everlastingly :
Thine Holy Ghost into us poure,
With all his gifts most plentifully.
From Satans rage and filthy band,
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven, in earth also :
In trouble grant us patience,
That to obey in wealth and wo.
Let not flesh, blood, or any ill
Prevail against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine :
Keep us from war and from bloud-shed,
Also from sickness, dearth and pine.
That we may live in quietness,
Withour all greedy carefulness.

Forgive us our offences all,
Relieve our careful conscience :
As we forgive both great and small,
Which unto us have done offence.
Prepare us Lord for to serve thee
In perfect love and unity.

O Lord into temptation,
Lead us not when the fiend doth rage,
To withstand his invasion,
Give power and strength to every age.
Arm and make strong thy feeble host,
With faith and with the Holy Ghost.

The X Commandements,

O Lord from evil deliver us,
The daies and times are dangerous,
From everlasting death save us,
And in our last need comfort us.
A blessed end to us bequeath,
Into thy hands our souls receive.

For thou, O Lord, art King of kings
And thou hast power over all :
Thy glory shineth in all things,
In the wide world universal.
Amen, let it be done, O Lord,
That we have praid with one accord.

The ten Commandments of God
Exod. 20. W. W.

Heark Israel, and what I say
give heed to understand :
I am the Lord thy God that brought
thee out of Egypt land,
Even from the house wherein thou
in thraldome live a slave :
None other Gods at all before
my presence shalt thou have.
No manner graven image shalt
shou make at all to thee :
Nor any figure like by thee
shall counterfeited be,
Of any thing in Heaven above
nor in the earth below :
Nor in the waters beneath the earth
to them thou shalt not bow,
Nor shalt thou serve, the Lord
a jealous God am I :
That punish parents faults, unto
the third and fourth degree,
Upon their children that me hate,
and mercy do display
To thousands of such as me love,
and my precepts obey.

The Name thou of the Lord thy God
in vain shalt never use :
For him that takes his Name in vain
the Lord will not excuse.
Remember that thou holy keep
the sacred sabbath day :
Six dayes thou labour shalt, and do
thy needful works alway.

The seventh day the Lord thy God
hath set to rest upon :
No work then shalt thou do in it,
ne thou nor yet thy son,
Thy daughter, servant, nor thy man
thine oxe, nor yet thine asse,
Nor stranger that within thy gates
hath his abiding place.

For in six dayes, God heaven and earth
and all therein did make :
And after those, his rest he did
upon the seventh day take.
Wherefore he blest the day that he
for resting did ordain :
And sacred to himself alone
appointed to remain.

The X Commandments

eld honour to thy parents, that
 wolong'd thy dayes may be
 on the land, the which the Lord
 thy God hath given thee.
 Thou shalt not murder. Thou shalt not
 commit adultery.
 Thou shalt not steal. Nor witness false
 against thy neighbour be.
 Thou shalt not cover house that to
 thy neighbour doth belong :
 Thou shalt not cover thine in having of
 his wife to do him wrong.
 Nor his man-servant nor his maid,
 nor ox nor asse of his :
 nor any other thing that to
 thy neighbour proper is.

Another of the same by W. W.

Attend my people and give ear,
 Of ferly things I will thee tell :
 That my words in mind thou bear,
 And o my precepts listen well.
 I am thy soveraign Lord and God,
 Which have thee brought frō careful thral
 And eke reclaim'd from Pharaohs rod.
 Take thee no gods on them to call.
 Nor fashioned form of any thing
 Of heaven or earth to worship it :
 For I thy God by revenging
 With grievous plagues this sin will smite.

Take not in vain his holy name,
 Abuse it not after thy will,
 For so thou might'st for purchase blame
 And in his wrath he would thee spill.

(ceast)
 The Lord from work the seventh day
 And brought all things to perfect end :
 Thou and thine that day take rest,
 That to Gods bests ye may attend.

Unto thy parents honour give,
 As Gods commandments do intend :
 That thou long days & good maist live
 On earth, where God a place doth lend.

Beware of murder and cruel hate.
 All filthy farnication fear.
 See thou steal not in any rate.
 False witness against no man bear.

Thy neighbours house with nor to have
 His wife, or ought that he calls mine :
 His field, his ox, his asse, his slave,
 Or any thing which is not thine.

A Prayer.

The Spirit of grace grant us O Lord
 To keep these laws our hearts restore,
 And cause us all with one accord,
 To magnifie thy Name therefore.

For of our selves no strength we have
 To keep these laws after thy will :
 Thy might therefore O Christ we crave,
 That we in thee may them fulfil.

Lord for thy Names sake grant us this

The Complaint of a sinner.

Thou art our strength, O Saviour Christ
 Of thee to speed how should we miss,
 In whom our treasure doth consist?

To thee for evermore be praise.
 With the Father in each respect,
 And with the holy Spirit alwayes.
 The comforter of thine elect.

The Complaint of a sinner.

Where righteousness doth say,
 Lord for my sinful part.
 In wrath thou shouldst me pay
 Vengeance for my desert.
 I can it not deny,
 But needs I must confess,
 How that continually
 Thy laws I do transgress.

But if it be thy will
 With sinners to contend :
 Then all thy flock shall spill
 And be lost without end.
 For who lives here so right,
 That rightly he can say,
 He sins not in thy sight,
 Full oft and every day?

The Scripture plain tells me,
 The righteous man offendeth
 Seven times a day 'gainst thee
 Whereon thy wrath dependeth;
 So that the righteous man
 Doth walk in no such path,
 But he falls now and then
 In danger of thy wrath.

Then sith the case so stands,
 That even the man right wise
 Falls oft in sinful hands,
 Whereby thy wrath may rise,
 Lord, I that am unjust,
 And righteousness none have,
 Whereto then shall I trust,
 My sinful soul to save?

But truly to that post,
 Whereto I cleave and shall :
 Which is thy mercy most,
 Lord let thy mercy fall,
 And mitigate thy mood.
 Or else we perish all :
 The price of this thy blood.
 Wherein mercy I call.

The Scripture doth declare,
 No drop of blood in thee :
 But that thou didst not spare
 To shed each drop for me.
 Now let those drops most sweet,
 So moist my heart so drie,
 That I with sin repeat,
 May live, and sin may die.

That being mortified,
 This sin of mine in me,
 I may be sanctified,
 By grace of thine in thee;
 So that I never fall
 Into such mortal sin,
 That my foes infernal

Songs

Rejoyce my death therefore
But vouchsafe me to keep
From those infernal foes:
And from that lake so deep,
Whereas no mercy grows.
And I shall sing the songs,
Confirmed with the just:
That unto thee belongs,
Which art my onely trust.

A Song to be sung before Morning
Prayer. T. B.

Praise ye the Lord ye Gentiles all,
which hath brought you into his light:
O praise him all people mortal,
as it is most worthy and right.
For he is full determined
on us to poure out his mercy:
And the Lords truth be ye assur'd,
abideth perpetually.

Glory be to God the Father,
and unto Jesus Christ his Son:
With the Holy Ghost in like manner,
now and at every season,

A Song to be sung before
Evening prayer.

Behold now give sheed such as be
the Lords Servants faithful and true,
Come praise the Lord every degree,
with such songs as to him are due.
O ye that stand in the Lords house,
even in our own God's mansion:
Praise ye the Lord so bounteous,
which worketh our salvation.

Lift up your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which gives all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heaven and earth by his
Give to you and your nation, power,
his blessing mercy, and favour.
Glory be to the Father, &c.

The twelve Articles of the
Christian Faith.

All my belief and confidence
is in the Lord of might:
The Father which all things hath made
the day and eke the night.
The heavens and the firmament,
and also many a star,
The earth and all that is therein,
which pass mans reason far,

And in like manner I believe
in Christ our Lord his son:
Eoequal with the Deitie,
and man in flesh and bone.
Beceived by the Holy Ghost,
his word doth me assure:

The Creed.

And of his mother Mary borne
yet she a Virgin pure.

Because mankind to Satan was
for sin in bond and thrall:
He came and offer'd up himself
to death to save us all.
And suffering most grievous pain
then Pilate being judge:
Was crucified on the Crosse,
and therewith did not grudge:

And so he died in the Besh,
but quickned in the sprite:
His body then was buried,
as is our use and rite.
His soul did after this descend
into the lower parts:
A dread unto the wicked spirites,
but joy to faithful hearts.

And in the third day of his death
he rose to life again:
To th' end he might be glorifi'd
out of all grief and pain,
Ascending to the heavens high,
to sit in glory still:
On Gods right hand his Father dead
according to his will.

Until the day of judgement come,
when he shal come again
With Angels power (yet of that day
we all be uncertain)
To judge all people righteously,
whom he hath dearly bought:
The living and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
(my faith to satisfie)
The third person in Trinity,
believe I stedfastly.
The holy and Catholick Church,
that Gods Word doth mainsain:
And holy Scripture doth allow,
which Satan doth disdain.

And also I do trust to have
by Jesus Christ his death:
Reliefe and pardon of my sin,
and that onely by faith.
What time all flesh shal rise again
before the Lord of might:
And see him with their bodily eyes,
which now do give them light.

And then shal Christ our Saviour
the sheep and goats divide:
And give life everlastingly,
to those whom he hath tri'd.
Within his Realm celestial,
in glory for so rest:
With all his holy companie
of Saints and Angels blest.

Which serve the Lord omnipotent
obediently each hour:
To whom be all dominion,
and praise for evermore.

Da Pacem.

Prayer to the holy Ghost, to be sung
before the Sermon.

Come holy Spirit the God of might
Comforter of us all :
Teach us to know thy Word aright,
That we may never fall.
Holy Ghost visit our coast,
Defend us with thy shield :
Against all sin and wickedness,
Lord help us win the field.
And keep our King and his Council,
And give them will and might
To persevere in thy Gospel,
Which can put sin to flight.
Lord that giv'st thy holy Word,
Send Preachers plentifully :
That in the same we may accord,
And therein live and die.
Holy Spirit direct aright
The Preachers of thy Word :
That thou by them maist cut down sin,
As it were with a sword.
Depart not from thy Pastors pure,
But aid them at their need.
Which break to us the bread of life,
Whereon our souls do feed.
Blessed Spirit of truth keep us
In peace and unity :
Keep us from sects and errors all,
And from all Papistry.
Convert all those that are our foes,
And bring us into thy light,
That they and we may well agree,
And praise thee day and night.
Lord increase our faith in us,
And love so to abound :
That man and wife be void of strife,
And neighbours about us round.
Our time give thy peace O Lord,
To nations far and nigh :
And teach them all thy holy Word,
That we may sing to thee.
All glory to the Trinity,
That is of mighties most :
The living Father and the Son,
And eke the Holy Ghost.
It hath been in all the time
That hath been here before :
It is now, and so shall be
Henceforth for evermore,

Da Pacem, Domine.

Give peace in these our daies O Lord,
Great dangers are now at hand :
Thine enemies with one accord,
Gather name in every land.
Seek to deface,
Root out and raise
Thy true right worship in deed :
Be thou the stay,
Lord we thee pray,
Thou helpst alone in all need.
Give us that peace, that we do lack

The Lamentation.

Through misbelief and ill life :
Thy Word to offer thou dost not slack,
Which we unkindly gain-strive,
With fire and sword,
This healthful word,
Some persecute and oppress :
Some with the mouth,
Confess the truth
Without sincere godliness,
Give peace, and us thy Spirit down send
With grief and repentance true,
To pierce our hearts, our lives to
And by faith in Christ renew. (mend,
That fear and dread
War and blood-shed,
Through thy sweet mercy and grace,
May from us slide,
Thy truth may bide,
And shine in every place.

The Lamentation.

O Lord in thee is all my trust,
Give ear unto my woful cry,
Refuse me not that am unjust,
But bowing down thy heavenly eye
Behold how I do still lament,
My sins wherein I do offend :
O Lord for them shall I be shent ?
Sith thee to please I do intend.
No, no, not so thy will is bent,
To deal with sinners in thine ire :
But when in heart they shall repent,
Thou grantst with speed their just desire.
To thee therefore still shall I cry,
To wash away my sinful crime :
Thy blood O Lord is not yet drie,
But that it may help me in time,
Aske thee O Lord, haste thee I say,
To poure on me thy gifts of grace :
That when this life shall sit away,
In heaven with thee I may have place.
Where thou dost reign eternally,
With God which once did down thee
Where Angels sing continually, (send
To thee be praise world without end,

[R. W.

Preserve us Lord by thy dear word,
From Turk and Pope defend us Lord
Which both wold thrust out of his throne
Our Lord Jesus Christ thy dear Son.

Lord Jesus Christ shew forth thy might
That thou art Lord of lords by right:
Thy poor afflicted flock defend,
That we may praise thee without end.

God Holy Ghost our Comforter,
Be our patron, help, and succour :
Give us one mind and perfect peace,
All gifts of grace in us increase.

Thou living God in person three,
Thy name be prais'd in unity :
In all our need so us defend
That we may praise thee without end ;

F I N I S

A FORME OF PRAYER TO be used in private houses every Morning and Evening.

Morning Prayer.

A Almighty God, and most merciful Father, we do not present our selves here before thy Majesty, trusting in our own merits or worthiness, but in thy manifold mercies, which hast promised to hear our prayers, & grant our requests which we shall make to thee in the name of thy beloved Son Jesus Christ our Lord: who hath also commanded us to assemble our selves together in his name, with full assurance that he will not onely be amongst us, but also be our Mediator and Advocate towards thy Majesty, that we may obtain all things which shall seem expedient to thy blessed will, for our necessities. Therefore we beseech thee (most merciful Father) to turn thy loving countenance towards us, and impute not unto us our manifold finnes and offences, whereby we justly deserve thy wrath and sharp punishment: but rather receive us to thy mercy, for Jesus Christ sake, accepting his death and passion as a just recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with us. And seeing that of thy great mercies we have quietly passed this night, grant (O heavenly Father) that we may bestow this day wholly in thy service, so that all our thoughts, words, and deeds, may redound to the glory of thy Name, & good ensample to all men, who seeing our good works, may glorifie thee our heavenly Father. And forasmuch as of thy meer favour and love, thou hast not onely created us to thy own similitude and likeness, but also hast chosen us to be heirs with thy dear Son Jesus Christ, of that immortal kingdom, which thou preparedst for us before the beginning of the world: we beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy Spirit, that we may in the mean time live in godly conversation and integritie of life, knowing that do'sters, adulterers, covetous men,

contentious persons, drunkards, gluttons and such like, shall not inherit the kingdom of God.

And because thou hast commanded us to pray one for another, we do not onely make request (O Lord) for our selves, but them that thou hast already called to thee, true understanding of thine heavenly will, but for all people and nations of the world, who as they know by thy wonderful works, that thou art God over all, so they may be instructed by thine holyspirit to believe in thee their onely Saviour & Redeemer. But forasmuch as they can not believe except they hear, nor can they hear but by preaching, and none can preach except they be sent: therefore (O Lord) raise up faithful distributors of thy mysteries, who setting apart all worldly respects, may both in their life and death thine onely seek thy glory. Contrarily confound Satan, Antichrist, with all his dealings and Papists, whom thou hast already cast off into a reprobate sense, that they may not by sects, schisms, heresies, and errors, disquiet thy little flock. And because (O Lord) we be fallen into the last pressur'dayes and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his ministers seeks by all means to quench the light of thy Gospel, we beseech thee to maintain thy cause against those ravening wolves, and strengthen all thy servants whom they keep in prison and bondage. Let not thy long suffering be an occasion either to increase their tyranny, or to discourage thy children: neither yet let our sins and wickedness be an hinderance to thy mercies; but with speed (O Lord) consider their great misery. For thy people Israel many times by their sins provoked thine anger, and thou punishedst them by thy just judgments; yet though their sins were not so grievous, if they once returned from their iniquity, thou receivedst them to mercy. We therefore most wretched

Prayers.

in bewaile Our manifold sins, and car-
rely repent us for our former wicked-
ly ungodly behaviour towards thee :
whereas we cannot of our selves pur-
chase thy pardon, yet we humbly beseech
thee for Jesus Christs sake, to shew thy
mercies upon us, and receive us again to
thy favour. Grant us (dear Father) these
requests, and all other things ne-
cessary for us and thy whole Church, ac-
cording to thy promise in Jesus Christ
our Lord. In whose name we beseech
thee, as he hath taught us, saying, *Our
Father which art, &c.*

Evening Prayer.

Lord God, Father everlasting and
full of pity, we acknowledge and
confess that we be not worthy to lift up
our eyes to heaven, much less to present
ourselves before thy Majesty, with confi-
dence that thou wilt hear our prayers, &
grant our requests. if we consider our own
iniquities. For our consciences do accuse
us, and our sins do witness against us,
only when we know that thou art an upright
Judge, which doest not justify the sinners
and wicked men, but punishest the faults
of all such as transgress thy command-
ments. Yet most merciful Father, since it
is thy will to please thee to command us to call
upon thee in all our troubles and adver-
sities, promising even then to help us when
we feel our selves (as it were) swallowed
up of death and desperation, we utterly
renounce all worldly confidence, and flee
unto thy sovereign bounty as our only
and day and refuge: beseeching thee not to
entrust all to remembrance our manifold sins
and wickedness, whereby we continually
have provoked thy wrath and indignation a-
gainst us: neither our negligence and un-
faithfulness, which have neither worthily
pleased thee, nor in our lives sufficiently ex-
pressed the sweet comfort of thy Gospel
herein revealed unto us: but rather to accept the
obedience and death of thy Sonne Jesus
Christ, who by offering up his body in sa-
crifice, once for all, hath made a sufficient
atonement for all our sins. Have mercy
therefore upon us, O Lord, and forgive
us our offences. Teach us by thine holy
Spirit, that we may rightly weigh them,
and earnestly repent for the same: and so
much the rather, O Lord, because that the
wicked are not able to praise thee, nor call upon thy
name; but the repenting heart, the for-
given mind, the conscience oppressed,
hungry and thirsting for thy grace,
shall ever set forth thy praise and glory.
And albeit we be but worms and dust,
yet thou art our Creator, and we be the
work of thine hands: yet thou art our

Father, and we thy children: thou art our
Shepherd, and we thy flock: thou art
our Redeemer, and we the people whom
thou hast bought: thou art our God, and
we thine inheritance. Correct us not
therefore in thine anger, (O Lord) nei-
ther according to our deserts punish us,
but mercifully chastise us with a fatherly
affection, that all the world may know
that at what time soever a sinner doth re-
pent him of his sins from the bottom of
his heart, thou wilt put away his wicked-
ness out of thy remembrance, as thou
hast promised by thine holy Prophets.

Finally, forasmuch as it hath pleased
thee to make 5 night for man to rest in,
as thou hast ordained him the day to tra-
vel in, grant (dear Father) that we may so
take our bodily rest, that our souls may
continually watch for the time that our
Lord Jesus Christ shall appear for our
deliverance out of this mortal life: and
in the mean season that we, not overcome
by any fantasies, dreams, or other tem-
ptations, may fully set our minds upon
thee, love thee, fear thee, and rest in thee:
furthermore, that our sleep be not exces-
sive or overmuch, after the insatiable de-
sires of our flesh, but only sufficient to
content our weak nature, that we may be
the better disposed to live in all godly
conversation, to the glory of thine holy
name & profit of our brethren. So be it.

A godly Prayer to be said at all times.

Honour and praise be given to thee, O
Lord God Almighty, most dear Fa-
ther of heaven, for all thy mercies & lo-
ving kindnesses shewed unto us, in that it
hath pleased thy gracious goodness, freely
and of thine own accord to elect and
choose us to salvation before the beginning
of the world. And even like continual
thanks be given to thee, for creating us
after thine own image, for redeeming us
with the precious blood of thy dear Son,
when we were utterly lost, for sanctifying
us with thy holy Spirit, in the revelation
& knowledge of thy holy word: for help-
ing and succouring us in all our needs &
necessities: for saving us from all dangers
of body & soul: for comforting us so fa-
therly in all our tribulations & persecu-
tions: for sparing us so long, and giving us
so large a time of repentance. These bene-
fits, O most merciful Father, like as we
acknowledg to have received them of thy
only goodness, even so we beseech thee for
thy dear Son Jesus Christs sake, to grant
us always thy holy Spirit, whereby we
may continually grow in thankfulness to-
wards thee, to be led into all truth, and
comforted

Prayers.

comforted in all adversities. O Lord strengthen our faith, kindle it more in ferventness & love towards thee, and our neighbours for thy sake. Suffer us not, most dear Father, to receive thy word any more in vain: but grant us alwaies the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy Name; help to amplifie & increase thy kingdom; and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let us not lack the thing (O Father) without the which we cannot serve thee: but bless thou so all the works of our hands, that we may have sufficient, and not be chargeable, but rather helpful unto others. Be merciful, O Lord to our offences: and seeing our debts great, which thou hast forgiven us in Jesus Christ, make us to love thee and our neighbours so much the more. Be thou our Father, captain and defender in all temptations: hold thou us by thy merciful hand, that we may be delivered from all inconveniencies, and end our lives in the sanctifying and honouring of thy holy Name, through Jesus Christ our Lord and only Saviour.

Let thy mightie hand and out-stretched arm (O Lord) be still our defence: thy mercie and loving kindnes in Jesus Christ thy dear Son our salvation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, unto the end, and in the end. So be it. Lord increase our faith.

A Prayer to be said before a man begin his work.

15 JY 64

O Lord God, most merciful Father and Saviour, seeing it hath pleased thee to command us to travel that we may relieve our need, we beseech thee of thy grace so to bless our labour, that thy blessing may extend unto us, without the which we are unable to continue; and that this great favour may be a witness unto us of thy bountifulnes & assistance, so that thereby we may know the fatherly care that thou hast over us.

Moreover, O Lord, we beseech thee that thou wouldst strengthen us with thy holy Spirit, that we may faithfully travel in our state and vocation without fraud or deceit, & that we may endeavour our selves to follow thine holy ordinance, rather then seek to satisfy our greedy affections, or desire to gain. And if it please thee (O Lord) to prosper our labour, give us a mind alst to help them that have need, according to that ability that thou of thy mercy hast given us; and knowing that

good things come of thee, grant that we may humble our selves to our neighbours & not by any means lift our selves above them which have not received so large portion of thy mercies as thou hast given us. And if it please thee (O Lord) to more exercise us by greater poverty and necessity then our flesh would desire, that thou wouldst yet (O Lord) grant us grace know that thou wilt nourish us continually through thy bountiful liberality, so we be not so sempred, that we fall in distrust, but that we may patiently wait till thou fill us, not onely with corporal graces and benefits, but chiefly with the heavenly and spiritual treasures; so intent that we may alwaies have mo ample occasion to give thee thanks, and wholly to rely upon thy mercies. Hear (O Lord) of mercy, through Jesus Christ thy Son our Lord, Amen.

A Confession for all estates and times.

O Eternal God and most merciful Father, we confess and acknowledge here before thy divine Majestic, that we are miserable sinners, conceived and born in sin and iniquitie, so that in us there is no goodnes: For the flesh evermore belseth against the Spirit, whereby we continually transgress thy holy precepts and commandements, and so purchase to ourselves through thy just judgment, death and damnation. Notwithstanding (O heavenly Father) forasmuch as we are displeased with our selves, for the sins we have committed against thee, and do unfeignedly repent us of the same, we most humbly beseech thee for Jesus Christs sake, & of thy mercie upon us, to forgive all our sins and increase thy holy Spirit in us, that we acknowledging from the bottom of our hearts our own unrighteousnes, may from henceforth not onely mortifie our sinful lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will; not for the worthiness thereof, but for the merits of thy dearly beloved Son Jesus Christ our only Saviour, whom thou hast already given an oblation and offering for our sins, and for whose sake we are certainly persuaded, that thou wilt denie us nothing that we shall ask in his name, according to thy wil. For thy spirit doth assure our consciences, that thou art our merciful Father, and so lovest us thy children through him, that nothing is able to remove thy heavenly grace and favour from us. To thee therefore (O Father) with the Son and the holy Ghost, be all honour and glory, world without end. Amen.

net.